FIRST AMENDMENT TO
PURCHASE OF SERVICE AGREEMENT

THIS FIRST AMENDMENT TO PURCHASE OF SERVICE AGREEMENT (the "Amendment"), dated as of _____, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS Chapter 67A (the "LFUCG"), located at 200 East Main Street, Lexington, Kentucky 40507, and **GREENHOUSE17, INC.**, a Kentucky non-profit corporation, ("Organization") whose mailing address is P.O. Box 55190, Lexington, Kentucky 40555, (collectively known as the "Parties").

RECITALS

WHEREAS, LFUCG and Organization entered into a Purchase of Service Agreement, authorized pursuant to Resolution #174-2025 and awarded pursuant to RFP 6-2025, to provide one-time funding to homeless providers for homelessness prevention and intervention to help address identified system gaps and barriers to reducing homelessness (the "Agreement")(Agreement attached hereto as Exhibit 1); and

WHEREAS, the parties desire to amend the Agreement, to extend the term of the Agreement to now end on October 31, 2026; and

WHEREAS, the Parties hereby agree to amend the above-referenced term in accordance with the terms and conditions of this Amendment.

STATEMENT OF AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein, the Parties agree to modify the Agreement as follows:

1. Incorporation of Recitals. The above recitals and referenced exhibits are incorporated herein as a part of this Amendment.

2. Section 1. Effective Date; Term. The Parties agree to modify Section 1 of the Agreement to extend the period of performance to October 31, 2026 as follows:

   "This Agreement shall commence on May 1, 2025, and shall last until October 31, 2026 ("Term") unless terminated by LFUCG at an earlier time."

3. Effect. All other provisions of the Agreement which are not inconsistent with the provisions of this Amendment shall remain in full force and effect.

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SIGNATURE PAGE TO FOLLOW.

DRAFT

IN WITNESS WHEREOF, the parties certify that they have been duly authorized to execute, deliver, and perform this Amendment, and have executed the same as of the day, month, and year first above written.

LEXINGTON-FAYETTE
URBAN COUNTY GOVERNMENT

_____
By: Linda Gorton, Mayor

ATTEST:

_____
Clerk of the Urban County Council

GREENHOUSE17, INC.

_____
By: Darlene Thomas, Executive Director

ATTEST:

_____ [sign name]

WITNESS: _____ [print name]

DATE:_____

DRAFT

EXHIBIT "1"

Copy of Purchase of Service Agreement

4925-3892-9839, v. 1

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