RESOLUTION NO. 179-2020

A RESOLUTION OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT AUTHORIZING THE ADVERTISEMENT FOR BIDS AND THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT FOR THE PURCHASE OF THE PRINCIPAL AMOUNT OF ITS GENERAL OBLIGATION PENSION FUNDING REFUNDING BONDS, SERIES 2020A (FEDERALLY TAXABLE) IN AN AGGREGATE PRINCIPAL AMOUNT OF \$17,775,000 (WHICH AMOUNT MAY BE INCREASED BY AN AMOUNT OF UP TO TEN PERCENT (10%)).

WHEREAS, the Lexington-Fayette Urban County Government has heretofore issued its \$31,000,000 Taxable General Obligation Pension Funding Bonds, Series 2012A, currently outstanding in the principal amount of \$22,175,000 (the "Prior Bonds,") the proceeds of which were used for the purpose of funding certain unfunded liabilities to the Policemen's and Firefighters' Retirement Fund of the Lexington-Fayette Urban County Government (the "Series 2012A Project"), based on computations set forth in actuarial reports dated July 1, 2011, as supplemented, prepared by Cavanaugh Macdonald Consulting LLC (the "Actuaries"); and

WHEREAS, the Lexington-Fayette Urban County Government has determined that due to the present conditions of the municipal market it is advantageous and in the best interests of the Lexington-Fayette Urban County Government for the purpose of realizing interest cost savings (as determined by the Commissioner of Finance) to proceed with the advertisement of bids for the purchase of its General Obligation Pension Funding Refunding Bonds, Series 2020A (Federally Taxable) (the "Series 2020A Bonds") in one or more subseries, in a principal amount of \$17,775,000 (which amount may be increased by an amount of up to ten percent (10%)), in order to provide funds to (i) refund all or a portion of the Prior Bonds and (ii) pay the costs of issuing the Series 2020A Bonds;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT (THE "URBAN COUNTY COUNCIL"):

SECTION 1. The Lexington-Fayette Urban County Government, an urban county government and political subdivision of the Commonwealth of Kentucky, shall issue its Series 2020A Bonds in a principal amount of \$17,775,000 (which amount may be increased by an

Government) in order to provide funds to (i) refund all or a portion of the Prior Bonds and (ii) pay the costs of issuing the Series 2020A Bonds.

SECTION 2. The Lexington-Fayette Urban County Government shall comply with the requirements of KRS Chapter 66 by advertising for bids for the purchase of the Series 2020A Bonds. The Mayor, the Clerk of the Urban County Council, the Commissioner of Finance and/or Chief Administrative Officer are hereby authorized to prepare such instruments and to distribute such information as shall be necessary to accomplish the foregoing, including preparation of a Preliminary Official Statement (the "Preliminary Official Statement") which Preliminary Official Statement is to be deemed final in accordance with Rule 15c2-12 of the Securities and Exchange Commission (the "Rule"). In order to enable prospective purchasers to submit bids for the purchase of the Series 2020A Bonds, the Lexington-Fayette Urban County Government hereby covenants and agrees that it will execute, comply with and carry out all of the provisions of a continuing disclosure certificate (the "Continuing Disclosure Certificate") in connection with the issuance of the Series 2020A Bonds. Failure to comply with any such provisions of the Continuing Disclosure Certificate shall not constitute a default on the Series 2020A Bonds; however, any holder of the Series 2020A Bonds, including the beneficial owners of the Series 2020A Bonds, may take such action as may be necessary and appropriate, including seeking specific performance, to cause the Lexington-Fayette Urban County Government to comply with its obligations under the Continuing Disclosure Certificate. Further, the Mayor is hereby authorized and directed on behalf of the Lexington-Fayette Urban County Government to execute all such instruments as shall be necessary to accomplish all of the foregoing.

SECTION 3. Such proposals shall be received and reviewed by the Commissioner of Finance and shall be acted upon by the Mayor on that same day in accordance with the terms of the bond ordinance with respect to the Series 2020A Bonds. The Lexington-Fayette Urban County Government hereby approves the "Notice of Bond Sale," substantially in the form attached hereto to be published as required by law.

SECTION 4. The Mayor shall, in a certificate of award accepting the successful bid for the Series 2020A Bonds (the "Certificate of Award"), determine the exact principal amount of

set out in the successful bid accepted by said Certificate of Award. The proceeds of the sale of the Series 2020A Bonds shall be applied to the costs of the refunding of all or a portion of the Prior Bonds and paying the costs of issuance of the Series 2020A Bonds, and shall be expended as provided in the bond ordinance authorizing the Series 2020A Bonds

SECTION 5. In the event that no bid shall be accepted for the purchase of the Series 2020A Bonds, bids may again be solicited for the purchase of the Series 2020A Bonds at a future date and hour at the discretion of the Mayor and the Commissioner of Finance, without the necessity of further authorization by the Urban County Council of the Lexington-Fayette Urban County Government.

SECTION 6. All resolutions or orders or parts thereof, if any, in conflict with the provisions of this Resolution, are to the extent of such conflict, hereby repealed.

SECTION 7. This Resolution shall become effective upon the date of its passage.

[Remainder of page intentionally left blank]

INTRODUCED AND GIVEN FIRST READING AND SECOND READING AND

ADOPTED at a duly convened meeting of Urban County Council of the Lexington-Fayette Urban County Government held on the 19th day of March 2020, signed by the Mayor, attested under seal by the Clerk of Urban County Council, and ordered to be published, filed and indexed as provided by law.

Linda Gorton Mayor

ATTEST:

Abigail Allan

Urban County Council Clerk

CERTIFICATE

I, the undersigned, Urban County Council Clerk of the Lexington-Fayette Urban County Government, do hereby certify that the foregoing Resolution is a true and complete copy of a certain Resolution duly adopted by the Urban County Council of said Lexington-Fayette Urban County Government at a lawfully convened meeting of the Urban County Council of the Lexington-Fayette Urban County Government held on March 19 2020, signed by the Mayor and now in full force and effect, all as appears from the official records of the Lexington-Fayette Urban County Government in my possession and under my control.

I do hereby further certify that said Resolution has not been amended, modified, superseded or repealed and that same remains in full force and effect as of the date of this Certificate.

WITNESS my hand as of this 23rdday of March, 2020.

Abigail Allan

Urban County Council Clerk

CERTIFICATE

I do hereby certify that the title to this enactment contains an accurate synopsis of the contents thereof and may be used to satisfy the reading and publication requirements of law.

DINSMORE & SHOHL LLP

John C. Merchant, Esq.

EXHIBIT A

FORM OF NOTICE OF BOND SALE

Notice is hereby given that electronic bids will be received by the Commissioner of Finance of the Lexington-Fayette Urban County Government (i) until 11:00 a.m., E.D.T. on Tuesday, April 20, 2020 with respect to the principal amount of approximately \$17,775,000 of General Obligation Pension Funding Refunding Bonds, Series 2020A, (Federally Taxable) (the "Series 2020A Bonds") (or at such later time and date announced by noon, E.D.T. on the day preceding the Bid Opening via the Parity® system or the Thomson Municipal News wire). The Series 2020A Bonds will be dated their date of initial delivery, being fully registered bonds in denominations in multiples of \$5,000 (within the same maturity). The Series 2020A Bonds mature as to principal in varying amounts on October 1 in varying amounts in each of the years 2021 through 2032. Electronic bids may be submitted via BiDCOMPTM/PARITYTM, in the manner described below.

Electronic bids must be submitted through BiDCOMP/Parity®, as described in the Official Terms and Conditions of Bond Sale related to the Series 2020A Bonds, which are included in the Preliminary Official Statement, and available from the undersigned, at www.idealprospectus.com, or from the Financial Advisor: J.J.B. Hilliard, W.L. Lyons, LLC, 500 West Jefferson Street, Louisville, Kentucky 40202, Attention Mr. Chip Sutherland (502) 588-8462. No other form of bid or provider of electronic bidding services will be accepted. For further information regarding BiDCOMP/Parity®, potential bidders may contact BiDCOMP/Parity®, telephone (877) 588-5030.

The Preliminary Official Statement has been deemed "final" by the Corporation within the meaning of Securities and Exchange Commission Rule 15c2-12. For further information regarding PARITY®, potential bidders may contact PARITY®, telephone (800) 850-7422. In order to assist bidders in complying with the continuing disclosure requirements of the Rule, the Lexington-Fayette Urban County Government will undertake in a Continuing Disclosure Certificate to be delivered at closing, to provide to the applicable repositories annual reports and notices of certain material events with respect to the Series 2020A Bonds. Reference is made to the Official Terms and Conditions of Bond Sale contained in the Preliminary Official Statement for further details and bidding conditions.

Sale of the Series 2020A Bonds subject to the approving legal opinion of Dinsmore & Shohl LLP, Bond Counsel, Lexington, Kentucky. The Series 2020A Bonds have <u>not</u> been designated as "qualified tax-exempt obligations" within the meaning of §265(b)(3) of the Internal Revenue Code of 1986, as amended.

The Lexington-Fayette Urban County Government reserves the right to reject any and all bids or to waive informality.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

By: /s/ Linda Gorton

Mayor



Legal Counsel.

DINSMORE & SHOHL LLP 255 East Fifth Street A Suite 1900 A Cincinnati, OH 45202 www.dinsmore.com

John C. Merchant (513) 639-9224 (direct) ^ (513) 977-8141 (fax) john.merchant@dinsmore.com

March 16, 2020

VIA FED EX

Ms. Samantha Coleman Council Clerk's Office (FL 2) Lexington-Fayette Urban County Government 200 E. Main St. Lexington, KY 40507

> Lexington-Fayette Urban County Government General Obligation Pension Re:

Funding Refunding Bonds, Series 2020A (Federally Taxable)

Dear Samantha:

Enclosed please find three signed copies of the Resolution and Ordinance with respect to the above-referenced transaction.

If you have any questions, please do not hesitate to call me.

Very truly yours,

DINSMORE & SHOHL LLP

r John C. Merchant

JCM/cab Enclosure

MOTION TO WALK ON

I move to place on the docket for the Special Council meeting on March 17, 2020 at 4 p.m. the following:

- 1. A resolution authorizing the advertisement for bids and the distribution of a preliminary Official Statement for the purchase of the principal amount of its General Obligation Pension Funding Refunding Bonds, Series 2020A, in an aggregate principal amount of \$17,775,000.
- 2. An ordinance authorizing the issuance of Lexington-Fayette Urban County Government General Obligation Pension Funding Refunding Bonds, Series 2020A, (federally taxable) in one or more subseries, in an aggregate principal amount of \$17,775,000, for the purpose of refunding all or a portion of the outstanding principal amount of Lexington-Fayette Urban County Government taxable general obligation pension funding bonds, Series 2012A; and taking other related action.

COUNCILMEMBER	

Motion to be made at the March 17, 2020 work session