

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: SEPTEMBER 21, 2018

SUBJECT: 2017 Assistance to Firefighters Grant for Division of Fire and Emergency

**Services** 

**Request:** Council authorization to accept award of federal funds in the amount of \$71,819 from the U.S. Department of Homeland Security under the 2017 Assistance to Firefighters Grant Program purchase an air compressor, a filling station and storage cylinders for the Self Contained Breathing Apparatuses (SCBAs).

Why are you requesting? On January 30, 2018 (Resolution No. 41-2018), Council approved submission of grant application requesting federal funds under the 2017 Assistance of Firefighters Grant Program. The primary goal of the Assistance to Firefighters Grants (AFG) is to enhance the safety of the public and firefighters with respect to fire-related hazards by providing direct financial assistance to eligible fire departments, nonaffiliated Emergency Medical Services (EMS) organizations, and State Fire Training Academies (SFTA) for critically needed resources to equip and train emergency personnel to recognized standards, enhance operations efficiencies, foster interoperability, and support community resilience.

The funding agency has awarded \$71,819 to the Division of Fire and Emergency Services for the purpose of purchasing an air compressor, a filling station and storage cylinders for the Self Contained Breathing Apparatuses (SCBAs).

What is the cost in this budget year and future budget years? The cost for FY 2019 is \$79,000 (\$71,819 in federal funds and \$7,181 in local match). There are no anticipated costs in future fiscal years.

**Are funds budgeted:** BA 9549 is in process. Grant match is budgeted in fund 1101-505702-5717-78201 (FY19).

**File Number:** 1019-18

**Director/Commissioner**: Chilton/Armstrong

