

RESOLUTION NO. 061 - 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY FOR ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$447,898.00 FEDERAL FUNDS, UNDER THE FY 2022 STATE HOMELAND SECURITY GRANT PROGRAM, FOR THE DIVISION OF POLICE, IN ORDER TO PURCHASE AND INSTALL AN MX10 THERMAL IMAGING CAMERA SYSTEM, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Office of Homeland Security for acceptance of a Grant in the amount of \$447,898.00 Federal funds, under the FY 2022 State Homeland Security Grant Program, for the Division of Police, in order to purchase and install an MX10 thermal imaging camera system, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: February 9, 2023



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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