

**SECOND AMENDMENT TO SUBRECIPIENT AGREEMENT
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG-CV)**

THIS AMENDMENT TO AGREEMENT, made and entered into on this ____ day of, _____ 2023, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON CHILDREN'S MUSEUM dba EXPLORIUM OF LEXINGTON**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 440 W. Short Street, Lexington, KY, 40507 (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated February 22, 2021 ("Agreement"), in which the SUBRECIPIENT was allocated \$56,372 of funds passed through from the U.S. Department of Housing and Urban Development under the CARES Act to provide programming to combat learning loss as a result of the coronavirus pandemic for low-moderate income students in Lexington-Fayette County;

WHEREAS, the Agreement required the funds to be used in accordance with an approved budget;

WHEREAS, the Agreement was amended on December 15, 2022 to change the term of the agreement from May 6, 2020 through July 15, 2023;

WHEREAS, the parties now desire to amend the Agreement to again reflect changes to the time of performance;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Section I, F. Schedule – Time of Performance is amended to read as follows:

The term of this Agreement shall be March 6, 2020 through December 31, 2023 and expenses incurred prior to the execution of this agreement but not before March 6, 2020, shall be eligible for reimbursement if properly documented.

In all other respects, except as specifically modified herein, the terms of the Agreement dated February 22, 2021, as amended by the First Amendment thereto, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

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SIGNATURE PAGE TO FOLLOW.

**LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT**

BY _____
Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

**LEXINGTON CHILDREN'S MUSEUM dba
EXPLORIUM OF LEXINGTON**

BY _____
Justin Colby Ernest, Executive Director