



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

ADDENDUM #1

RFP Number: **#57-2015**

Date: December 11, 2015

Subject: Street Outreach Project

Address inquiries to:
Sondra Stone
(859) 258-3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced RFP:

1. Proposal due date is erroneously stated in RFP as 01/14/2015, proposals are due 01/14/2016.
2. Match is cash used to support project expenses and leverage is goods and services provided to clients using existing resources, i.e., housing assistance, toiletries, water, etc. Match and leverage amounts as specified in the RFP are required and proposals submitting lower amounts will be accepted but may not receive all available points.
3. There is not minimum target anticipated for the number of people placed in permanent housing, however, projects should set a target and track progress so that expectations can be established for future years. This may be evaluated in years 2 and 3 of the award.
4. Projects will be expected to enter all HUD Universal Data Elements into HMIS for participants who agree to and provide that information. Additionally, the VI-SPDAT common assessment must be administered on all willing participants.

5. Pre-proposal sign-in sheet is attached.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: _____

ADDRESS: _____

SIGNATURE OF BIDDER: _____

