AMENDMENT TO AGREEMENT

THIS AMENDMENT made and entered into on this ______ day of ______, 2011, by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and AMEC whose post office address is 2456 Fortune Drive, Suite 1000, Lexington, Kentucky 40509 (hereinafter referred to as "CONSULTANT"). Environment & Infrastructure, Inc. (formerly known as AMEC Earth & Environmental, Inc.,)

WHEREAS, GOVERNMENT and CONSULTANT entered into an Agreement dated January 20, 2011 ("Agreement"), for performance by CONSULTANT of Phase I and Phase II Environmental Site Assessments and clean-up plans for petroleum-contaminated properties identified by the GOVERNMENT, as funded by the U.S. Environmental Protection Agency in the Brownfields Assessment and Cleanup Cooperative Agreement;

Protection Agency for assessments and clean-up plans for hazardous substances contaminated sites (BF-95461610-1); Brownfields WHEREAS, the Assessment and Cleanup GOVERNIVENT has been awarded additional federal funding in the Cooperative Agreement from the U.S. Environmental

Site Assessments, and development of five cleanup plans for hazardous- substances contaminated completion of an estimated 20 Phase I Environmental Site Assessments, 10 Phase II Environmental WHEREAS, the GOVERNMENT'S approved work plan for additional funding provides for

WHEREAS, GOVERNMENT has agreed to amend "Agreement" with provide for performance of the additional environmental consulting services. CONSULTANT to

WHEREAS, the GOVERNMENT'S responsibility for ensuring compliance with all grant requirements necessitates a written agreement with the CONSULTANT;

hereto agree as follows: promises, conditions, and covenants hereinafter set forth, pursuant to grant requirements, the parties NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon

follows: Section II, entitled "TIME OF PERFORMANCE" shall be amended in its entirety to read as

"The term of this Agreement shall be January 15, 2011, through September 30, 2014. Completion of Final Report, in accordance with the requirements of the granting agency shall be completed and submitted no later than December 29, 2014."

5 Section III, entitled "PAYMENI" shall be amended in its entirely to read as follows:

GOVERNMENT for the reimbursement of actual expenditures incurred in accordance with the approved budget, contained in approved work plan and CONSULTANT'S proposal and with CONSULTANT'S amended proposal dated September 23, 2011. CONSULTANT'S invoice must be for the services specified in the approved budget and/or for activities conducted at the direction of GOVERNMENT. GOVERNMENT under this Agreement shall not exceed \$386,650 for Phase I and Phase II Environmental Site Assessments and clean-up plans for both petroleum-contaminated and hazardous substances contaminated properties. The CONSULTANT shall invoice the expressly agreed and understood that the total amount to be paid

of invoice date CONSULTANT will invoice GOVERNMENT monthly for services performed during the prior month. GOVERNMENT will pay all undisputed invoice charges within thirty (30) days

 \dot{c} Section V, entitled "GENERAL CONDITIONS" Paragraph E. shall be amended in entirely to read as follows: ΩŢ.

2011." "The CONSULTANT shall comply with all provisions of the RFP, its Response thereto, and its amended proposal dated September 23, 2011, all of which are incorporated herein by the RFP shall prevail over the Response and the amended proposal dated September 23, RFP, the Response, and the amended proposal dated September 23, 2011, and the terms of 23, 2011, and/or this Agreement conflict, the terms of the Agreement shall prevail over the reference. If any term of the RFP, the Response, the amended proposal dated September

4. outlined therein. In all other respects, except as specifically modified herein, the terms of the Agreement dated January 20, 2011, shall remain in full force and effect with respect to the provisions

IN WITNESS WHEREOF, the parties executed this Agreement the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTYGOVERNMENT

ATTEST: Mayor

Clerk of Urban County Council

AMECENVIRONMENT & INFRASTRUCTURE, INC.

Printed Name Title