

RESOLUTION NO. \_\_\_\_ - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO AMEND AN EXISTING AGREEMENT WITH MANAGEMENT REGISTRY, INC., IN ORDER TO CONTINUE PROVIDING SUPPORT STAFF FOR THE CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP), AT A COST NOT TO EXCEED \$274,000 IN FY 24.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, is authorized and directed to amend an existing agreement, which is attached hereto and incorporated herein by reference, with Management Registry, Inc., in order to continue providing support staff for the Chemical Stockpile Emergency Preparedness Program (CSEPP) in FY 24.

Section 2 – That an amount, not to exceed the sum of \$274,000 in FY 24, be and hereby is approved for payment to Management Registry, Inc. from account #3200-505201-71299, pursuant to the terms of the Agreement.

Section 3 – This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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