

Urban County Council

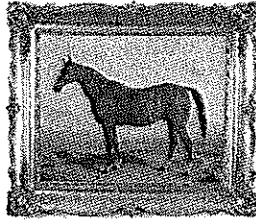
Work Session

January 13, 2015

VIII Mayor's Report:

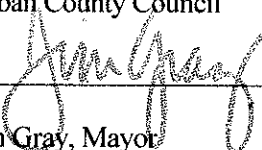
A. Boards and Commissions

- Affordable Housing Governing Board
- Agricultural Extension District Board
- Commission for Citizens with Disabilities
- Community Action Council Board of Directors
- Greenspace Commission
- Homelessness Prevention and Intervention Board
- Masterson Station Park Advisory Board
- Parks and Recreation Advisory Board
- Senior Services Commission
- Sister Cities Commission



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: January 13, 2015

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

Appoint:

Vice Mayor Steve Kay

Term:

12/31/2018

Council Confirmation

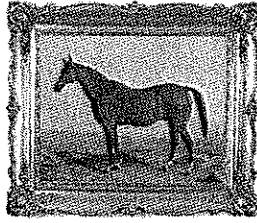
FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

Active Group Terms

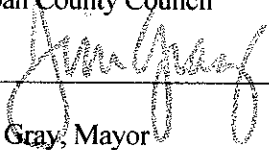
Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Affordable Housing Governing Board				
Bill Alverson		Member	10/23/2014	10/23/2016
Lisa Ball		Member	10/23/2014	10/23/2018
Matthew DeMoss		Member	10/23/2014	10/23/2018
Carolyn Edwards		Member	10/23/2014	10/23/2018
William Embry		Member	10/23/2014	10/23/2018
Bill Farmer		Member	12/09/2014	12/31/2016
Jeffrey Fugate		Member	10/23/2014	10/23/2016
Paula King		Member	10/23/2014	10/23/2016
Charlie Lanter		Member	10/23/2014	10/23/2016
Harry Richart		Member	10/23/2014	10/23/2018
Paul Thornsberry		Member	10/23/2014	10/23/2016
Anthony Wright		Member	10/23/2014	10/23/2018



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: January 13, 2015

Re: Agricultural Extension District Board

I recommend the following action be confirmed:

<u>Reappoint:</u>	<u>Term:</u>
Sherry Maddock	1/1/2018
Carrie McIntosh	1/1/2018

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

Active Group Terms

Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Agricultural Extension District Board				
Jim Gray		Ex-Officio	01/01/2015	12/31/2018
William Hughes		Member	01/16/2014	01/01/2017
Frank Penn		Member	01/16/2014	01/01/2016
Thomas Rogers		Member	01/16/2014	01/01/2017
Judy Worth		Member	01/17/2013	01/01/2016



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: January 13, 2015

Re: Commission for Citizens with Disabilities

I recommend the following action be confirmed:

Appoint:

Council Member Richard Moloney

Term:

12/31/2018

Council Confirmation

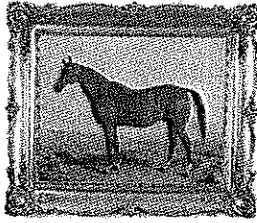
FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

Active Group Terms

Member terms that will be active on 01/08/2015

<u>Group Name</u>	<u>Member Type</u>	<u>Member Role</u>	<u>Term Started On</u>	<u>Term Ends On</u>
Commission for Citizens with Disabilities				
Arianna Barnett		Chairman	12/11/2012	01/01/2017
Tiffany Bryant		Member	12/09/2014	01/01/2019
Rick Curtis		designee	12/09/2014	12/31/2018
Roger Daman		Member	04/10/2014	01/01/2017
Kenzie Gleason		designee	12/09/2014	12/31/2018
Peggy Henson	Council Member	Member	12/09/2014	12/31/2016
Annette Jett		Member	06/19/2014	01/01/2017
Kristy Stambaugh		designee	12/09/2014	12/31/2018
Andrea Strassburg		Member	02/28/2013	01/01/2017
Laura Thomas		Member	02/13/2014	01/01/2017
Tiffany Webb		Member	02/28/2013	01/01/2017

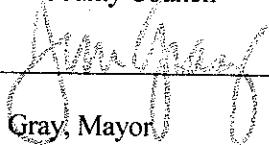


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: January 13, 2015

Re: Community Action Council Board of Directors

I recommend the following action be confirmed:

<u>Appoint:</u>	<u>Term:</u>
Theresa Maynard	12/31/2018
<u>Reappoint:</u>	<u>Term:</u>
Bryanna Carroll	12/31/2018
Art Crosby	12/31/2018
Kelly Duffy	12/31/2018
Janet Ford	12/31/2018
Connie Godfrey	12/31/2018
Fayette District Judge Kathy Stein	12/31/2018
David O'Neill	12/31/2018

Council Confirmation

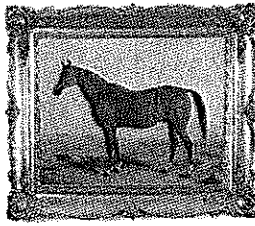
FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

Active Group Terms

Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Community Action Council Board Jim Gray		Member	01/01/2015	12/31/2018



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: January 13, 2015

Re: Greenspace Commission

I recommend the following action be confirmed:

Appoint:

Term:

Karen Angelucci
Realtor Rep

7/18/2018

Jack Wilson
To fill the unexpired term of Art Wrobel;
Conservation/ Environmental Community

7/18/2015

Council Confirmation

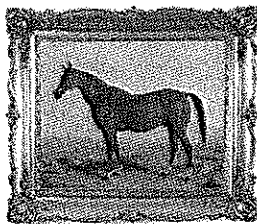
FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

Active Group Terms

Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Greenspace Commission				
Douglas Appler		At large	09/12/2013	07/18/2017
Bradley Boaz		Member	08/29/2013	07/18/2017
Gregory Butler		Chairman	04/26/2012	07/01/2015
Kenneth Cooke		Member	08/15/2013	07/18/2017
Cindy Dietz		Non-voting	01/01/2011	12/31/2018
Wayne Hipsley		Member	08/15/2013	07/18/2017
Larry Isenhour		Member	07/02/2013	07/18/2017
Patricia Knight		Member	04/12/2012	07/18/2015
Ryan Koch		At large	12/09/2014	07/18/2017
James Millard		Member	02/12/2013	07/18/2015
Maxine Rudder		Member	08/15/2013	07/18/2017



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: January 13, 2015

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

Appoint:

Adrian Wallace
To fill the unexpired term of Mark Royce

Term:

10/23/2016

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

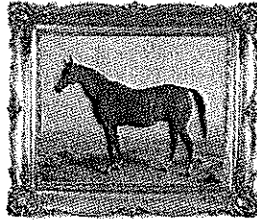
• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD

Active Group Terms

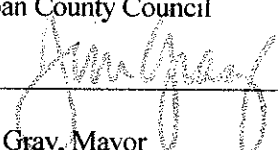
Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Homelessness Prevention and Intervention Board				
Fiona Doherty		Member	10/23/2014	10/23/2018
Peggy Henson	Council Member	Member	12/09/2014	12/31/2016
Renee Jackson		Member	10/23/2014	10/23/2018
Janice James		Member	10/23/2014	10/23/2016
Rodney Lee		Member	10/23/2014	10/23/2016
Rick McQuady		Member	10/23/2014	10/23/2016
Steve Polston		Member	10/23/2014	10/23/2018
Danielle Sanders		Member	11/20/2014	11/20/2016
Darlene Thomas		Member	10/23/2014	10/23/2018
Faith Thompson		Member	11/20/2014	11/20/2018



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: January 13, 2015

Re: Masterson Station Park Advisory Board

I recommend the following action be confirmed:

Appoint:

Term:

Margaret Entrekin
To fill the unexpired term of Sally Lockhart;
Masterson Equestrian Trust Representative

5/1/2018

Council Confirmation

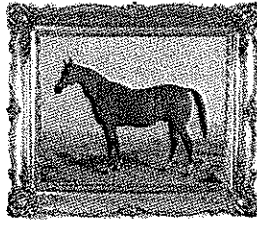
FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

Active Group Terms

Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Masterson Station Park Advisory Board				
Shevawn Akers	Council Member	Ex-Officio	02/12/2013	12/31/2016
Irma Blues		Member	02/12/2013	05/01/2016
Tom Blues		Member	07/01/2014	05/01/2017
Constance Brannen		Member	09/29/2011	05/01/2015
Janet Cabaniss		Member	05/12/2011	05/01/2015
Jeffrey Crabb		Member	10/13/2011	05/01/2015
Rudy Cruse		Member	02/16/2012	05/01/2015
Sara Fick		Member	11/03/2011	11/14/2015
Gary Fogtman		Member	06/06/2013	05/01/2017
Malcolm Meers		Member	07/01/2014	05/01/2016
Zina Merkin		Member	05/23/2013	05/01/2017
Mary Simons		Member	05/10/2012	05/01/2016
Adam Sovkopoulos		Member	08/30/2012	05/01/2015
Merinda Tiffany		Member	08/28/2014	05/01/2016
Valerie Trimble		Member	06/19/2014	05/01/2018

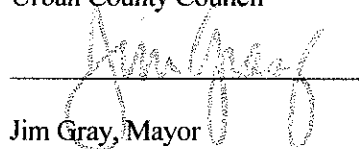


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: January 13, 2015

Re: Parks and Recreation Advisory Board

I recommend the following action be confirmed:

Reappoint:

Council Member Jennifer Scutchfield

Term:

12/31/2016

Council Confirmation

FOLLOW MAYOR GRAY:

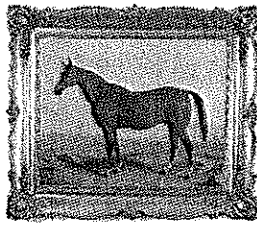
www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

200 East Main Street • Lexington, KY 40507 • (859) 425-2255 • www.lexingtonky.gov
HORSE CAPITAL OF THE WORLD

Active Group Terms

Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Parks and Recreation Advisory Board				
Eric Baker		Member	06/19/2014	01/14/2018
Jill Bertelson		Member	06/21/2012	01/14/2016
Brooks Downing		Member	05/23/2013	01/14/2017
Kimberly Eldridge		Member	01/30/2014	01/14/2018
William Huffman		Member	04/12/2012	01/14/2016
Steve Hupman		Member	02/12/2013	01/14/2017
Keith Jones		Member	02/12/2013	01/14/2017
Brack Marquette		Ex-Officio	04/10/2014	01/01/2018
Alice Nelson		Member	09/25/2014	01/14/2015
Alice Nelson		Member	12/09/2014	01/14/2019
Stacey Rearic		Member	06/21/2012	01/14/2016
Michael Smith		Member	02/12/2013	01/14/2017
Alan Thacker		Member	03/07/2014	01/14/2018
Charles Webster		Member	03/20/2014	01/14/2016



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:



Jim Gray, Mayor

Date: January 13, 2015

Re: Senior Services Commission

I recommend the following action be confirmed:

Appoint:

David Stevens

Term:

9/1/2018

Reappoint:

Council Member Jennifer Scutchfield

Term:

12/31/2016

The term of Jack Miller is expired.

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

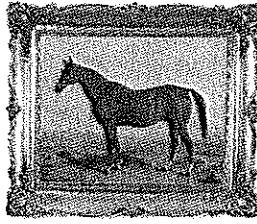
• www.lexingtonky.gov

HORSE CAPITAL OF THE WORLD

Active Group Terms

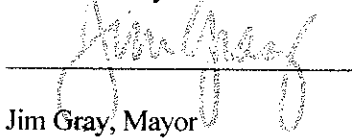
Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Senior Services Commission				
Rocky Burke		Member	09/25/2014	09/01/2018
Mary Crowley-Schmidt		Member	10/23/2014	09/01/2018
Deborah Danner		Member	09/13/2012	09/01/2016
Elizabeth Frank		Member	09/11/2014	09/01/2018
Omar Gayheart		Member	09/11/2014	09/01/2018
Sally Hamilton		Ex-Officio	01/29/2013	12/31/2018
Susan Harbour		Member	08/28/2014	09/01/2018
Jessica Jackson		designee	10/24/2011	12/31/2018
Minna Katz-Brown		Member	10/11/2012	09/01/2016
Neena Khanna		Member	08/16/2012	09/01/2016
Robert McClelland		Member	10/25/2012	09/01/2016
Margaret McCoskey		Member	09/13/2012	09/01/2016
Beth Mills		Ex-Officio	01/01/2011	12/31/2018
Gale Reece		Member	09/11/2014	09/01/2018
Geoffrey Reed		Ex-Officio	01/29/2013	12/31/2018
Amanda Sokan		Member	03/21/2013	09/01/2016
Michael Staats		Member	11/13/2014	09/01/2018
Jeannie The		Member	10/23/2014	09/01/2018
Bernie Vonderheide		Member	09/13/2012	09/01/2016



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor
Date: January 13, 2015
Re: Sister Cities Program Commission

I recommend the following action be confirmed:

Appoint:

Councilmember Angela Evans
Ex-officio

Term:

00/00/0000

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

200 East Main Street • Lexington, KY 40507 • (859) 425-2255 • www.lexingtonky.gov
HORSE CAPITAL OF THE WORLD

**Lexington- Fayette Urban County Government
Boards and Commissions Application**

Return To: Office of the Mayor Attn: Boards and Commissions 200 E Main Street Lexington KY 40507-1310 FAX (859) 258-3194	Name of Board or Commission for Consideration									
Mr. <input checked="" type="radio"/> Ms. Mrs. Other:	NAME: Last, First, Middle Initial Evans Angela C									
Home Address	City State Zip 2326 Stonewood Lane Lexington KY 40509									
Business Name & Address										
Race: <u>At Amee</u>	Telephone: <u>(859) 263-7092</u>									
Email: <u>aevans@lexingtonky.com</u>	Mobile: _____ Office: <u>(859) 258-3212</u>									
EDUCATION AND GENERAL QUALIFICATIONS: <u>J.D. - Univ. of TN - Knoxville College of Law</u> <u>BSW - Clark Atlanta Univ.</u>										
MEMBERSHIP IN ORGANIZATIONS AND CURRENT POSITIONS: <u>Delta Sigma Theta Sorority Inc. - Lexington Alumnae</u>										
REFERENCES: List two persons not related whom you have known for one year.										
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Name</th> <th style="width:40%;">Address</th> <th style="width:30%;">Phone Number</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;">Chris Ford</td> <td style="padding: 5px;">200 E. Main St. Lexington, KY</td> <td style="padding: 5px;">258-3205</td> </tr> <tr> <td style="padding: 5px;">Ann Caldwell</td> <td style="padding: 5px;">Yellowstone Pkwy</td> <td style="padding: 5px;">273-6839</td> </tr> </tbody> </table>	Name	Address	Phone Number	Chris Ford	200 E. Main St. Lexington, KY	258-3205	Ann Caldwell	Yellowstone Pkwy	273-6839	
Name	Address	Phone Number								
Chris Ford	200 E. Main St. Lexington, KY	258-3205								
Ann Caldwell	Yellowstone Pkwy	273-6839								
<u>PLEASE NOTE</u> Complete all sections of the application and attach a current resume of no more than two (2) pages. The Authorization for Records Check must accompany your application. Applications will NOT be considered without this form.										

Please indicate address you would like to receive board or commission correspondence

Active Group Terms

Member terms that will be active on 01/08/2015

Group Name	Member Type	Member Role	Term Started On	Term Ends On
Sister Cities Program Commission				
	Susan Carvalho Chumney	Member	06/19/2014	01/28/2018
	Bill DiOrio	Member	01/26/2012	01/28/2016
	Bill Farmer	Member	03/08/2012	01/28/2016
	Lori Houlihan	Ex-Officio	02/17/2011	12/31/2018
	Polly Marquette	Member	06/05/2014	01/28/2018
	Mary Quinn Ramer	Member	11/20/2014	01/28/2016