Urban County Council

Work Session

June 17, 2014

VIII Mayor's Report:

A. Boards and Commissions

- Black & Williams Neighborhood Community Center Board
- Board of Adjustment
- Board of Architectural Review
- Board of Health
- Commission for Citizens with Disabilities
- Masterson Station Park Advisory Board
- Neighborhood Action Match Program Review Board
- Parks and Recreation Advisory Board
- Picnic with the Pops Commission
- Planning Commission
- Sister Cities Program Commission
- Special Events Commission
- Transit Authority Board



Jim Gray Mayor

| To: From: | Urban County Council What Was Jim Gray, Mayor |
|------------------|--|
| Date: | June 17, 2014 |
| Re: | Black & Williams Neighborhood Community Center Board |
| I recommend th | e following action be confirmed: |
| Appoint: | <u>Term:</u> |
| Joel L. Cowan | 1/1/2015 |
| The term of Ken | Menefee is expired. |
| Council Confirma | ation |

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY



Jim Gray Mayor

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Urban County Council

From:

Jim Gray, Mayor

Date:

June 17, 2014

Re:

Board of Adjustment

I recommend the following action be confirmed:

Appoint:

Term:

Joan Whitman

7/1/2018

Reappoint:

Term:

Thomas Glover

7/1/2018

Barry Stumbo

7/1/2018

The term of Noel White expires 7/1/2014.

Council Confirmation

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Lexington, KY 40507 HORSE CAPITAL OF THE WORLD

(859) 425-2255

www.lexingtonky.gov



Jim Gray Mayor

To:

Urban County Council

From:

Date:

June 17, 2014

Re:

Board of Architectural Review

I recommend the following action be confirmed:

Reappoint:

Term:

James L. Dickinson

6/30/2018

Property Owner in H1 Overlay Zone



Jim Gray Mayor

From:

| | To: | Urban County Coun | ci |
|--|-----|-------------------|----|
|--|-----|-------------------|----|

June 17, 2014 Date:

Re: Board of Health

I recommend the following action be confirmed:

| Reappoint: | <u>Term:</u> |
|----------------------------|--------------|
| Jason L. Lee At-Large | 6/30/2016 |
| Nat H. Sandler At-Large | 6/30/2016 |
| Scott White At-Large | 6/30/2016 |

Council Confirmation

FOLLOW MAYOR GRAY:



Jim Gray Mayor

| To: From: | Urban County Council What Mayor Jim Gray, Mayor | | |
|--|---|----------|--|
| Date: | June 17, 2014 | | |
| Re: | Commission for Citizens with Disabilities | | |
| I recommend the following action be confirmed: | | | |
| Appoint: | | Term: | |
| Tiffany N. Bryant 1/1/2015 Fills the unexpired term of Lea Miller; Employment/Education Advocacy Rep | | | |
| Annette H. Jett 1/1/2017 Employment/ Education Advocacy Rep | | | |
| The term of Stella Smith is expired. Council Confirmation | | | |
| | | | |
| | ECOLUCIAN MA | VOD CDAV | |

FOLLOW MAYOR GRAY:



Jim Gray Mayor

| 2,24,62 | |
|------------------------------|---|
| To: From: | Urban County Council Jim Gray, Mayor |
| Date: | June 17, 2014 |
| Re: | Masterson Station Park Advisory Board |
| I recommend the | following action be confirmed: |
| Appoint: | Term: |
| Valerie A. Trimb Parks an | le 5/1/2018 d Recreation Equestrian Program Representative |
| | |
| | |
| The term of Anita | a Britton is expired. |
| Council Confirma | ation |

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Jim Gray Mayor

| T | T 1 | O | C |
|-----|-------|--------|--------|
| To: | urban | County | Counci |

From:

Date: June 17, 2014

Re: Neighborhood Action Match Program Review Board

I recommend the following action be confirmed:

Reappoint: Term:

Anna M. Johnson 12/31/2014 At-Large



Jim Gray Mayor

| To: From: | Jim Gray, Mayor | |
|---------------------------------------|-------------------------------------|-----------|
| Date: | June 17, 2014 | |
| Re: | Parks and Recreation Advisory Board | |
| I recommend th | e following action be confirmed: | |
| Appoint: | | Term: |
| Eric M. Baker 2 nd Dist | rict Representative | 1/14/2018 |
| The term of Mar | rilyn Machara is expired. | |
| | · | |
| Council Confirmation | | |

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Jim Gray Mayor

To:

Urban County Council

From:

Date:

June 17, 2014

Re:

Picnic with the Pops Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Lori A. Houlihan

LFUCG Representative

6/1/2018



Jim Gray Mayor

| To: | Urban County Council |
|-------|----------------------|
| From: | Lu Chas |

Jim Gray, Mayor

Date: June 17, 2014

Re: Planning Commission

I recommend the following action be confirmed:

Appoint: Term: Carolyn Richardson 7/1/2018 Reappoint: Term: K. Michael Cravens 7/1/2018

The term of Carla Blanton will expire 7/1/2014.

Council Confirmation

Joseph M. Smith

FOLLOW MAYOR GRAY:

7/1/2018

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Jim Gray Mayor

| To: | Urban | County | Çouncil |
|-----|-------|--------|------------------|
| 10. | Ulvan | County | A Oniscii |

From:

June 17, 2014 Date:

Sister Cities Program Commission Re:

I recommend the following action be confirmed:

Reappoint: Term:

1/28/2018 Susan Carvalho Chumney



Jim Gray Mayor

To:

Urban County Council

From:

Date:

June 17, 2014

Re:

Special Events Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Lori A. Houlihan

6/1/2018



Jim Gray Mayor

| • | | |
|--|--|-----------|
| To: From: | Urban County Council Jim Cray, Mayor | |
| Date: Re: | June 17, 2014 Transit Authority Board | |
| I recommend the | e following action be confirmed: | |
| Appoint: | | Term: |
| Dr. Augusta A. J | ulian | 6/30/2018 |
| The term of JJ Jackson is expired. Council Confirmation | | |
| Committee Committee | HUU-LI | |

FOLLOW MAYOR GRAY: