

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTUCKY CABINET FOR HEALTH AND FAMILY SERVICES (CHFS), KENTUCKY DEPARTMENT OF MEDICAID SERVICES, SEEKING AN AWARD OF \$775,000 IN COMMONWEALTH OF KENTUCKY FUNDS FROM THE KENTUCKY COMMUNITY CRISIS CO-RESPONSE GRANT PROGRAM, WHICH SHALL BE USED TO CREATE A CO-RESPONSE TEAM, TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, AND TO ACCEPT THIS GRANT IF THE APPLICATION IS APPROVED, THE ACCEPTANCE OF WHICH OBLIGATES THE URBAN COUNTY GOVERNMENT TO THE EXPENDITURE OF \$75,000 AS A LOCAL MATCH, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET FOR THESE GRANTS.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Cabinet for Health and Family Services (CHFS), Kentucky Department of Medicaid Services, for the Community Crisis Co-Response Grant Program, seeking \$775,000 in Commonwealth of Kentucky funds, which shall be used to create a co-response team, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, the acceptance of which obligates the Lexington-Fayette Urban County Government to the expenditure of \$75,000 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

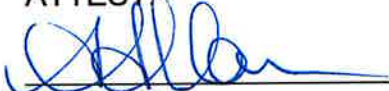
PASSED URBAN COUNTY COUNCIL: October 26, 2023



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MAYOR

ATTEST:



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CLERK OF URBAN COUNTY COUNCIL

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