

# **Urban County Council**

## **Work Session**

**April 9, 2019**

VIII Mayor's Report

A. Boards and Commissions

- Board of Health
- Charles Young Center Advisory Board
- Commission for People with Disabilities
- Domestic Violence Prevention Board
- Environmental Commission
- Explorium
- Homelessness Prevention and Intervention Board
- Industrial Authority
- Tree Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*  
Linda Gorton, Mayor

Date: April 4, 2019

Re: Board of Health

I recommend the following action be confirmed:

**Reappoint:**

Lindsey Jasinski  
At-large

**Term:**

06/30/2021

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Charles Young Center Advisory Board

I recommend the following action be confirmed:

**Role Change:**

Dale Morgan  
LFUCG Representative

**Term:**

03/03/2020

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*  
Linda Gorton, Mayor

Date: April 4, 2019

Re: Commission for People with Disabilities

I recommend the following action be confirmed:

**Appoint:**

Susan Reese  
Specific Disabilities Representative  
Fills the unexpired term of Melissa Compton

**Term:**

02/23/2021

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Council Confirmation

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Domestic Violence Prevention Board

I recommend the following actions be confirmed:

**Appoint:**

Alyce Graves  
Member

**Term:**

04/11/2023

**Reappoint:**

Ashley Hill  
Member

**Term:**

05/27/2023

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Council Confirmation

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Environmental Commission

I recommend the following actions be confirmed:

**Appoint:**

**Term:**

Donald Mason  
District 6 Resident

04/11/2023

Jason Sloan  
Additional District 2 Resident

04/11/2023

Mark Swanson  
Additional District 3 Resident

04/11/2023

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Explorium

I recommend the following action be confirmed:

**Appoint:**

Cameron Freeman  
Member

**Term:**

04/11/2023

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Council Confirmation

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

**Appoint:**

Milton Meza de los Santos  
Member

**Term:**

04/11/2023

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Industrial Authority Board

I recommend the following action be confirmed:

**Appoint:**

Jeff Fugate  
Member  
Fills the unexpired term of Clay Angelucci

**Term:**

12/04/2022

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Council Confirmation

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 4, 2019

Re: Tree Board

I recommend the following action be confirmed:

**Reappoint:**

Tim Queary  
Ex officio  
Urban Forester

**Term:**

12/31/2022

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Council Confirmation

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