AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2023

| BUDGET JOURNAL | DIVISION ACCOUNTING | AMOUNT | WORK SESSION | | REASON FOR REQUEST | Page 1 of 2 | |
|-------------------|--|------------|--------------|---|--|---------------------------|--|
| 139699 | ENVIRONMENTAL SERVICES | | 03/21/2023 | TO ESTABLISH A TRANSFER TO THE GENERAL FUND CAPITAL PROJECTS FUND FOR THE CORRIDORS COMMISSION RICHMOND ROAD WELCOME SIGN BY DECREASING FUNDS FOR THIS PURPOSE IN THE GENERAL FUND. | | | |
| | 1101-313201-1602-81101 1101-313201-1602-90317 | , | | PROVIDE FUNDS FO DECREASE FUNDS FO | | | |
| 139829-30 | STREETS AND ROADS | | 03/21/2023 | TO PROVIDE FUNDS FOR OVERTIME BY RECOGNIZING REIMBURSEMENT FOR OVERTIME WORKED DURING THE BOURBON CHASE. | | | |
| | 1101-303301-0001-63152 1101-303301-0001-46720 | , | | PROVIDE FUNDS FO PROVIDE REVENUE | | | |
| 139877 | LAW/FAMILY SERVICES | | 03/21/2023 | TO PROVIDE FUNDS FOR F FUNDS FOR PROFESSIONA | COSTS BY REALLOCATING IENT OF LAW. | | |
| | 1101-194101-1961-71201 1101-606404-0001-75102 | , | | DECREASE FUNDS FO PROVIDE FUNDS FO | | ITEMS | |
| 139827-28 | ENVIRONMENTAL SERVICES | | 03/21/2023 | | REFOREST THE BLUEGRASS FOR FOO RIBUTION TO THE PROGRAM. | D AND HOUSEHOLD EXPENSES | |
| | 1103-313201-3702-75102 1103-313201-3702-46720 | , | | PROVIDE FUNDS FO PROVIDE REVENUE | | ITEMS | |
| 139900-01 | FAMILY SERVICES | | 03/21/2023 | TO PROVIDE FUNDS FOR B | BOOKS FOR CHILDREN BY RECOGNIZ | ING DONATIONS RECEIVED. | |
| | 1103-606401-6434-75101 1103-606401-6401-46510 | | | PROVIDE FUNDS FO PROVIDE REVENUE | | D EXPENSE | |
| 139700-01 | ENVIRONMENTAL SERVICES | | 03/21/2023 | TO ESTABLISH BUDGET FOR THE CORRIDORS COMMISSION RICHMOND ROAD WELCOM PROJECT BY RECOGNIZING A TRANSFER FROM THE GENERAL FUND FOR THIS PURPOSE. | | | |
| | 1105-313201-1602-90317 1105-313201-1602-45911 | , | | PROVIDE FUNDS FO PROVIDE REVENUE | | AL SERVICE | |
| 139882 | WASTE MANAGEMENT | | 03/21/2023 | TO PROVIDE FUNDS FOR REFUSE CARTS FOR THE REMAINDER OF THE FISCAL YEAR BAS CURRENT NEEDS. | | | |
| | 1115-303502-3521-96455 | 195,000.00 | | PROVIDE FUNDS FO | R REFUSE CARTS | | |
| 139896 | STREETS AND ROADS | | 03/21/2023 | TO PROVIDE FUNDS FOR EMERGENCY SLOPE REPAIR ON JACKS CREEK PIKE BY UTILIZING COUNTY ROAD FUND BALANCE. | | S CREEK PIKE BY UTILIZING | |
| | 1137-303301-0001-91718 | 200,000.00 | | PROVIDE FUNDS FO | R PIPE/HEADWALL/CULVEF | RT/DITCH | |

SCHEDULE NO: 0032

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SES | SION | | REA | SON FOR REQUEST | Page 2 of 2 |
|---|--------------------------------------|------------------------|-----------------|-----------|---------|---|-------------|-----------------------|-------------|
| 139898-99 | GRANTS AND | SPECIAL PROGRAMS | | 03/21/202 | 23 | TO ESTABLISH GRANT BUDGET FOR COMMUNITY PROJECT FUNDING GRANT AWARD ADMINISTERED BY HOUSING AND URBAN DEVELOPMENT. | | | |
| | 3 | 3120-900307-0001-71101 | 3,000,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVIC | CES |
| *************************************** | 3 | 3120-900307-0001-44010 | 3,000,000.00 CR | | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - | FEDERAL |
| 139775-76 | 39775-76 GRANTS AND SPECIAL PROGRAMS | | | | | TO BUDGET SUPPLEMENTAL NO. 3 (SLX FUNDS) FOR THE CONSTRUCTION PHASE OF THE ROSEMONT GARDEN SIDEWALK PROJECT. | | | |
| | 3 | 3160-303202-3251-91715 | 170,000.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-STREET | |
| | 3 | 3160-303202-3251-44010 | 136,000.00 CR | | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - | FEDERAL |
| | 3 | 3160-303202-3251-45915 | 34,000.00 CR | | | PROVIDE | REVENUE FOR | TRANSFER FROM MUNIC | IPAL AID |
| 139872 | GRANTS AND | SPECIAL PROGRAMS | | 03/21/202 | 23 | TO REALLOCATE FUNDS FROM AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVERY FUNDS FROM THE DOUGLASS POOL SLIDE PROJECT TO DESIGN SERVICES FOR A NEW POOL FACILITY AT DOUGLASS PARK. | | | |
| | 3 | 3230-707602-7221-90320 | 175,000.00 CR | | | DECREASE | FUNDS FOR | PARK PLAYGROUND EQU | IIPMENT |
| | 3 | 3230-707602-7221-91015 | 175,000.00 | | | PROVIDE | FUNDS FOR | PARK AREA RENOVATION | V |
| | | | 0.00 | 1101 | GENERA | IERAL SERVICES DISTRICT FUND | | | |
| | | | 0.00 | 1103 | DONATI | ENERAL FUND CAPITAL PROJECTS JLL URBAN SERVICES DISTRICT FUND DUNTY AID PROGRAM FUND 5 DEPARTMENT OF HOUSING & URBAN DEVELOPMENT 5 DEPARTMENT OF TRANSPORTATION | | | |
| | | | 0.00 | 1105 | GENERA | | | | |
| | | | 195,000.00 | 1115 F | FULL UR | | | | |
| | | | 200,000.00 | 1137 | COUNTY | | | | |
| | | | 0.00 | 3120 l | US DEPA | | | | |
| | | | 0.00 | 3160 l | US DEPA | | | | |
| | | | 0.00 | 3230 U | US DEPA | ARTMENT OF T | REASURY | | |

REPORT COMPILED BY: _

DIVISION OF BUDGETING

3/21/2023