

**AMENDMENT TO AGREEMENT**

THIS AMENDMENT TO THE PURCHASE OF SERVICES AGREEMENT, made and entered into on the 30<sup>th</sup> day of August 2021, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government created pursuant to KRS Chapter 67A ("Government"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of its **DEPARTMENT OF SOCIAL SERVICES** (hereinafter referred to as "Sponsor"), and **LEXINGTON-FAYETTE URBAN COUNTY HOUSING AUTHORITY**, a Kentucky corporation ("Organization"), with offices located at 300 W. New Circle Road, Lexington, Kentucky 40505.

**RECITALS**

WHEREAS, on September 18, 2020, the Government and the Organization entered into a Purchase of Services Agreement to implement a partnership aimed at assisting Housing Choice Voucher Program households with housing instability caused by the COVID-19 pandemic; and

WHEREAS, the parties desire to continue that partnership and expand the program to meet the increased need of households with housing instability.

**WITNESSETH**

NOW, THEREFORE, in consideration of the mutual promises and covenants set forth herein, the receipt and sufficiency of which are acknowledged, the parties hereby agree as follows:

1. The above recitals are incorporated herein as part of this Amendment.

2. That the September 18, 2020 Purchase of Services Agreement between Government and Organization ("Agreement") is attached hereto and incorporated herein as if fully stated.
3. That the phrase "continuing until June 30, 2021" contained in Section 1 of the Agreement be amended to state, "continuing until December 31, 2021."
4. That the maximum benefit contained in Exhibit A of the Agreement be amended from "up to \$2,000 per household" to state "up to \$4,000 per household". The additional maximum benefit must be made available to previous recipients, but in no instance may a household receive more than \$4,000 in total under the Agreement and this Amendment.
5. That the limitation contained in Exhibit A of the Agreement to "the equivalent of 3 month rent expense (tenant pay)" shall be amended to state "the equivalent of 6 month rent expense (tenant pay)" to account for the increased maximum benefit provided in Section 4 of this Amendment.
6. All other provisions of the Agreement not inconsistent with the provisions of this Amendment shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties certify that they have been duly authorized to execute, deliver and perform this Amendment, and have executed it as of the date first herein written.

**LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT**

BY: \_\_\_\_\_

*Linda Gorton*

LINDA GORTON

ATTEST:

Mackenzie Sommer  
ABIGAIL ALLAN  
URBAN COUNTY COUNCIL CLERK

**LEXINGTON-FAYETTE URBAN COUNTY  
HOUSING AUTHORITY**

BY: 

TITLE: Executive Director

ATTEST:  


Andrea Wilson, Notary  
Printed Name