

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky April 20, 2023

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on April 20, 2023 at 6:01 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: J. Brown, Ellinger, Fogle, Gray, LeGris, Lynch, Monarrez, Plomin, Sevigny, Sheehan, Worley, Wu, and F. Brown. Absent were Council Members Elliott Baxter and Reynolds.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 022-2023 through 037-2023, inclusive, and Resolutions No. 128-2023 through 208-2023, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Queen Mother Osunnike Anke, President and co-founder of Institute of Whole Life Healing.

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Upon motion by Mr. Ellinger, seconded by Mr. Worley, and approved by unanimous vote, the Minutes of the March 9, 2023 Council Meeting and the March 23, 2023 Council Meeting were approved.

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Mayor Gorton asked Mr. William Faulconer, a Boy Scout from Troop 98, to join her at the podium and read a Proclamation declaring April 20, 2023 as William Faulconer Day in Lexington.

Mayor Gorton explained Mr. Faulconer's commitment to service and announced that he would be earning the rank of Eagle Scout at a ceremony the next day.

Mr. Faulconer thanked his family and his troop for their support.

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Mayor Gorton asked Ms. Donna George to join her at the podium, along with Council Member Gray, and read a Proclamation declaring April 20, 2023 as Donna M. George Day in Lexington.

Mayor Gorton stated that Ms. George was the first female principal in Fayette County as well as the first African American principal in Fayette County.

Ms. George spoke of her parents' support to help her reach her goals and accomplish her achievements as well as her faith, which she described as paramount to her success. She thanked those at Bryan Station High School who had worked with her during her time working there.

Council Member Gray shared her pride in presenting Ms. George, who had been her principal when she attended Bryan Station High School, with this honor and gave a reading of the Maya Angelou poem, "Phenomenal Woman." She thanked Ms. George for her support and mentorship.

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An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2023 Schedule No. 32 received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Plomin, the ordinance was approved by the following vote:

Aye: J. Brown, Ellinger, Fogle, Gray, LeGris, -----13
Lynch, Monarrez, Plomin, Sevigny,
Sheehan, Worley, Wu, F. Brown

Nay: -----0

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The following ordinances received first reading and were ordered to be placed on file for public inspection until April 27, 2023:

An Ordinance changing the zone from a Professional Office (P-1) zone to a Neighborhood Business (B-1) zone, for 0.57 net (0.90 gross) acres, for property located at 1008 South Broadway. (Dutch Bros, LLC; Council District 10). An Ordinance changing the zone from a Professional Office (P-1) zone to a Neighborhood Business (B-1) zone, for 1.23 net (1.37 gross) acres, for property located at 446 East High Street. (Bread and Roses, LLC; Council District 3).

An Ordinance changing the zone from Planned Neighborhood (R-3) zone to a Neighborhood Business (B-1) zone, for 0.2916 net (0.3516 gross) acres, for property located at 507 S. Limestone (a portion of). (Dutch Bros, LLC; Council District 3).

An Ordinance amending the Unclassified Civil Service authorized strength by creating one (1) unclassified position of Behavioral Health and Wellness Coordinator, Grade 523E, for a term of two (2) years ending August 31, 2024, with the potential of a six (6) month extension renewal, in the Div. of Police, effective upon passage of Council.

An Ordinance amending the Classified Civil Service authorized strength by abolishing one (1) classified position of Fleet Operations Supervisor, Grade 520N, and creating one (1) classified position of Heavy Technician, Grade 519N, in the Div. of Fire and Emergency Services, effective upon passage of Council.

An Ordinance amending the authorized strength by abolishing one (1) classified position of Skilled Trades Supervisor, Grade 522E, and creating one (1) classified position of Skilled Trades Supervisor, Grade 522N, in the Divs. of Facilities and Fleet Management, Parks and Recreation, Community Corrections and Fire and Emergency Services, thereby changing the Fair Labor Standards Act (FLSA) status of the positions from exempt to non-exempt; transferring all incumbents to the non-exempt position; and converting the biweekly salary of all incumbents to an hourly rate of pay, effective the first payroll Monday following passage of Council.

An Ordinance amending Chapter 17B of the Code of Ordinances of the Lexington Fayette Urban County Government, relating to street trees, as follows: amending Subsections 17B-1(2), (3), (4), and (6) to amend the definitions of large tree, medium tree, small tree, and tree planting easement; amending Section 17B-2 to designate the Div. of Environmental Services as the authority responsible for issuing tree planting permits and to provide requirements for tree plantings relative to regulatory signs and overhead utilities; amending Section 17B-3 to designate the Div. of Environmental Services as the authority responsible for issuing tree removal permits; amending Section 17B-4 to prohibit the attachment of wire or nails to street trees; amending Section 17B-5 to describe jurisdiction for appeals to the tree board and to the infrastructure hearing board; amending Section 17B-6 relating to the composition, membership term, meetings, and duties of the tree board; amending Section 17B-7 to provide that tree topping shall only be permitted

by written approval of the urban forester or their designee; amending Section 17B-9 to require replacement trees to meet street tree requirements; repealing Section 17B-11 and amending Section 17B-10 to describe suggested tree species and unacceptable tree species; renumbering Section 17B-12 as Section 17B-11; renumbering Section 17B-13 as Section 17B-12 and amending Section 17B-12 to provide that appeals from citations for violations of Chapter 17B of the Code shall be taken to the Infrastructure Hearing Board, with enforcement procedures to conform to Chapter 2B of the Code; and amending Section 16-76 of the code to designate the infrastructure hearing board as the Code Enforcement Board hearing matters relating to enforcement of Ordinances by the Div. of Environmental Services.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2023 Schedule No. 33.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$348,695.50 to provide funds for Council Capital Projects in the Div. of Parks and Recreation, Div. of Environmental Services, and Div. of Traffic Engineering and appropriating and re-appropriating funds, Schedule No. 34.

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A Resolution accepting the bid of Bluegrass Contracting Corporation, in the amount of \$563,200, for the Rosemont Garden Sidewalk, for the Div. of Grants and Special Programs, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Contracting Corporation, related to the bid received first reading.

Upon motion by Mr. Ellinger, seconded by Ms. Plomin, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolution was approved by the following vote:

Aye:	J. Brown, Ellinger, Fogle, Gray, LeGris, Lynch, Monarrez, Plomin, Sevigny, Sheehan, Worley, Wu, F. Brown	-----13
Nay:		-----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to sign a Notice of Intent to Participate in the Environmental Protection Agency’s Climate Pollution Reduction Grant (CPRG) Planning Grant Program, which designates the Urban County Government as the local government, on behalf of six counties, in the Lexington Fayette Metropolitan Statistical Area (MSA), and to accept an award of up to \$1,000,000 in Federal funds from CPRG, if offered, to develop a plan to reduce greenhouse gas emissions in the Lexington Fayette MSA, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget received first reading.

Upon motion by Ms. LeGris, seconded by Ms. Fogle, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolution was approved by the following vote:

Aye: J. Brown, Ellinger, Fogle, Gray, LeGris, -----13
 Lynch, Monarrez, Plomin, Sevigny,
 Sheehan, Worley, Wu, F. Brown

Nay: -----0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit an application for an Encroachment Permit to the Ky. Transportation Cabinet, to allow for a welcome sign on Athens Boonesboro Rd., at no cost to the Urban County Government received first reading.

Upon motion by Mr. J. Brown, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolution was approved by the following vote:

Aye: J. Brown, Ellinger, Fogle, Gray, LeGris, -----13
 Lynch, Monarrez, Plomin, Sevigny,
 Sheehan, Worley, Wu, F. Brown

Nay: -----0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit an application for an Encroachment Permit to the Ky. Transportation Cabinet, to allow for the conversion of four grass medians on Leestown Rd. to beautification beds, at no cost to the Urban County Government received first reading.

Upon motion by Mr. Ellinger, seconded by Ms. LeGris, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolution was approved by the following vote:

Aye: J. Brown, Ellinger, Fogle, Gray, LeGris, -----13
Lynch, Monarrez, Plomin, Sevigny,
Sheehan, Worley, Wu, F. Brown

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project Expenditure Funds with LexArts Inc. (\$17,000.00) for the Office of the Urban County Council, at a cost not to exceed the sum stated; and authorizing approved Council Capital Project Fund allocations to the Div. of Parks and Recreation (\$190,000.00, \$21,300.00, and \$20,000.00); the Div. of Traffic Engineering (\$7,400.00, \$3,700.00, and \$63,000.00); and the Div. of Environmental Services (\$43,295.50), pending completion and approval of any necessary Budget amendments received first reading.

Upon motion by Mr. Sevigny, seconded by Ms. Gray, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolution was approved by the following vote:

Aye: J. Brown, Ellinger, Fogle, Gray, LeGris, -----13
Lynch, Monarrez, Plomin, Sevigny,
Sheehan, Worley, Wu, F. Brown

Nay: -----0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security (KOHS),

and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$237,000 Federal funds under the FY2023 Ky. Homeland Security Grant Program, and are for the purchase of Portable Power Stations (\$12,000) and a Medical Oxygen Generating Trailer System (\$225,000), for the Div. of Emergency Management received first reading.

Upon motion by Mr. Worley, seconded by Mr. Ellinger, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Ms. Fogle, the resolution was approved by the following vote:

Aye: J. Brown, Ellinger, Fogle, Gray, LeGris, -----13
Lynch, Monarrez, Plomin, Sevigny,
Sheehan, Worley, Wu, F. Brown

Nay: -----0

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The following resolutions received first reading and were ordered to be placed on file for public inspection until April 27, 2023:

A Resolution establishing and authorizing a price contract for FY2023 and FY2024 with Harp Enterprises Inc., as a sole source provider of voting machines and any related maintenance, equipment, supplies and services for the Fayette County Clerk's Office, and authorizing the Director of Central Purchasing, on behalf of the Urban County Government, to execute any necessary price contract(s) with Harp Enterprises, Inc., related to the procurement of these goods and services in an amount not to exceed \$268,810 for FY2023 and \$326,010 in FY2024 (pending Council approval of the FY2024 annual budget).

A Resolution accepting the bid of Thoroughbred Aviation Maintenance, Inc., in the amount of \$447,898, for Camera System for Helicopter, for the Div. of Police, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Thoroughbred Aviation Maintenance, Inc., related to the bid.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Dakota Farrington, License Inspector, Grade 512N, \$20.125 hourly in the Div. of Revenue, effective April 10, 2023, Christian Peters, Skilled Trades Worker, Grade 515N, \$20.187 hourly in the Div. of Streets and Roads, effective December 6, 2022, Jacob

Stephens, Municipal Engineer Sr., Grade 528E, \$3,307.92 biweekly in the Div. of Engineering, effective April 3, 2023, Dina Gross, Administrative Specialist, Grade 516N, \$21.735 hourly in the Div. of Police, effective March 12, 2023, Dale Meade, Administrative Specialist Principal, Grade 520N, \$27.553 hourly in the Div. of Emergency Management, effective April 17, 2023, Ashley Walo, Emergency Planning Coordinator, Grade 516E, \$1,741.60 biweekly in the Div. of Emergency Management, effective March 1, 2023, Mark Hirsbrunner, Fleet Parts Specialist, Grade 512N, \$17.859 hourly in the Div. of Facilities and Fleet Management, effective April 10, 2023.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Meridian Management Corporation, for facility management services at the Fayette County Courthouses for a five year period, at a cost not to exceed \$1,220,448 annually for the first three years, subject to sufficient funds being appropriated in future fiscal years.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 (final) to the Agreement with Tribute Contracting & Consultants, LLC, for the Wolf Run Trunks D & E Project, for the Div. of Water Quality, decreasing the Contract price by the sum of \$287,597.01, from \$3,956,920.02 to \$3,669,323.01.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to the Living Arts and Science Center, Inc., for a Stormwater Quality Project, at a cost not to exceed \$35,296.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to the University of Ky. Research Foundation, for Stormwater Quality Projects, at a cost not to exceed \$35,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to the University of Ky. Research Foundation, for Stormwater Quality Projects, at a cost not to exceed \$360,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a one year Lease Agreement with Bluegrass Community Health Center, for approximately 4,788 square feet of the premises located at 1306 Versailles Rd., and to provide an annual option to renew through June 30, 2028.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an in kind donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to extend the current Police Academy Lease, Contract #91 2013, with Ky. Community and Technical College System, at the BCTC Newtown Pike Campus for a period of one year beginning July 1, 2023, at a cost not to exceed \$89,239, for FY2024, subject to appropriation by Council.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site Specific Agreement with the Jessamine South Elkhorn Water District and Long Ridge Development, LLC, to provide sanitary sewer conveyance and treatment capacity to the Drake's Landing Unit 3 Property in Jessamine County.

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase replacement pumps and related equipment, as well as installation services thereof, for the Keeneland Pump Station, from Straeffer Pump & Supply, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Straeffer Pump & Supply, Inc., related to the procurement, at a cost estimated not to exceed \$62,260.

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase replacement components for bar screens at the Expansion Area (EA) 3 Pump Station, from Huber Technology, Inc., a sole source provider, at a cost estimated not to exceed \$58,103.63.

A Resolution amending Resolution No. 460-2022 to increase the cost of easement acquisition (and other property rights necessary) for the Parkers Mill Trunk Sewer Project, a Remedial Measures Project required by the Consent Decree, by \$38,540, from \$19,800 to \$58,340.

A Resolution authorizing and directing the Mayor, on behalf of the Lexington Fayette Urban County Government, to execute a Mutual Aid Agreement with Madison County, Ky., to establish guidelines for providing mutual aid during an emergency, and further authorizing the Mayor to enter into Mutual Aid Agreements with the same material terms with any other local government that is contiguous to Lexington Fayette County or a member of the Bluegrass Emergency Response Team (BERT), at no cost to the Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Dr. Ryan Stanton, for service as Medical Director of EMS, at a cost not to exceed \$23,625.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Polo Club Apartments, LLLP, under the HOME Investment Partnerships Program, extending the period of performance through September 15, 2023, and further authorizing the Mayor to execute any other necessary amendments related to this Agreement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Conditional Commitment Letter and Agreement with the Ky. Infrastructure Authority to accept an award of \$3,725,000 in Federal funds under the Ky. Cleaner Water Round 2 Grant (American Rescue Plan Act Funds), for the Town Branch WWTP Dewatering Pump Station Rehabilitation Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant award of \$23,804.70 in Federal funds from the United States Dept. of Homeland Security, under the 2021 Assistance to Firefighters Grant Program Fire prevention and Safety (FP&S), for the purchase and installation of smoke alarms for households in high risk neighborhoods, the acceptance of which obligates the Urban County Government to the expenditure of \$1,190.24 as a local match, and authorizing the Mayor to transfer unencum-bered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute modifications to Agreements with the Ky. Office of Homeland Security, in partnership with the State Board of Elections (SBE), for the purchase, installation, and servicing of Cradlepoint Devices, to extend the performance period through December 31, 2023.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Cabinet for Health and Family Services accepting \$149,475 in Federal funds for the Ky. Opioid Response Effort, in order to support the Community Paramedicine Program, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, authorizing the Mayor to execute any necessary amendments related to these funds, and also authorizing the Mayor to transfer unencumbered funds with the Grant Budget established for this Grant.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two Grant Applications seeking \$544,277 in Federal funds to the Ky. Office of Homeland Security, under the State Homeland Security Grant Program, for the Div. of Police, to purchase vehicles and assorted equipment for the Hazardous Devices Unit and to support training courses offered by the Air Support Unit, authorizing the Mayor to provide any additional information requested in connection with these Grant Applications, authorizing the Mayor to accept these awards if offered, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Emergent, for delivery of real time data, at no cost to the government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to sign a Notice of Intent to Participate in the Environmental Protection Agency's Climate Pollution Reduction Grant (CPRG) Planning Grant Program, which designates the Urban County Government as the local government, on behalf of six counties, in the Lexington Fayette Metropolitan Statistical Area (MSA), and to accept an award of up to \$1,000,000 in Federal funds from CPRG, if offered, to develop a plan to

reduce greenhouse gas emissions in the Lexington Fayette MSA, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Institute of Police Technology and Management, for thirty Officers to attend two IPTM courses, at a cost not to exceed \$29,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EyeMed for Vision Care Insurance Plans for all eligible Lexington Fayette Urban County Government employees, at no cost to the Urban County Government.

A Resolution authorizing the Mayor to execute Subrecipient Agreements (RFP No. 12 2023), the final form of which shall be subject to approval of the Dept. of Law, with Northern Ky. Legal Aid Society, Inc., d/b/a Legal Aid of the Bluegrass (\$819,473) and the Office of Ky. Legal Services Programs, Inc., d/b/a Ky. Equal Justice Center (\$980,380), allocating \$1,899,853 of Emergency Rental Assistance Grant funds, awarded by the U.S. Dept. of the Treasury under the American Rescue Plan Act of 2021 (ARPA), for the provision of housing stabilization services through the Housing Stabilization Program, for tenants facing potential eviction, and further authorizing the Mayor to execute any other needed amendments or Agreements related to the use of these funds.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application seeking \$330,598.33 in Federal funds to the Ky. Office of Homeland Security, under the State Homeland Security Grant Program, for the Div. of Fire, to purchase equipment and conduct training for the Special Operations Team, authorizing the Mayor to provide any additional information requested in connection with this Grant Application, authorizing the Mayor to accept this award, if offered, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and further authorizing the Mayor to transfer unencumbered Grant funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with 16th District PTA, Inc. c/o Deep Springs Elementary School PTA (\$826.25); 16th District PTA, Inc. c/o Dixie Magnet Elementary School PTSA (\$826.25); Bryan Station High School Alumni Association (\$1,000.00); and Garden Springs Neighborhood Association, Inc. (\$500.00), for the Office of the Urban County Council, at a cost not to exceed the sums stated; and authorizing approved Neighborhood Development Fund allocations to the Div. of Traffic Engineering (\$525.00) and the Div. of Aging and Disability Services (\$500.00), pending completion and approval of any necessary Budget amendments.

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Upon motion by Mr. J. Brown, and seconded by Mr. Ellinger, the Communications from the Mayor (Appointments) was amended by unanimous vote to remove item number 11 from the report.

Upon motion by Ms. Plomin, and seconded by Ms. Sheehan, the Communications from the Mayor (Appointments) were approved by unanimous vote and were as follows: (1) Recommending the reappointment of James Womack to the Administrative Hearing Board, with a term expiring July 1, 2026; (2) Recommending the appointments of Danny Gibbons, Stephanie Thomas, John Wagner, and Joseph Wilson to the Bluegrass Crime Stoppers, with all terms expiring April 20, 2027; (3) Recommending the reappointments of Lee Dossett, Licensed Physician, and Majid Jabbour, At large, to the Board of Health, with both terms expiring June 30, 2025; (4) Recommending the appointment of Adam Moore, Army Veteran, filling the unexpired term of Jeffrey Clark, to the Commission on Veterans' Affairs, with a term expiring July 1, 2025; (5) Recommending the reappointment of Erin Hathaway, Architecture Representative, and the appointment of Camden Skidmore, Banking Representative, to the Courthouse Area Design Review Board, with terms expiring June 30, 2027, and June 30, 2025, respectively; (6) Recommending the reappointment of Josh McCurn to the Explorium of Lexington, with a term expiring July 1, 2027; (7) Recommending the reappointments of Raymond Hill, and Bill Sallee, Division of Planning Nominee, to the Historic Preservation Commission, with both terms expiring June 30, 2027; (8) Recommending the reappointment of Daniel Patrick, Audubon Society Representative, to the Masterson Station Park Advisory Board, with a term expiring May

1, 2027; (9) Recommending the reappointment of Margaret Graves, Land Conservation Group Representative, and Robert James, Farm Bureau Representative, to the Rural Land Management Board, with both terms expiring April 1, 2027; and (10) Recommending the reappointment of George Ward to the Transit Authority Board, with a term expiring June 30, 2027.

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Upon motion by Vice Mayor Wu, and seconded by Ms. Sheehan, the Communications from the Mayor (Price Contracts) were approved by unanimous vote and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Traffic Engineering - Granville Street Light Equipment 25-2023 - Path Master, Inc.

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The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of Gaston Ngandu Sankayi, Language Access Specialist, Grade 523E, \$2,942.77 biweekly in the Office of the Mayor, effective April 17, 2023; (2) Probationary Classified Civil Service Appointment of Jeffinisha Cobb, Customer Service Supervisor, Grade 520E, \$2,178.16 biweekly in the Div. of LexCall, effective April 24, 2023; (3) Probationary Classified Civil Service Appointment of Leonard Slaughter, Customer Account Specialist Sr., Grade 514N, \$21.319 hourly in the Div. of LexCall, effective April 10, 2023; (4) Probationary Classified Civil Service Appointment of Carlotta Poole, Customer Service Specialist, Grade 511N, \$16.561 hourly in the Div. of LexCall, effective April 24, 2023; (5) Probationary Classified Civil Service Appointment of Jaiden Brown, Customer Service Specialist, Grade 511N, \$16.739 hourly in the Div. of LexCall, effective April 24, 2023; (6) Probationary Classified Civil Service Appointment of Alicia Nichols, Accounting Technician, Grade 510N, \$16.427 hourly in the Div. of Accounting, effective May 8, 2023; (7) Probationary Classified Civil Service Appointment of Haley Ogden, Revenue Compliance Auditor, Grade 521N, \$27.694 hourly in the Div. of Revenue, effective April 10, 2023; (8) Probationary Classified Civil Service Appointment of Julie Hatter, Plant Manager, Grade 525E, \$3,269.24 biweekly in the Div. of Waste Management, effective May 1, 2023; (9) Probationary

Classified Civil Service Appointment of Richard Fowler, Traffic Engineering Construction Supervisor, Grade 523E, \$3,076.93 biweekly in the Div. of Traffic Engineering, effective April 10, 2023; (10) Probationary Classified Civil Service Appointment of Adam McKinney, Traffic Signal Technician Sr., Grade 517N, \$26.835 hourly in the Div. of Traffic Engineering, effective April 24, 2023; (11) Probationary Classified Civil Service Appointment of Joseph Whitlock, Zoning Inspector, Grade 516N, \$21.750 hourly in the Div. of Building Inspection, effective April 10, 2023; (12) Probationary Classified Civil Service Appointment of Michael LeMaster, Environmental Enforcement Specialist, Grade 518N, \$26.434 hourly in the Div. of Environmental Services, effective April 10, 2023; (13) Probationary Classified Civil Service Appointment of Daniel Partin, Human Resources Analyst, Grade 521E, \$2,220.72 biweekly in the Div. of Human Resources, effective April 24, 2023; (14) Probationary Classified Civil Service Appointment of James Beaucham, Telecommunicator Supervisor, Grade 523N, \$30.135 hourly in the Div. of Enhanced 911, effective April 3, 2023; (15) Probationary Classified Civil Service Appointment of Rickie Hall, Telecommunicator Sr., Grade 519N, \$26.271 hourly in the Div. of Enhanced 911, effective April 3, 2023; (16) Probationary Classified Civil Service Appointment of Ashley Stone, Telecommunicator Sr., Grade 519N, \$27.209 hourly in the Div. of Enhanced 911, effective May 8, 2023; (17) Probationary Classified Civil Service Appointment of Kellie Bullock, Administrative Specialist, Grade 516N, \$27.889 hourly in the Div. of Community Corrections, effective April 24, 2023; (18) Probationary Classified Civil Service Appointment of Larnasia Brown, Administrative Specialist, Grade 516N, \$22.066 hourly in the Div. of Community Corrections, effective April 24, 2023; (19) Probationary Classified Civil Service Appointment of Jon Taylor, HVAC Technician, Grade 519N, \$27.985 hourly in the Div. of Fire and Emergency Services, effective April 3, 2023; (20) Probationary Classified Civil Service Appointment of Jordan Stewart, Staff Assistant, Grade 509N, \$16.480 hourly in the Div. of Community and Resident Services, effective May 1, 2023; (21) Probationary Classified Civil Service Appointment of Bernadette Lachance Fish, Staff Assistant, Grade 509N, \$17.091 hourly in the Div. of Youth Services, effective April 10, 2023; (22) Probationary Classified Civil Service Appointment of Jeffrey Smith, Public Service Worker, Grade 508N, \$16.126 hourly in the Div. of Parks and Recreation, effective April 24, 2023; (23) Probationary Classified Civil Service

Appointment of Shelby Thorne, Accountant, Grade 518N, \$24.017 hourly in the Div. of Grants and Special Programs, effective March 27, 2023; (24) Probationary Classified Civil Service Appointment of Nickolas Porter, Accountant, Grade 518N, \$24.095 hourly in the Div. of Grants and Special Programs, effective April 10, 2023; (25) Probationary Sworn Appointment of Nicholas Arrington, Community Corrections Sergeant, Grade 112N, \$31.908 hourly in the Div. of Community Corrections, effective March 27, 2023; (26) Probationary Sworn Appointment of Vanessa Coleman, Community Corrections Sergeant, Grade 112N, \$31.908 hourly in the Div. of Community Corrections, effective March 27, 2023; (27) Probationary Sworn Appointment of Jasen Garcia, Community Corrections Sergeant, Grade 112N, \$31.908 hourly in the Div. of Community Corrections, effective March 27, 2023; (28) Probationary Sworn Appointment of Nancy Quinette, Community Corrections Sergeant, Grade 112N, \$31.908 hourly in the Div. of Community Corrections, effective March 27, 2023; (29) Unclassified Civil Service Appointment of Noah Delbridge, Public Service Apprentice, Grade 504N, \$15.427 hourly in the Div. of Streets and Roads, effective April 17, 2023; (30) Unclassified Civil Service Appointment of Dane Grant, Staff Assistant Sr., Grade 511N, \$18.031 hourly in the Div. of Water Quality, effective April 10, 2023; (31) Unclassified Civil Service Appointment of Elizabeth Thompson, Administrative Specialist Sr., Grade 518N, \$26.754 hourly in the Div. of Aging and Disability Services, effective April 24, 2023; (32) Classified Civil Service Temporary Appointment of Thomas Hilbrand, Chief Plant Operations Manager, Grade 527E, \$3,794.80 biweekly in the Div. of Water Quality, effective April 4, 2023; (33) Resignation of Zhyshawn Phillips, Public Works Apprentice, in the Div. of Water Quality, effective March 10, 2023; (34) Resignation of Walter Hall, Traffic Engineering Construction Super, in the Div. of Traffic Engineering, effective March 13, 2023; (35) Resignation of Lori McMiller, Customer Account Specialist, in the Div. of LexCall, effective March 17, 2023; (36) Resignation of Robert Brumfield, Police Officer, in the Div. of Police, effective March 21, 2023; (37) Resignation of Chenice Ganns, Skilled Trades Worker, in the Div. of Streets and Roads, effective March 13, 2023; (38) Resignation of Donald Johnson, Public Service Worker, Sr., in the Div. of Water Quality, effective March 9, 2023; (39) Resignation of Samantha Castro, Planner Senior, in the Div. of Planning, effective March 24, 2023; (40) Resignation of Hannah Brosnan, Youth Advocacy Officer, in the Dept. of Social

Services, effective March 10, 2023; (41) Resignation of Christopher Newman, Police Officer, in the Div. of Police, effective March 21, 2023; (42) Resignation of Nicole Saitta, Aide to Council, in the Council Office, effective March 30, 2023; (43) Resignation of Michelle Kissinger, Corrections Officer, in the Div. of Community Corrections, effective March 2, 2023; (44) Resignation of Ethan Long, Fire Recruit, in the Div. of Fire and Emergency Services, effective March 2, 2023; and, (45) Resignation of Melissa Lindsey, Child Care Program Aide, in the Div. of Family Services, effective March 27, 2023.

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Mr. F. Brown departed the meeting.

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Mr. Sevigny reminded everyone that the Tahl Sound Concert Series on Southland Dr. was going to be returning starting April 23, 2023 at 6 p.m. He announced that the first band of the concert series would be Buffalo Wabs & the Price Hill Hustle.

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Ms. Lynch thanked Jeff Neal, Director of the Dept. of Environmental Quality and Public Works, and several other city employees had come to speak at her first district-wide meeting.

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Ms. Fogle spoke about her visit to the Rise STEM Academy for Girls on their Career Day.

She also asked Mr. Charlie Lanter, Commissioner of Housing Advocacy and Community Development, about Resolution 31 on the docket. She asked about the project, which aims to prevent evictions. Commissioner Lanter responded.

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Art Thomas, 3rd District, expressed concerns about the Bread and Roses request for a zone change, specifically about the removal of land use restrictions.

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Erica Strecker, 3rd District, expressed concerns about the Bread and Roses request for a zone change, specifically about the removal of land use restrictions.

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Mr. Worley departed the meeting.

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Dottie Bean, 8th District, spoke about her experience with traffic on Chinoe Rd. and Richmond Rd. She continued to voice her concerns about the dangerous conditions for drivers, bicyclists, and pedestrians. Ms. Bean also announced her opposition to the closing of Rose Street by the University of Kentucky.

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Stephanie Hensley, 5th District, spoke in favor of the Tenants' Bill of Rights and about the need for more funding for affordable housing in the FY 2024 budget.

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Raleigh Watson, 3rd District, expressed concerns about the Bread and Roses request for a zone change, specifically about the removal of land use restrictions.

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Brittanie Price, 5th District, shared her recent educational achievements, spoke of her plans for future employment, but also announced her intention to move to Mexico City, Mexico.

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Upon motion by Mr. Sevigny, seconded by Ms. Gray, and approved by unanimous vote, the meeting adjourned at 7:18 p.m.

Deputy Clerk of the Urban County Council