

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this 11th day of, January 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), **LEXINGTON-FAYETTE COUNTY HUMAN RIGHTS COMMISSION**, an agency created pursuant to Article 7, Section 7.17 of the Lexington-Fayette Urban County Government Charter, with offices located at 342 Waller Ave., Suite 1A, Lexington, Kentucky 40504; (hereinafter referred to as "SUBRECIPIENT").

WHEREAS, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 25, 2016 ("Agreement"), in which the SUBRECIPIENT was allocated \$50,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2016 Consolidated Plan for the purpose of fair housing activities;

WHEREAS, SUBRECIPIENT has requested additional time to complete program activities;

WHEREAS, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

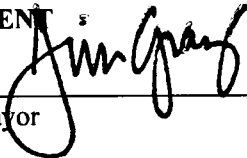
Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:

"The term of this Agreement shall be October 1, 2016, through December 31, 2018."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 25, 2016, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**



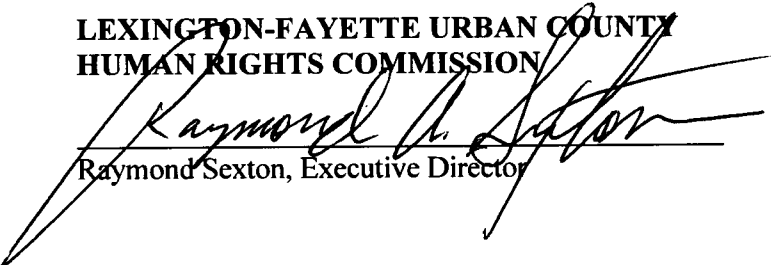
Jim Gray, Mayor

ATTEST:



Matt Miller
Clerk of Urban County Council

**LEXINGTON-FAYETTE URBAN COUNTY
HUMAN RIGHTS COMMISSION**



Raymond A. Sexton, Executive Director