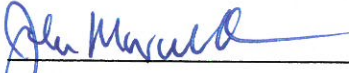




**M E M O R A N D U M**

**TO:** Jim Gray, Mayor  
Sally Hamilton, Chief Administrative Officer  
Council Members

**FROM:**   
John Maxwell, Director  
Division of Human Resources

**DATE:** August 13, 2018

**RE:** **Health Services Agreement—Marathon Health, LLC**

**Request:**

The attached action authorizes the Mayor to execute an Agreement with Marathon Health, Inc. to provide employees certain preventive, wellness, disease management, health consultation and/or primary care services, effective upon passage of Council.

Service fees for this agreement will be \$141,105.25 per month.

**Are funds budgeted?**

Funds are already budgeted and allocated for this purpose using the professional services medical account.

**File Number:**

0852-18

**Director/Commissioner:** John Maxwell/Sally Hamilton

If you have questions or additional information is warranted, please contact Alisha Lyle at 859-258-3957.

