

RESOLUTION NO. \_\_\_\_\_ - 2021

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE LAND AND WATER CONSERVATION FUND, TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, AND TO ACCEPT THIS GRANT IF THE APPLICATION IS APPROVED, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$25,000.00 FOR IMPROVEMENTS AT RAVEN RUN NATURE SANCTUARY FOR THE DIVISION OF PARKS AND RECREATION, THE ACCEPTANCE OF WHICH OBLIGATES THE URBAN COUNTY GOVERNMENT TO A LOCAL CASH MATCH IN THE AMOUNT OF \$25,000.00, WITH \$5,000.00 OF THAT MATCH PROVIDED BY THE FRIENDS OF RAVEN RUN, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Land and Water Conservation Fund, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the Application is approved, which Grant funds are in the amount of \$25,000.00 for improvements at Raven Run Nature Sanctuary for the Division of Parks and Recreation, the acceptance of which obligates the Urban County Government to a local cash match of \$25,000.00, with \$5,000.00 of that match provided by The Friends of Raven Run.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL  
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