

2025 & 2026 SHSGP Application

Step 3 Project Summary and Application Upload

Please complete the following project summary and upload your grant application. Please have your completed PDF application along with any scanned financial document ready prior to starting this form as form progress **DOES NOT SAVE**.

When finished and submitted, the **PROJECT MANAGER** listed will receive the Project Summary. This should be retained as confirmation of your digital submission. To avoid missing this email, ensure that you have access to the email address entered for the Project Manager.

Please see PDF application and online application portal for more information

Fields marked with an asterisk (*) are required.

Project Identifiers

IMPORTANT: Please include the Lead Applicant Agency name that was used on the initial registration along with the exact application number (Grant ID) that was sent to the project manager's email address.

Name of Applicant Agency *

Please do NOT use acronyms.

Lexington Fayette Urban County Government Fire Department

Grant ID *

Copy/paste from email sent to Project Manager.

2025-183-SHSGP

EClearinghouse *

KY202607311113

UEI # *

VM1GLHWZXA96

Applicant Organization Type *

City

×

▼

Discipline *

Fire

×

▼

County Name *

This is the county primarily responsible, upon award, for executing the deliverables outlined by the binding grant agreement document.

Fayette

×

▼

Partners *

Please list the counties, cities, and/or organizations for partners involved in this grant project.

N/A

Main Points Of Contact

Note: The Project Manager is the day-to-day grant manager for the project; the Authorizing Official is generally the Judge Executive, Mayor, Executive Director, etc.; the Financial Officer is generally the Treasurer, City Clerk, etc.

Authorizing Official Name *

The Authorizing Official is the individual who approved this application's respective project. Example: Judge Executive, Mayor, Executive Director, etc.

Linda Gorton

Authorizing Official Title *

Please do not use acronyms.

Mayor

Authorizing Official Street Address *

Address, City, State, Zip

200 E. Main Street

Authorizing Official Phone *

▼ +1 (859) 258-3100

Authorizing Official Email *

Please double check this entry for accuracy.

✉ mayor@lexingtonky.gov

Project Manager Name *

Your Project Manager will be the main point of contact for the Kentucky Office of Homeland Security. We will contact this person if we have any questions or need to relay any grant related information.

Christopher Warren

Project Manager Title *

Please do not use acronyms.

Battalion Chief, Special Operatins

Project Manager Address *

Address, City, State, Zip

219 E. Third Street, Lexington, KY 40508

Project Manager Phone *

▼ +1 (859) 280-8954

Project Manager Email *

Please double check this entry for accuracy.

✉ Warrenc@lexingtonky.gov

Financial Officer Name *

Financial Officer is generally the Treasurer, City Clerk, etc.

Theresa Reynolds

Financial Officer Title *

Please do not use acronyms.

Director of Grants & Special Programs

Financial Officer Address *

Address, City, State, Zip

200 E. Main Street

Financial Officer Phone *

▼ +1 (859) 258-3070

Financial Officer Email *

Please double check this entry for accuracy.

✉ teresa2@lexingtonky.gov

Who prepared this application?

Preparer's Name *

Stacey Granville

Preparer's Title *

Please do not use acronyms.

Grants Manager Sr.

Preparer's Work Address *

Address, City, State, Zip

200 E. Main St, Lexington, KY 40507

Preparer's Phone *

▼ +1 (859) 258-3075

Preparer's Email *

Please double check this entry for accuracy.

✉ sgranvil@lexingtonky.gov

Funding Request

Costs should match any requested vendor quotes. Local match must be subtracted from the subtotal and not included in the total amount of funding requested.

Is your agency and/or local government willing to commit to a partial funding (local match) for the project? *

- ☒ No
- ☐ Yes

Total Funding Requested *

Enter the total amount requested for your project. Remember to subtract the amount of your Local Match.

226976.48

Project Details

Project Category *

- ☐ Combating Domestic Violent Extremism
- ☐ Election Security
- ☐ Emergency Communications
- ☐ Emergency Medical Services
- ☐ Enhancing Community Preparedness & Resilience
- ☐ Enhancing Cybersecurity
- ☒ Soft Target/Crowded Places

Project Summary *

Please explain the who, what, when, where and why for this project.

The Lexington-Fayette Urban County Government is requesting funding to purchase radiation detection equipment and a boat to enhance the capabilities of the Lexington Fire Department Special Operations Team to reduce the threat and risk to Soft/Target Crowded Places from CBRNE. The improved capabilities will reduce harm and improve community preparedness and resilience from acts of terror involving CBRNE as well as hazardous materials incidents and search and rescue.

Exercise Training

If applicable, list any trainings (including training catalog numbers) that will be conducted with the funds requested for this project.

N/A

Soft Target/Crowded Places *

Please choose appropriate sub-category.

- ☒ CBRNE
 - ☐ Explosive Device Mitigation/Remediation
 - ☐ HAZMAT
 - ☐ Physical Security Enhancement
 - ☐ Search & Rescue
 - ☐ SWAT
 - ☐ UAS - Unmanned Aircraft System/Drone
-

Demographic Information

Complete this information so it accurately reflects the Applicant Agency.

State House District *

This information can be obtained [here](#).

39

State Senate *

This information can be found [here](#).

12

Congressional District *

District 6

× ▼

Area Development District Name *

Bluegrass Area Development District



File Upload *

Application can not be submitted until all applicable documents are attached.

- eClearinghouse Letter
- City/County/District Resolution
- Print out of Authorized Equipment List (AEL) Documentation
- Print out from SAM.gov showing active entity registration
- One (1) price quote for requested equipment
- KWIEC approval (Communications Projects Only) [www.kwiec.ky.gov](http://kwiec.ky.gov)
- Mutual Aid Agreement with KSP (Communications Projects Only)
<http://kwiec.ky.gov/interoperability/Pages/Mutual-Aid-Interoperability-Frequencies.aspx>
- Labeled photos if project requires equipment installation to the inside or outside of a building, tower or any other structure



KY e-Clearinghouse_ Your Project Application Has Been Su...

146.9 KB



KOHS 25-26 FIRE BLUE SHEET SOFT TARGETS (002).docx

71.2 KB



EntityInformation_20260731-120420.pdf

88.8 KB



2025-183-SHSGP (Lexington-Fayette Urban County Gover...

1.7 MB



Stanley V4_UPDATED_RFQ_Lexington2027_24DiveRescue_...

420.4 KB



Updated-Mirion Technologies SPIR Packs Quote (004).pdf

26.3 KB



Drop your files here

Browse

Submit

