

# **Urban County Council**

## **Work Session**

**January 20, 2026**

VIII

Mayor's Report

A. Boards and Commissions

- Bluegrass Crime Stoppers Board of Directors



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: January 15, 2026

Re: Bluegrass Crime Stoppers Board of Directors

I recommend the following actions be confirmed:

**Appoint:**

**Term Expires:**

Crystal Newton  
Member

03/01/2030

Chris Schnelle  
Member

03/01/2030

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Council Confirmation

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