

RESOLUTION NO. 532 - 2023

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND THE FULL URBAN SERVICES DISTRICT #1 TO PROVIDE STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THIS SERVICE IN THE AREA INCLUDED; AND FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THIS SERVICE IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: ANGUS TRAIL; ASH RAPIDS; BARLEYS PASS; BAY SHOALS DRIVE; BUTTERFIELD WAY; BUTTERMILK ROAD; CALENDULA ROAD; CRAVAT PASS; DOCKSIDE PARK; EDEN COVE; FLYING EBONY DRIVE; HARRISON TRACE; HAYWOOD COVE; HOLLYHOCK DRIVE; HUNTLY PLACE; KOAH PARK; MEADOWLARK ROAD; NIGHT HERON WAY; PEAKS MILL DRIVE; SQUIRREL NEST LANE; STOLEN HORSE TRACE; TWILIGHT SHADOW DRIVE; WADING CREEK TRAIL; WHITE OAK TRACE; WINDFLOWER WAY; VERSAILLES ROAD; AND WYNDHAM HILLS DRIVE.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend the Full Urban Services District #1 to provide the urban services of street lighting, street cleaning, and garbage and refuse collection.

Section 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Urban Services District:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
1341 to 1397	ANGUS	TRL	2	1
150	ASH RAPIDS		2	1
1288 to 1293	BARLEYS	PASS	2	1
3448 to 3496	BAY SHOALS	DR	2	1
100 to 145	BUTTERFIELD	WAY	2	1
4049 to 4109	BUTTERMILK	RD	2	1
2309 to 2344	CALENDULA	RD	2	1
2120 to 2140	CRAVAT	PASS	2	1
700	DOCKSIDE	PARK	2	1
1801 to 1845	EDEN	CV	2	1
2416 to 2424	FLYING EBONY	DR	2	1
700 to 796	HARRISON	TRCE	2	1
100 to 129	HAYWOOD	CV	2	1
705 to 748	HOLLYHOCK	DR	2	1
2364 to 2396	HUNTLY	PL	2	1
410 to 440	KOAH	PARK	2	1
4100 to 4104	MEADOWLARK	RD	2	1
3404 to 3484	NIGHT HERON	WAY	2	1
2825 to 2888	PEAKS MILL	DR	2	1
1056 to 1109	SQUIRREL NEST	LN	2	1
3473 to 3524	STOLEN HORSE	TRCE	2	1
1158 to 1219	TWILIGHT SHADOW	DR	2	1

3856 to 3929	WADING CREEK	TRL	2	1
489 to 520	WHITE OAK	TRCE	2	1
564 to 640	WINDFLOWER	WAY	2	1
2485 to 2499	VERSAILLES	RD	4	1
810 to 899	WYNDHAM HILLS	DR	6	1

Section 3 – That the Urban County Council has made the following findings:

- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 - 1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
 - 2. In order to provide clean, safe streets contributing to traffic safety, there is a need for street cleaning in said area.
 - 3. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.
- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting, street cleaning, and garbage and refuse collection.

Section 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

Section 5 – That a public hearing will be held on November 14, 2023, at 3:00 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

Section 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 12, 2023



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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