

# **Urban County Council**

## **Work Session**

**January 30, 2018**

VIII Mayor's Report

A. Boards and Commissions

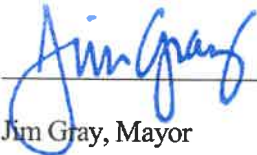
- Agricultural Extension District Board
- Bluegrass Crime Stoppers
- Civil Service Commission
- Corridors Commission
- Keep Lexington Beautiful
- Masterson Station Park Advisory Board
- Parks and Recreation Advisory Board
- Transit Authority Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: January 25, 2018

Re: Agricultural Extension District Board

I recommend the following actions be confirmed:

**Appoint:**

Todd Clark  
Member

Pam Hricenak  
Member

**Term:**

01/01/2021

01/01/2021

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Council Confirmation

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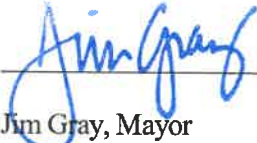
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: January 25, 2018

Re: Bluegrass Crime Stoppers

I recommend the following action be confirmed:

**Reappoint:**

Cathy Taylor  
Member

**Term:**

03/21/2022

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Council Confirmation

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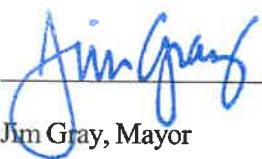
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: January 25, 2018

Re: Civil Service Commission

I recommend the following action be confirmed:

**Reappoint:**

Frances Short  
Member

**Term:**

04/01/2022

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Council Confirmation

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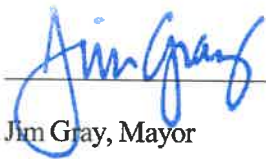


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: January 25, 2018

Re: Corridors Commission

I recommend the following action be confirmed:

**Appoint:**

Shane Tucker  
KTC District 7 Representative – Voting  
Fills the unexpired term of Derek Adams

**Term:**

08/01/2018

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Council Confirmation

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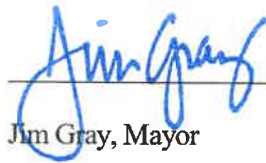


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: January 25, 2018

Re: Keep Lexington Beautiful Commission

I recommend the following action be confirmed:

**Reappoint:**

Chrissie Tune  
Educational Institution Representative

**Term:**

02/01/2022

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Council Confirmation

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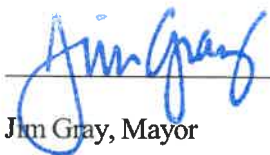
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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:   
Jim Gray, Mayor

Date: January 25, 2018

Re: Masterson Station Park Advisory Board

I recommend the following action be confirmed:

**Appoint:**

Terry Ueber  
Marehaven/Westwood Homeowners  
Association Representative

**Term:**

01/30/2022

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Council Confirmation

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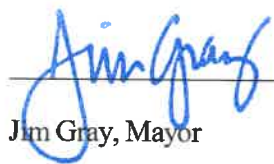


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: January 25, 2018

Re: Parks and Recreation Advisory Board

I recommend the following actions be confirmed:

**Reappoint:**

Keith Jones  
District 1 Resident

**Term:**

01/14/2021

John Marquette  
District 10 Resident

01/01/2022

**Appoint:**

Alicia Larmour  
District 2 Resident

01/30/2022

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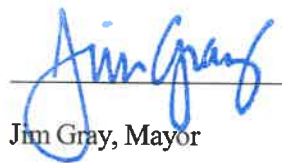


Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Jim Gray  
Mayor

To: Urban County Council

From:

  
Jim Gray, Mayor

Date: January 25, 2018

Re: Transit Authority Board

I recommend the following action be confirmed:

**Appoint:**

Adrienne Thakur  
Member  
Fills the unexpired term of Tawanda Owsley

**Term:**

06/30/2021

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Council Confirmation

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