

155 North Lake Avenue, Suite 900 Pasadena, CA 91101 USA

tel: +1-818-230-9700 fax: +1-818-230-9505 www.everbrldge.com

Quotation

Prepared for:

Pat Dugger LFUCG (Lexington-Fayette Urban County Government)

115 Cisco Rd

Lexington KY 40507

United States

Ph: (859) 280 8060

Fax:

Email: patd@lexingtonky.gov

Quote #: Date:

Q-70185

Expires On:

9/2/2021 9/29/2021

Confidential

Salesperson: Lily Harrington

Phone:

(781) 819-5166

Email:

lily.harrington@everbridge.com

Contract Summary Information:

Contract Period:

Contract Start Date:

Contract End Date:

12 Months

9/30/2021

9/29/2022

Contact Summary:

| Household Count: | 160,000 |
|------------------|---------|
| Employee Count: | |

| Qty | Description | Price |
|-----|-----------------------|----------------|
| 1 | Mass Notification Pro | USD 110,233.94 |

Pricing Summary:

| Year One Fees: | USD 110,233.94 |
|---|----------------|
| One-time Implementation and Setup Fees: | USD 0.00 |
| Professional Services: | USD 0.00 |
| Total Year One Fees Due: | USD 110,233.94 |

Messaging Credit Amount:

| Year One Credit: | 14,000,000 |
|------------------|------------|
| | |

- Quote subject to the terms and conditions of the Master Services Agreement, including any amendments, executed 1. between Everbridge, Inc. and the customer listed above.
- Messaging Credits listed above can be used for Notifications and expire at the end of each year. Consumption of 2. Messaging Credits in excess of these amounts in any year will incur additional charges

LFUCG (Lexington-Fayette Urban County Government) has moved their Everbridge contract dates to run from 9/30-9/29.

3. Subject to sales taxes where applicable.

Linda Gorton

Supplemental Notes:

Name (Print):

Except for currency designation, the supplemental notes below, if any, supplied in this Quote are for informational purposes and not intended to be legally binding or override negotiated language of the Everbridge Inc. Master Service Agreement.

| Authorized by Everbridge: Signature: | Phillip E. Digitally signed by Phillip E. Huff DN: cn=Phillip E. Huff, o=Everbridge, Inc., ou-Chief Accounting Officer, email=final.documents@everbridge. om, c=US Date: 2021.10.01 13:14:12-07:00' | Date: | 10/1/2021 | | | |
|--|--|--------|--------------------------|--|--|--|
| Name (Print): | Phillip E. Huff | Title: | Chief Accounting Officer | | | |
| To accept this quote, sign, date and return: | | | | | | |
| Signature: | Linda Gorton | Date: | 10/7/2021 | | | |
| Name (Print): | | Title: | • | | | |

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Mayor

THANK YOU FOR YOUR BUSINESS!