

**TO: JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: FEBRUARY 26, 2018**

**SUBJECT: Amendment to Agreement with Repairers of the Breach, Inc.**

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**Request:** Council authorization to execute amendment to agreement with Repairers of the Breach, Inc. to modify the reporting requirements.

**Why are you requesting?**

On April 27, 2017 (Resolution #234-2017), Council approved execution of an agreement with Repairers of the Breach, Inc. providing an allocation of \$10,000 in Community Development Block Grant program funding in accordance with the 2017 Consolidated Plan for the expansion of the E7 Kids Café youth services program.

An amendment to the agreements revising the reporting is hereby proposed.

**What is the cost in this budget year and future budget years?** None – these funds have already been allocated.

**Are the funds budgeted?** N/A – No cost impact.

**File Number:** 0253-18

**Director/Commissioner:** Lanter/Hamilton

