

**FIRST AMENDMENT TO  
PURCHASE OF SERVICE AGREEMENT**

**THIS FIRST AMENDMENT TO PURCHASE OF SERVICE AGREEMENT** (the “Amendment”), dated as of \_\_\_\_\_, 2025, (the “Effective Date”), by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS Chapter 67A (the “LFUCG”), located at 200 East Main Street, Lexington, Kentucky 40507, and **LEXINGTON-FAYETTE URBAN COUNTY HOUSING AUTHORITY D/B/A LEXINGTON HOUSING AUTHORITY**, a Kentucky corporation (“Organization”), with offices located at 300 New Circle Road, Lexington, Kentucky 40505.

**RECITALS**

**WHEREAS**, the LFUCG entered into a Purchase of Service Agreement, executed on June 27, 2024 (the “Agreement”), to implement a program to engage landlords and recruit participation in housing assistance programs, both for the Organization’s projects and those operating through the Continuum of Care’s Coordinated Entry System; and

**WHEREAS**, the parties desire to extend the term of the Agreement to end on June 30, 2026; and

**WHEREAS**, the Parties also desire to amend the Agreement to revise the Budget and the Monthly Report Form; and

**WHEREAS**, the Parties hereby agree to amend the above-referenced term, budget, and report form in accordance with the terms and conditions of this First Amendment.

**STATEMENT OF AGREEMENT**

**NOW, THEREFORE**, for and in consideration of the mutual covenants contained herein, the Parties agree to modify the Agreement as follows:

1. Incorporation of Recitals. The above recitals and referenced exhibits are incorporated herein as a part of this Amendment.
2. Section 1. Effective Date; Term. The Parties agree to modify Section 2 of the Agreement to extend the period of performance to June 30, 2026 as follows:

“This Agreement shall commence on July 1, 2024, and shall last until June 30, 2026, unless terminated by LFUCG at an earlier time. The Agreement may be extended for up to two (2) additional annual terms based upon outcomes and availability of funds.”

3. Section 3. Related Documents. The Parties agree to modify Section 3 of the Agreement to include a Revised Budget and a Revised Monthly Report Form as follows:

“This Agreement shall consist of the terms herein as well as the following additional documents, which are attached hereto as exhibits and incorporated herein by reference as if fully stated:

- a. Exhibit “A” – Request for Proposals (“RFP”) #30-2024, consisting of 44 pages;
- b. Exhibit “B” – Revised Budget;
- c. Exhibit “C” – Organization’s Formal Proposal to RFP #30-2024, consisting of 39 pages; and
- d. Exhibit “D” – Lexington Housing Authority Partnership Project Revised Monthly Report Form

To the extent that there is any conflict between or among any of these documents, the terms and provisions of this Agreement shall prevail, followed by terms and provisions of Exhibit “A”, “B”, “D” and “C” in that order.”

A copy of Exhibit “B”, Revised Budget, is attached to this First Amendment as Exhibit 1. A copy of Exhibit “D”, Lexington, Housing Authority Partnership Project Revised Monthly Report Form, is attached to this First Amendment as Exhibit 2.

4. Effect. All other provisions of the Purchase of Service Agreement, which is attached hereto as Exhibit 3 and incorporated herein as if fully stated, not inconsistent with the provisions of this First Amendment shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties certify that they have been duly authorized to execute, deliver, and perform this First Amendment, and have executed the same as of the Effective Date written above.

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SIGNATURE PAGE TO FOLLOW.

**LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT**

\_\_\_\_\_  
By: Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of the Urban County Council

**LEXINGTON-FAYETTE URBAN COUNTY  
HOUSING AUTHORITY D/B/A LEXINGTON  
HOUSING AUTHORITY**

\_\_\_\_\_  
By: Name, Title

ATTEST:

\_\_\_\_\_ [sign name]

WITNESS: \_\_\_\_\_ [print name]

DATE: \_\_\_\_\_

## **Exhibit 1**

Revised Budget

## **Exhibit 2**

Revised Monthly Report Form

### **Exhibit 3**

#### **June 27, 2024 Purchase of Service Agreement**

4913-9415-3304, v. 2