

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDED AGREEMENT WITH MARATHON HEALTH, INC., FOR THE ADDITION OF A THIRD MID-LEVEL HEALTH SERVICES PROVIDER AT THE SAMUEL BROWN HEALTH CENTER, AT A COST NOT TO EXCEED \$118,900.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Addendum to the Health Services Agreement, which is attached hereto and incorporated herein by reference, with Marathon Health, Inc., for the addition of a third mid-level health services provider at the Samuel Brown Health Center.

Section 2 - That an amount, not to exceed the sum of \$118,900.00 be and hereby is approved for payment to Marathon Health Inc., from account #6002-160504-71203, pursuant to the terms of the Agreement as amended.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 29, 2015

MAYOR



ATTEST:

CLERK OF URBAN COUNTY COUNCIL