

PARTIAL RELEASE OF EASEMENT
406 Gibson Avenue, 410 Gibson Avenue and 1207 South Broadway

Property Owner: Parkway Developers, Inc.

KNOW THAT ALL MEN BY THESE PRESENTS:

FOR VALUABLE CONSIDERATION, the receipt of and sufficiency of which is hereby acknowledged, the undersigned, LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, 200 East Main Street, Lexington, Kentucky 40507 does hereby fully release the portion of that certain 5 foot utility easement located on parcels, which was dedicated to the undersigned by the terms of a Plat of Gibson Park Subdivision of record in the Fayette County Clerk's Office in Plat Cabinet E, Slide 308 and shown on Exhibit A attached hereto, more particularly described as follows:

BEGINNING AT A POINT in the southern most corner of Lot 7 (known as 410 Gibson Avenue) located in the Plat of Gibson Park Subdivision as shown on Plat Cabinet E, Slide 308 of record in the Fayette County Clerk's Office; thence with Lot 7 North 46 degrees 58 minutes 27 seconds East, 5.00 feet to a point; thence leaving said Lot 7, South 41 degrees 24 minutes 29 seconds East, 234.26 feet to a point; thence South 52 degrees 05 minutes 33 seconds West, 5.01 feet to point; thence North 41 degrees 24 minutes 29 seconds West, 233.82 feet to the **POINT OF BEGINNING** and containing 1,170 square feet.

Being a portion of the same property conveyed to Parkway Developers, LLC and by Deed dated December 8, 1959 of record in Deed Book 684, Page 74 and by Deed dated April 18, 1980 of record in Deed Book 1250, Page 621 in the Fayette County Clerk's office.

It is understood that in making this release that any other easements or any portion thereof shown on the aforementioned plat remain unaffected.

IN WITNESS WHEREOF, the undersigned does hereunto cause its corporate name to be affixed by its duly authorized officer, this the ____ day of _____, 2021.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

By: _____
Linda Gorton, Mayor


COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF FAYETTE)

The foregoing instrument was subscribed, sworn to and acknowledged before me this ____ day of _____, 2021, by Linda Gorton as Mayor of LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT.

My commission expires: _____

NOTARY PUBLIC, STATE AT LARGE, KENTUCKY

THIS INSTRUMENT PREPARED BY:

 
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PARENT DOCUMENTS: D.B. 684, PG. 074
D.B. 1250, PG. 621
P.C. "E", SL. 308

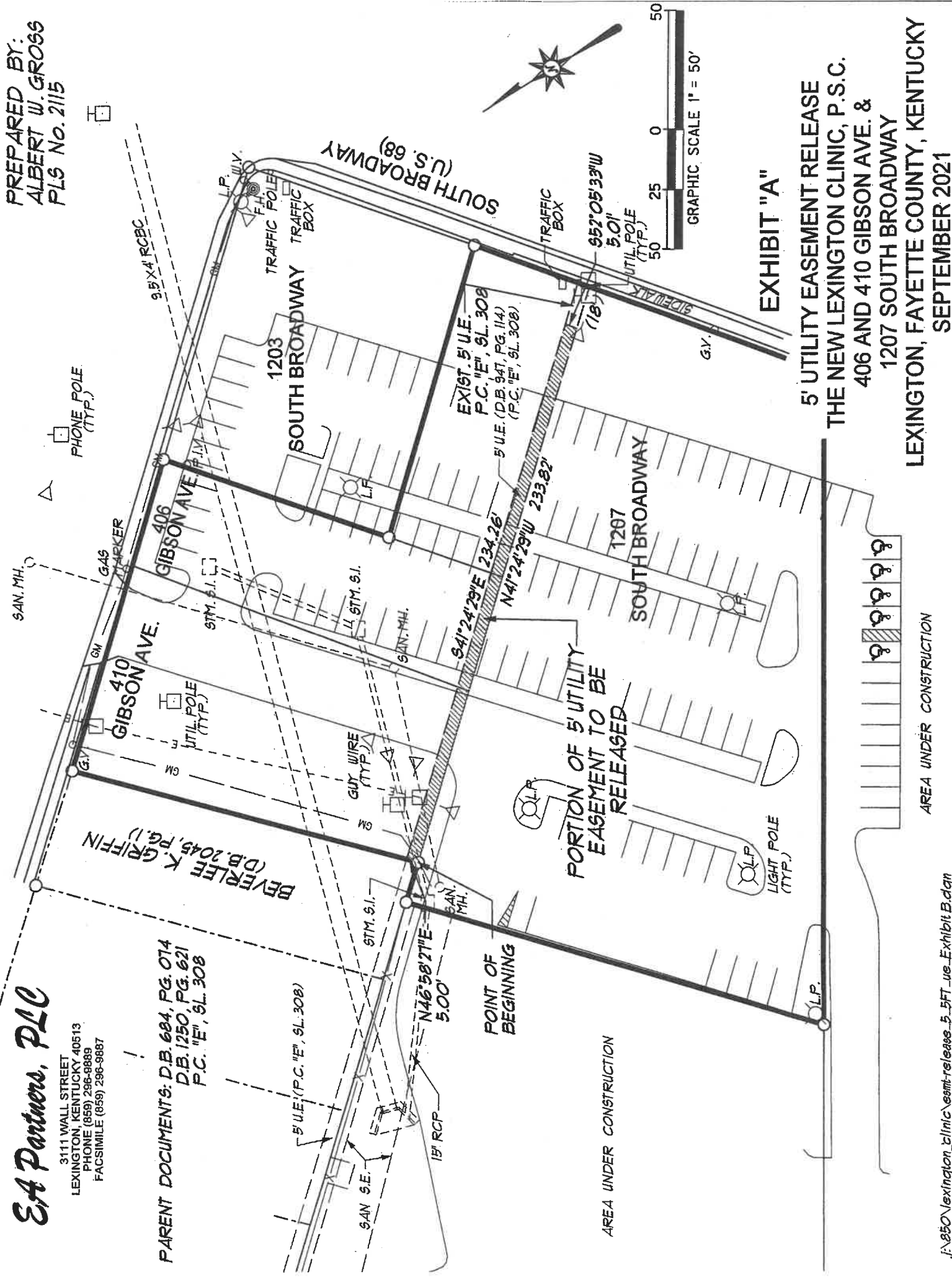


EXHIBIT "A"

5' UTILITY EASEMENT RELEASE
THE NEW LEXINGTON CLINIC, P.S.C.
406 AND 410 GIBSON AVE. &
1207 SOUTH BROADWAY
LEXINGTON, FAYETTE COUNTY, KENTUCKY
SEPTEMBER 2021

AREA UNDER CONSTRUCTION