

FIRST AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on ____ day of _____, 2025, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS Chapter 67A (“LFUCG”), 200 East Main Street, Lexington, Kentucky 40507, and **LEXARTS, INC.**, a Kentucky nonprofit corporation, (“Organization”) with offices located at 161 North Mill Street, Lexington, Kentucky 40507.

WHEREAS, LFUCG and Organization entered into an Agreement dated May 2, 2023 (“Agreement”), in which Organization was allocated \$300,000.00 for Organization to serve as the lead organization and facilitate the formation of an Arts and Culture Master Plan Task Force

WHEREAS, an amendment to Section 1, “TERM” is needed to provide Organization with more time to complete the obligations of the Agreement;

WHEREAS, the Agreement provides that the Agreement may be amended only by mutual agreement in writing, with approval of the Lexington-Fayette Urban County Council and the signature of its Mayor.

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Section 1, “TERM.” shall be amended as follows:

This Agreement shall commence on June 1, 2023 and shall last until August 30, 2025, unless within that period Government gives the Organization thirty (30) days written notice of termination of this Agreement, in which case this Agreement shall terminate thirty (30) days from the date notice is given to Organization.

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated May 2, 2023, shall remain in full force and effect with respect to the provisions outlined therein.

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SIGNATURE PAGE TO FOLLOW.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

BY: _____
Linda Gorton, Mayor

ATTEST:

Clerk of Urban County Council

LEXARTS, INC.

BY: _____

NAME: Anne Sweetall

TITLE: President & CEO