AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2024

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESSION | | REAS | SON FOR REQUEST | Page 1 of 3 |
|---|-----------------------------|--|---|--------------|--|---|---|-------------------------|
| 146564-65 | TRAFFIC ENGINEERING | | | 03/19/2024 | STREET LIGH | TO PROVIDE FUNDS FOR OPERATING SUPPLIES AND EXPENSES, PROFESS STREET LIGHT CONSTRUCTION AND KENTUCKY AVENUE SPEED TABLES B REVENUE RECEIVED FOR THESE PURPOSES. | | • |
| | 1 1 1 | 1101-303601-0001-75101 1101-303602-3601-71299 1101-303602-3606-91616 1101-303604-3611-93111 1101-303602-3601-46720 | 374.81 8,000.00 18,000.00 394.32 26,769.13 CF | 3 | PROVIDE PROVIDE PROVIDE PROVIDE PROVIDE | FUNDS FOR FUNDS FOR FUNDS FOR FUNDS FOR REVENUE FOR | OPERATING SUPPLIES AND PROF SVC - OTHER TRAFFIC IMPROVEMENT PF CONSTRUCTION-STREET LIGHTSCELLANEOUS | ROJECTS |
| 146597-98 | ENGINEERIN | G | | 03/19/2024 | | PROVIDE FUNDS FOR QUARRY OCCUPANCY RENEWAL INSPECTION BY REC ENUES FOR THIS PURPOSE. | | ECTION BY RECOGNIZING |
| *************************************** | | 101-303201-0001-71205 101-303201-0001-46720 | 200.00 200.00 CF | } | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | PROF SVC - ENGINEER MISCELLANEOUS | |
| 146599-00 | FIRE AND EMERGENCY SERVICES | | | 03/19/2024 | | TO PROVIDE FUNDS FOR ACCREDITATION BY RECOGNIZING ADDITIONAL MISCEI REVENUES FOR REIMBURSEMENTS. | | |
| | | .101-505701-5701-71299 .101-505701-5701-46720 | 15,000.00 15,000.00 CF | ₹ | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | PROF SVC - OTHER MISCELLANEOUS | |
| 146601-02 | FIRE AND EMERGENCY SERVICES | | | 03/19/2024 | | TO PROVIDE FUNDS FOR OVERTIME BY RECOGNIZING MISCELLANEOUS REVENU OVERTIME REIMBURSEMENTS. | | |
| | | .101-505701-5701-63152 .101-505701-5701-46720 | 15,000.00 15,000.00 CF | 3 | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | OVERTIME-CERS MISCELLANEOUS | |
| 146706-07 | OFFICE OF THE MAYOR | | | 03/19/2024 | TO PROVIDE FUNDS FOR THE ONE LEXINGTON ANNUAL SCHOLARSHIP BY RECODONATION. | | | ARSHIP BY RECOGNIZING A |
| | | .103-133006-1323-71299 .103-133006-1323-46510 | 10,000.00 10,000.00 CF | } | PROVIDE PROVIDE | FUNDS FOR REVENUE FOR | PROF SVC - OTHER CONTRIBUTIONS | |
| 146714-15 | PARKS AND RECREATION | | | 03/19/2024 | | TO PROVIDE FUNDS FOR BENCH INSTALLATION AT DAVIS PARK AND ACCESS AT CARDINAL RUN NORTH BY RECOGNIZING DONATIONS FOR THESE PURPO | | |
| | 1 | .103-707602-7221-90319 .103-707602-7221-91015 .103-707602-7221-46510 | 2,500.00 30,000.00 32,500.00 CF | ₹ | PROVIDE PROVIDE PROVIDE | FUNDS FOR FUNDS FOR REVENUE FOR | CONSTRUCTION-PARK ARE PARK AREA RENOVATION CONTRIBUTIONS | A |
| 146522 | COMMUNITY CORRECTIONS | | | 03/19/2024 | TO PROVIDE FUNDS FOR PURCHASE OF METAL DETECTORS BY DECREASIN REMAINING FOR CORRECTIONS PROJECTS THAT ARE NO LONGER NEEDED | | | |
| | | .105-505401-5411-71299 .105-505401-5411-96461 | 40,000.00 CF 40,000.00 | ₹ | DECREASE PROVIDE | FUNDS FOR FUNDS FOR | PROF SVC - OTHER SAFETY EQUIPMENT | |

SCHEDULE NO: 0038

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | W | ORK SESSION | | REAS | SON FOR REQUEST | Page 2 of 3 | |
|---|--|---|------------------------------------|------------|-------------|--|-------------------------------------|---|------------------------------|--|
| 146603-04 | STREETS AND ROADS | | | C | 03/19/2024 | TO PROVIDE FUNDING FOR PAVII SHARE PROGRAM FROM UTILITIE | | | JES RECEIVED FOR PAVING COST | |
| | | 105-303301-0001-93011 105-303301-0001-42930 | 380,288.53 380,288.53 | CR | | PROVIDE #N/A | FUNDS FOR REVENUE FOR | STREET-PAVING/RESURFA PAVEMENT COST SHARE | ACING | |
| 146730 | ENVIRONMENTAL QUALITY & PUBLIC WORKS ADMIN | | | C | 03/19/2024 | TO PROVIDE FUNDS TO CONDUCT AN ASSESSMENT FOR THE WAYFINDING SIGNS AS A COS SHARE WITH VISITLEX. FUNDING WAS REMAINING IN FY 2023 BUT THE PROJECT WAS NOT FAR ENOUGH ALONG TO CARRY FORWARD IN TO FY 2024 ON A PURCHASE ORDER. | | | | |
| | 1 | 139-313101-3101-91614 | 14,600.00 | | | PROVIDE | FUNDS FOR | TRAFFIC DEVICES | | |
| 146708 | GRANTS AND SPECIAL PROGRAMS | | | O | 03/19/2024 | TO REALLOCATE FUNDS FROM AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVERY FUNDS FROM PARKS ADMINISTRATION ACCOUNTS TO THE ARPA RIVER HILL PICKLEBALL PROJECT. | | | | |
| | 33 | 230-707602-7221-74102 230-707602-7221-75101 230-707602-7221-90321 | 8,469.73 17,406.32 25,876.05 | | | DECREASE DECREASE PROVIDE | FUNDS FOR FUNDS FOR FUNDS FOR | CONFERENCES AND OTHE OPERATING SUPPLIES AN CONSTRUCTION-TENNIS/ | D EXPENSE | |
| 146743 | GRANTS AND SPECIAL PROGRAMS | | | C | 03/19/2024 | TO REALLOCATE AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVER FROM THE HARRODSBURG TRAIL TO DUNBAR COMMUNITY CENTER. THIS ADJUST NEEDED TO ACCOMMODATE ADDITIONAL FLOORING EXPENSES AT DUNBAR AS WADDRESS ARPA DEADLINES. | | | ENTER. THIS ADJUSTMENT IS | |
| | 33 | 230-303202-3225-90313 | 101,423.00 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-HIKE/BIK | Œ TRAILS | |
| | 33 | 230-707602-7221-91015 | 101,423.00 | | | PROVIDE | FUNDS FOR | PARK AREA RENOVATION | | |
| 146585-86 | GRANTS AND SPECIAL PROGRAMS | | | C | 03/19/2024 | | H A GRANT BUDGET LA'S - FY 2024. | FOR REFOREST THE BLUEGRA | ASS FROM BASS PRO | |
| | 3: | 300-313201-3702-75101 | 1,000.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AN | D EXPENSE | |
| ************************************ | 33 | 300-313201-3702-46750 | 1,000.00 | CR | | PROVIDE | REVENUE FOR | GRANT REVENUE - OTHER | R | |
| 146526 | WATER QUAL | | C | 03/19/2024 | TO PROVIDE | | ME AND OPERATING SUPPLIE | S BY DECREASING FUNDS FOR | | |
| | 40 | 002-303411-3481-63152 | 15,000.00 | | | PROVIDE | FUNDS FOR | OVERTIME-CERS | | |
| | 40 | 002-303411-3482-75101 | 60,000.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AN | D EXPENSE | |
| *************************************** | 4(| 002-303411-3481-91017 | 75,000.00 | CR | | DECREASE | FUNDS FOR | REMODELING | | |
| 146532 | WATER QUALITY | | | O | 03/19/2024 | TO REALLOCATE FUNDS REMAINING FOR VARIOUS PROJECT AND INCREARUN TRUNK G REMEDIAL MEASURES PROJECT. | | ND INCREASE FUNDS FOR WOLF | | |
| | 40 | 003-303408-3466-92811 | 3,225,789.35 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-SEWER C | COLLECTION | |
| | 40 | 003-303408-3466-92811 | 2,807,026.56 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER C | COLLECTION | |
| | 40 | 003-303408-3466-92811 | 166,027.06 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER C | COLLECTION | |
| | 40 | 003-303408-3466-92811 | 40,210.10 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER C | COLLECTION | |
| | 40 | 003-303408-3466-92811 | 828.72 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER C | COLLECTION | |
| | 40 | 003-303408-3466-92811 | 36,683.85 | CR | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER C | COLLECTION | |

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | | WORK SESSIO | ON | | RI | EASON FOR REQUEST | Page 3 of 3 |
|-------------------|---------------|------------------------|--------------|------------|-------------|--------|---|----------------------------------|--------------------|-----------------------------|
| 146532 | WATER QUALITY | | | | 03/19/2024 | | | ATE FUNDS REMA G REMEDIAL MEA | | AND INCREASE FUNDS FOR WOLF |
| | | 4003-303408-3466-92811 | 653.10 | CR | | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER | COLLECTION |
| | | 4003-303408-3468-92811 | 174,359.96 (| CR | | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER | COLLECTION |
| 146741 | WATER QUALITY | | | | 03/19/2024 | | TO MOVE SAVINGS FROM COMPLETED PROJECTS TO COVER INCREASED PAVING EXPENSES AS REQUIRED FOR THE SANITARY SEWER REHABILITATION PROGRAM. | | | |
| | | 4003-303408-3466-92811 | 70,588.70 | CR | | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER | COLLECTION |
| | | 4003-303408-3466-92811 | 43,200.52 | CR | | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER | COLLECTION |
| | | 4003-303408-3466-92811 | 105,338.32 | CR | | | DECREASE | FUNDS FOR | CONSTRUCTION-SEWER | COLLECTION |
| | | 4003-303410-3472-92811 | 219,127.54 | | | | PROVIDE | FUNDS FOR | CONSTRUCTION-SEWER | COLLECTION |
| 146732-33 | FINANCE | | | | 03/19/2024 | | TO INCREASE REVENUE AND EXPENSE BUDGETS FOR THE KENTUCKY THEATRE TO ACCURATELY REFLECT CURRENT YEAR TRENDS IN BOTH ACCOUNTS. | | | |
| | | 4022-900106-0001-71299 | 351,000.00 | | | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | |
| | | 4022-900106-0001-42450 | 351,000.00 | CR | | | PROVIDE | REVENUE FOR | THEATER REVENUES | |
| | | | 0.00 | ********** | 1101 GEN | IERA | L SERVICES DIS | STRICT FUND | | |
| | | | 0.00 | | 1103 DON | NATIO | ON FUND | | | |
| | | | 0.00 | | 1105 GEN | IERA | L FUND CAPITA | AL PROJECTS | | |
| | | | 14,600.00 | | 1139 COA | AL SE' | VERANCE FUN | ID | | |
| | | | 0.00 | | 3230 US [| DEPA | ARTMENT OF T | REASURY | | |
| | | | 0.00 | | 3300 GRA | ANTS | - OTHER | | | |
| | | | 0.00 | | 4002 SAN | IITAR | RY SEWER REVI | ENUE AND OPERA | ATING FUND | |
| | | | 0.00 | | 4003 SAN | IITAR | RY SEWER CON | ISTRUCTION FUN | D | |
| | | | 0.00 | | 4022 PFC | - GE | NERAL FUND | | | |
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REPORT COMPILED BY: _

DIVISION OF BUDGETING ${\mathscr O}$

3/19/2024