

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE: OCTOBER 19, 2017** 

SUBJECT: Grant for Equipment for the Hazardous Devices Unit in the Division of

**Police** 

## **Request:**

Request Council authorization to accept award of federal funds in the amount of \$41,200 from the Kentucky Office of Homeland Security for the purchase of equipment kits to improve ability to respond to explosive/firearm threats for use by the Division of Police under the 2017 State Homeland Security Grant Program.

## Why are you requesting?

On February 9, 2017 (Resolution 066-2017), Council authorized submission of an application to the Kentucky Office of Homeland Security requesting federal funds for equipment for the Hazardous Devices Unit to improve ability to respond to explosive/firearm threats in Division of Police. The state agency is offering the LFUCG federal funds in the amount of \$41,200 for the purchase of personal protective equipment, disruptors, electronics kits, and front line and rigging kits.

## What is the cost in this budget year and future budget years?

\$41,200 in grant funds is being budgeted for Fiscal Year 2018. No matching funds are required. There is minimal cost for maintenance in future budget years.

Are the funds budgeted: BA 8830 is in process.

**File Number:** 1144-17

Director/Commissioner: Barnard/Bastin

