

## **Urban County Council Council Meeting May 14, 2026**

The following procurement recommendations will be placed on the Mayor's Report for approval at the May 14, 2026 Council Meeting;

- (1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
  - (a) Division of Facilities – Asbestos Project Monitoring – 48-2026 – Applegate Environmental Inspections & Consulting, Inc.
  - (b) Division of Parks and Recreation – Sports Courts Repair – 47-2026 – Tennis Technology, Inc.
  - (c) Division of Police – Portable Radio Earpieces – 39-2026 – Holzberg Communications Inc and Software Information Resource Corporation
  
- (2) Accepting and approving the following vendors as sole source providers:
  - (a) Division of Waste Management – Municipal Equipment – Parts, equipment, supplies and services for WM Loan-A-Box dumpster repairs

