

RESOLUTION NO. _____ - 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A SECOND AMENDMENT TO THE AGREEMENT WITH BLUEGRASS CARE NAVIGATORS, PROVIDING FOR AN ADDITIONAL \$11,000.00 TO EXPAND THE MEDICAL RESPITE CARE PROGRAM.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Second Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Care Navigators, providing for an additional \$11,000.00 to expand the Medical Respite Care Program.

Section 2 - That an amount, not to exceed the sum of \$11,000.00, be and hereby is approved for payment to Bluegrass Care Navigators, from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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