## **Urban County Council**

### **Work Session**

# September 1, 2020

VIII Mayor's Report

- A. Boards and Commissions
  - Lexington Convention and Visitors Bureau
  - Masterson Station Park Advisory Board



### Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Linda Gorton Mayor

To:

Urban County Council

Linda Gorton

From:

Linda Gorton, Mayor

Date:

August 27, 2020

Re:

Lexington Convention and Visitors Bureau

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

P.G. Peeples

9/9/2024

Fayette County Resident

Council Confirmation



### Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

August 27, 2020

Re:

Masterson Station Park Advisory Board

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

Ben Payne

9/1/2024

McConnell's Trace Neighborhood Association Representative