

RESOLUTION NO. \_\_\_\_\_-2020

A RESOLUTION AMENDING RESOLUTION NO. 419-2020 TO PROVIDE THE COMMUNITY ACTION COUNCIL FOR LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES, INC., WITH AN ADDITIONAL \$253,000.00 IN FUNDING, WHICH INCLUDES AN ADMINISTRATIVE FEE NOT TO EXCEED TEN PERCENT, WITH SAID FUNDING REALLOCATED FROM THE UNSPENT FUNDS PREVIOUSLY AUTHORIZED BY RESOLUTION NO. 419-2020, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE ANY NECESSARY RELATED AMENDMENTS TO AGREEMENTS.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Resolution No. 419-2020, pertaining to eight Purchase of Service Agreements for rental and/or relocation assistance, be and hereby is amended to provide the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., with an additional \$253,000.00 in funding, which includes an administrative fee not to exceed ten percent (10%), with said funding being reallocated from the additional funds that were previously authorized to be provided to Step by Step, Inc.; Greenhouse17, Inc.; and The Nest – Center for Women, Children and Families; and further authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary related amendments to the agreements or their previous amendments.

Section 2 – That the additional \$253,000.00 referenced above be and hereby is approved for payment to the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., with the administrative fee not to exceed ten percent (10%) of funds provided, from account #1101-155003-78112, pursuant to the terms of its amended Purchase of Service Agreement, which is attached hereto and incorporated herein by reference.

Section 3 – That Resolution No. 419-2020 shall otherwise remain unchanged.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL  
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