

CHARLES H. MARTIN, P.E. DIRECTOR WATER QUALITY

To:

Mayor Linda Gorton

Urban County Council

From:

Charles H. Martin, P.E., Director

Division of Water Quality

Date:

March 4, 2024

Subject:

Motion for Second Material Modification to the Consent Decree

Remedial Measure Plan Completion Schedule Modification

Request

The Division of Water Quality is requesting approval of the <u>Second Material Modification to the Consent Decree</u>, extending the full compliance deadline from December 31, 2026 to December 31, 2030.

Purpose of Request

This modification would amend Paragraph 15.G (vii) of the Consent Decree so that the final deadline for all remedial measures capital construction projects is no later than December 31, 2030, This modification would also amend paragraph 29A, allowing for the submission of semi annual reports in place of the current quarterly report requirement. The format of those reports remains unchanged.

This modification, if approved by LFUCG along with the appropriate state and federal agencies, will be filed for entry with the United States District Court, Eastern District of Kentucky, Central Division at Lexington.

Cost in FY24 and Future Fiscal Years

NA

Are Funds Budgeted

NA

Director/Commissioner

Martin/Albright

