

Statement of Agreement

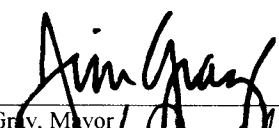
This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and YMCA_North the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

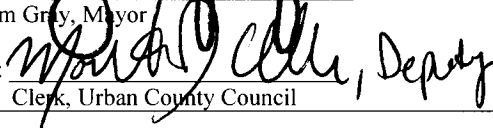
The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, YMCA natural playground/garden including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
YMCA of Central Kentucky
Grantee Name (Please Type)
David Martorano, President & CEO
Grantee Signature
Street Address
239 E. High St.
City, State, ZIP Code
Lexington, KY 40507

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and UK Research Foundation the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Community Garden including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
UK Research Foundation
Grantee Name (Please Type)
Deborah K. Davis
Grantee Signature
<i>Deborah K. Davis</i> 5/30/14
Street Address
109 Kindead Hall
City, State, ZIP Code
Lexington, KY 40526-0001

Lexington-Fayette Urban County Government

By:

Jim Gray
Jim Gray, Mayor

Attest:

Marko Mallon
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Neighbors of Montclair, (hereinafter "Grantee" a
(Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ ~~2,225~~ ^{\$1413.00} to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Landscaping the Summit / Cooper triangle including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee	<u>Neighbors of Montclair</u>
Grantee Name (Please Type)	
Grantee Signature	<u>Neighbors of Montclair</u> <u>by Susan Richmond</u>
Street Address	<u>1235 Summit Drive</u>
City, State, ZIP Code	<u>Lexington, KY.</u> <u>40502</u>

Lexington-Fayette Urban County Government

By: Jim Gray
Jim Gray, Mayor

Attest: Michelle Mally Deputy
Clerk, Urban County Council

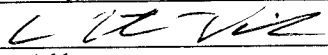
Contract 87-2014
Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and The Arboretum the signer, (hereinafter "Grantee" a

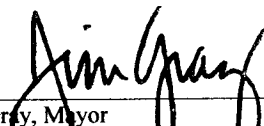
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$850.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, April 1, 2015 including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>The Arboretum- State Botanical Garden KY</u>
Grantee Name (Please Type)
<u>Emma Trester-Wilson</u>
Grantee Signature

Street Address
<u>500 Alumni Drive</u>
City, State, ZIP Code
<u>Lexington KY 40503</u>

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

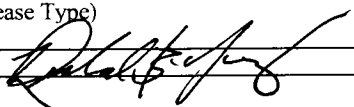
Attest: 
Clerk, Urban County Council

Statement of Agreement

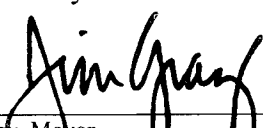
This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and N. Limestone NA, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.


The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Tree Planting including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Richard Yound
Grantee Name (Please Type)
Grantee Signature 
Street Address
804 N Limestone St
City, State, ZIP Code
Lexington KY 40505

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

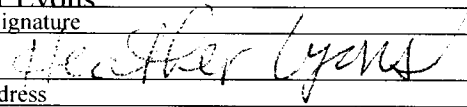
Attest: 
 Clerk, Urban County Council

Statement of Agreement

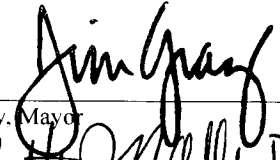
This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Living Arts & Science the signer, (hereinafter "Grantee" a
(Name of Organization)


Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$2,500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Native Kentucky Greenspace including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Living Arts & Science Center</u>
Grantee Name (Please Type)
<u>Heather Lyons</u>
Grantee Signature

Street Address
<u>362 N. Martin Luther King</u>
City, State, ZIP Code
<u>Lexington KY 40508</u>

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

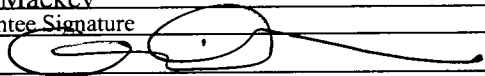
Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and The Lexington Fashion Collaborative the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.


The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$1,000 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Collaborative Neighborhood Series Exhibit including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Lexington Fashion Collaborative
Grantee Name (Please Type)
Ed Mackey
Grantee Signature

Street Address
560 E. Third St
City, State, ZIP Code
Lexington, KY 40507

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Lansdowne Elementary the signer, (hereinafter "Grantee" a
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested ~~\$\$2,500.00~~ ^{\$1413.00} to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, picnic tables & landscaping for outdoor classroom including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
ECPS /Lansdowne Elementary
Grantee Name (Please Type)
Tom Shelton Ph.D
Grantee Signature
<i>Tom Shelton</i>
Street Address
1126 Russell Cave Road
City, State, ZIP Code
Lexington KY 40505

Lexington-Fayette Urban County Government

By: *Jim Gray*
Jim Gray, Mayor

Attest: *Monte J. Miller*
Clerk, Urban County Council

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Georgetown S.N/A the signer, (hereinafter "Grantee" a

(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$2,500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Roosevelt Boulevard Community Garden including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
 - (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Georgetown Street Neighborhood Association
Grantee Name (Please Type)
Diane Marshall
Grantee Signature
<i>Diane Marshall</i>
Street Address
451 Douglas Avenue
City, State, ZIP Code
Lexington KY 40508

By: *Jim Gray*
 Jim Gray, Mayor

Attest: *Matthew Mally*
 Clerk, Urban County Council

Lexington-Fayette Urban County Government

Checklist for Your Records

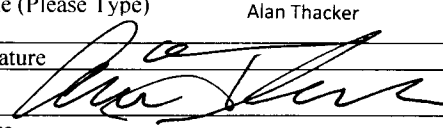
General:

Statement of Agreement

This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Dove Creek Townhome Owner's Assoc. the signer, (hereinafter "Grantee" a (Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 2500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Building a Park, beatification, and clean up including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Grantee Name (Please Type) Alan Thacker
Grantee Signature 
Street Address 1145 Appian Crossing Way, #106
City, State, ZIP Code Lexington, KY 40517

Lexington-Fayette Urban County Government

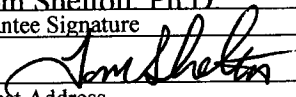
By: 
 Jim Gray, Mayor

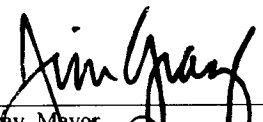
Attest: 
 Clerk, Urban County Council


This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Bluegrass Youth Sus. the signer, (hereinafter "Grantee" a (Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$2,500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Dual Stream Recycling Receptacles for HS Stadiums including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Fayette County Public Schools</u>
Grantee Name (Please Type)
<u>Tom Shelton Ph.D</u>
Grantee Signature

Street Address
<u>1168 Russell Cave Road</u>
City, State, ZIP Code
<u>Lexington KY 40505</u>

By: 
 Jim Gray, Mayor

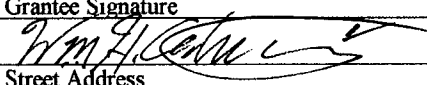
Attest: 
 Clerk, Urban County Council

Lexington-Fayette Urban County Government

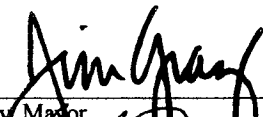
Statement of Agreement

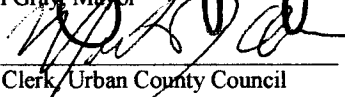
This agreement is made and entered on ^{May 2} ~~April 22~~, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and *Fairway Neighborhood Assn., Inc.* the signer, (hereinafter "Grantee" a (Name of Organization) non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$~~2,500.00~~ ^{1413.00} to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, **Fairway Neighborhood Street Tree & Shrub Planting** including submission of the required final report, on or before ^{May 16} ~~April 30~~, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Fairway Neighborhood Association LLC
Grantee Name (Please Type)
William H Adams II
Grantee Signature

Street Address
365 Henry Clay Blvd
City, State, ZIP Code
Lexington, KY 40502

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Transylvania Park NA the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Tree Planting including submission of the required final report, on or before May 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Sue Mize
Grantee Name (Please Type)
Grantee Signature
<i>Sue Mize</i>
Street Address
339 Transylvania Pk
City, State, ZIP Code
Lexington KY 40508

Lexington-Fayette Urban County Government

By: *Jim Gray*
 Jim Gray, Mayor

Attest: *Wanda Mally*, Deputy
 Clerk, Urban County Council

Redmond's Garden Center	Revolving Fountain	1 fountain and wiring	1	\$186	\$0	\$186
Contractor	3 year maintenance plan	3 year weed maintenance, preening, retouching	1	\$1700	\$0	\$1700
Grossl Engineering	Bi-lingual signage for all plants	18 signs @ \$75 each	18	\$	\$1350	\$1350
Volunteers	mulching and installing plants, fountain, solar lights	6 volunteers @ \$7.25/hour	10	\$	\$435	\$435
Student volunteers	manicuring the garden for 1/2 hour, weekly	10 volunteers @ \$7.25/hour	18	\$	\$1305	\$1305
				\$	\$	\$

Contract #87-2014

R-270-2014

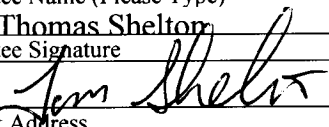
Statement of Agreement

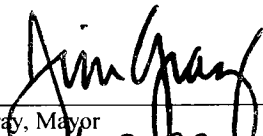
This agreement is made and entered on May 2, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and *Wellington Elementary* the signer, (hereinafter "Grantee" a
(Name of Organization)


Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$2,500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Japanese Zen Garden Completion, including submission of the required final report, on or before May 30, 2015.

5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Fayette County Public Schools
Grantee Name (Please Type)
Dr. Thomas Shelton
Grantee Signature

Street Address
1126 Russell Cave Road
City, State, ZIP Code
Lexington KY 40505

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Lexington-Fayette Urban County
 Government

Checklist for Your Records

General:

- Is application typed?
- Contact information (phone number and email address) has been provided for both primary and secondary project managers.
- Use only space provided for narrative section
- Keep extra copy for your personal records

Original Set:

- Application
- Budget documentation