

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 11 day of December 2019, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **LEXINGTON-FAYETTE COUNTY HUMAN RIGHTS COMMISSION**, (hereinafter referred to as "SUBRECIPIENT"), an agency created pursuant to Article 7, Section 7.17 of the Lexington-Fayette Urban County Government Charter, with offices located at 342 Waller Ave., Suite 1A, Lexington, Kentucky 40504; (hereinafter referred to as (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 17, 2018 ("Agreement"), in which the SUBRECIPIENT was allocated \$50,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2018 Consolidated Plan/Annual Action Plan for the purpose the operation of the SUBRECIPIENT'S Fair Housing Enforcement, Education and Outreach;

WHEREAS, GOVERNMENT requires a change to the Time of Performance;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section F, Schedule – Time of Performance, shall be amended to read as follows:

"The term of this Agreement shall be October 1, 2018, through December 31, 2020."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 17, 2018, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

Linda Gorton

Linda Gorton, Mayor

ATTEST:

Mackenzie Summers

Deputy Clerk of Urban County Council

**LEXINGTON-FAYETTE COUNTY HUMAN
RIGHTS COMMISSION**

Ray Sexton

Ray Sexton, Executive Director