

PART III

Invitation to Bid No. 94-2011

Project Name

~~Dunbar Community Center Energy Efficiency Improvements~~

Black & Williams Community Center *AW*

20__

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: 10/6/11

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Lagco Inc.
1490 Sunshine Lane Lexington, KY 40505
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of KY, doing
business as Lagco Inc.
"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Central Purchasing
200 East Main Street, Room 338
Lexington, KY 40507

Gentlemen:

Black & Williams *AW*

The bidder, in compliance with your Invitation for Bids for the ~~Dunbar~~ Community Center ;
Lexington, Kentucky, having examined the Plans and Specifications with related documents, having
examined the site for proposed Work, and being familiar with all of the conditions surrounding the
construction of the proposed Project, including the availability of materials and labor, hereby proposes to
furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract
Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter.
These prices are to cover all expenses incurred in performing the Work required under the Contract
Documents, of which this proposal is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the OWNER and to fully complete the Project within _____() calendar days.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 9/02/11; Addendum No. _____ Date _____

Addendum No. 2 Date 9/02/11; Addendum No. _____ Date _____

Addendum No. 3 Date 9/28/11; Addendum No. _____ Date _____

Addendum No. 4 Date 9/30/11; Addendum No. _____ Date _____

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. LEGAL STATUS OF BIDDER

Bidder Lagco Inc.

Date 10/6/11

* 1. A corporation duly organized and doing business under the laws of the State of KY, for whom JR Greene, bearing the official title of President, whose signature is affixed to this Proposal, is duly authorized to execute contracts.

* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)

N/A

* 3. An individual, whose signature is affixed to this Proposal. (Print name)

N/A

*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. BIDDERS AFFIDAVIT

Comes the Affiant, JR Greene, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is President
and he/she is the individual submitting the bid or is the authorized representative of
Lagco Inc., the
entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

J R. Reese

COMMONWEALTH OF KENTUCKY

COUNTY OF FAYETTE

The foregoing instrument was subscribed, sworn to and acknowledged before me by

JR Greene on this the 6th day of Oct., 2011.

My Commission expires: 8/26/14

John Nicholas Smith

NOTARY PUBLIC, STATE AT LARGE, KY

4. BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid.

Bidding Schedule	
Bid Advertisement	September 1, 2011
PreBid Conference	At 10:00 AM on September 20, 2011
Final Submission of Questions	September 29, 2011
Bid Submission	By 2:00 PM on October 6, 2011
Bid Opening	At 2:00 PM on October 6, 2011

**FORM OF PROPOSAL
FOR BLACK & WILLIAMS COMMUNITY CENTER
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

BID: PROVIDE ENERGY EFFICIENCY RETROFITS TO BLACK & WILLIAMS COMMUNITY CENTER AS DESCRIBED IN REQUEST FOR BIDS #94-2011.

Four hundred seven thousand five hundred DOLLARS
(USE WORDS)

zero CENTS. (\$ 407,500.00)
(USE WORDS) (USE FIGURES)

COMPLETE BID COST TABLE. GRAND TOTAL MUST MATCH BID ABOVE.

LIST OF MATERIALS AND/OR EQUIPMENT

MATERIAL AND/OR EQUIPMENT MANUFACTURER AND BRAND NAME

1. VRV Heat Pump System DAIKIN

LIST OF PROPOSED SUBCONTRACTORS

<u>BRANCH OF WORK</u>	<u>NAME AND ADDRESS OF SUBCONTRACTOR</u> (If none, please state.)
1. Mechanical	Lagco Inc.
2. Insulation	Lagco Inc.
3. Electrical	Grot Lexington, Ky
4. Controls (By Alternate)	INNOVSPACE Lexington, Ky-

LIST OF UNIT PRICES (PROVIDE INSTALLED COST)

P-8

BLACK & WILLIAMS: BID COST TABLE

Item	Qty	Unit Cost	Unit	Total
Mechanical				
Demo	1		Lump sum	15,100.00
VRV System (Installed w/o electrical)	50		Ton	265,074.00
Electric Cabinet Heaters	10	855.00	Ea	8,550.00
Refrigerant Pipe Enclosure	150		LF	7,700.00
Sheet Metal	500		Sq Ft	9,958.00
Duct Specialties (diffusers, grilles)	1		Lump sum	492.00
Misc (ceiling work, patching, repairing)	1	42,250.00	Lump sum	42,250.00
TAB / Startup	1	500.00	Lump sum	500.00
Controls (includes heat recovery)	1		Lump sum	14,000.00
Mechanical Subtotal				363,624.00
Electrical				
Demo	1	3,289.00	Lump sum	3,289.00
VRV System Electrical	1	24,257.00	Lump sum	24,257.00
ECH Electrical	10	1,021.80	Ea	10,218.00
Misc electrical devices	1	1,200.00	Ea	1,200.00
Electrical Panel & sub breaker	1	1,430.00	Ea	1,430.00
Panel Install	1	3,482.00	Ea	3,482.00
Electrical Subtotal				43,876.00
GRANT TOTAL				407,500.00

Respectfully Submitted,

BY: Lagco Inc.
(NAME OF FIRM)

DATE: 10/6/11

BY: J.R. Reare
FAILURE TO SIGN WILL BE CAUSE FOR REJECTION OF BID. MUST BE
ORIGINAL SIGNATURE - NO PHOTOCOPIES.

TITLE: President

EMAIL: randy@lagco.com

OFFICIAL ADDRESS AND PHONE:

1490 Sunshine Lane

Lexington, KY 40505

859-293-7473

(Seal if Bid is by Corporation)

by signing this form you agree to all of the terms and associated forms.

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: Lagco Inc.
2. Permanent Place of Business: 1490 Sunshine Lane Lexington, KY 40505
3. When Organized: 1980
4. Where Incorporated: Kentucky
5. Construction Plant and Equipment Available for this Project:
Whatever is required to complete project

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

Great American Insurance Company (Surety)

Signed: James H. Martin (Representative of Surety)
James H. Martin, Attorney-in-Fact

8. The following is a list of similar projects performed by the bidder: (Attach separate sheet if necessary).

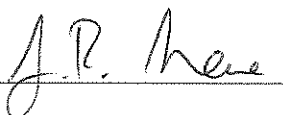
11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>MAJORITY</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
(USE ADDITIONAL SHEETS IF NECESSARY)			

12. We acknowledge that, if we are the apparent low bidder, we will submit to the Owner within 7 calendar days following the Bid Opening, a sworn statement on the Owner's form regarding all current work on hand and under contract, and a statement on the Owner's form of the experience of our officers, office management and field management personnel. Additionally, if requested by the Owner, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the Owner)—all in accordance with the Bid Documents.

Respectfully submitted:

Lagco Inc.
(Name of Contracting Firm)

BY: JR Greene 

TITLE: President

DATE 10/6, 2011

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK

- LIST EACH MAJOR ITEM

Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

SUBCONTRACTOR

DBE

yes/no

- | | | |
|------------------------------|--|-----------|
| 1. <u>Sheet METAL</u> | Name: <u>Fred Clements</u>
Address: <u>Lexington, KY</u> | _____ |
| 2. <u>Mechanical</u> | Name: <u>Largo Inc</u>
Address: <u>1490 Sunshine Ln</u>
<u>LEXKY</u> | <u>no</u> |
| 3. <u>Electrical</u> | Name: <u>Grot Inc.</u>
Address: <u>355 Price Road</u>
<u>Lexington, KY</u> | <u>no</u> |
| 4. <u>General Contractor</u> | Name: <u>Eubank & Steel</u>
Address: <u>P.O. Box 1868</u>
<u>Lexington, KY</u> | <u>no</u> |
| 5. _____ | Name: _____
Address: _____ | _____ |
| 6. _____ | Name: _____
Address: _____ | _____ |
| 7. _____ | Name: _____
Address: _____ | _____ |

7. AUTHENTICATION OF BID AND STATEMENT OF
NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky _. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

AUTHENTICATION OF BID AND STATEMENT OF
NON-COLLUSION AND NON-CONFLICT OF INTEREST (continued)

Firm: Lagco Inc.

Address: 1490 Sunshine Lane

Lexington, KY 40505

Telephone: 859-293-7473

Date: 10/6/11

8. STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: J.R. Greene, Jr.

POSITION/TITLE: Vice President

STATEMENT OF EXPERIENCE: 23 years installing plumbing & HVAC system

NAME OF INDIVIDUAL: Randy Greene

POSITION/TITLE: President

STATEMENT OF EXPERIENCE: Master HVAC license, project management, etc.

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

BY: Lagco Inc.

Name of Firm

DATE: 10/6/11

BY: J.R. Neer

TITLE: President

* Include all officers, office management's, Affirmative Action officials, and field management personnel. Attach separate sheets if necessary.

9. EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

J. M. Reese
Signature

Lagco Inc.
Name of Business

department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.

- (2) If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions above quoted to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

Any project over \$50,000 will require a Performance & Payment Bond in an amount equal to 100% of the contract.

WORKFORCE ANALYSIS FORM

Name of Organization: _____

Date: 10 / 6 / 11

Categories	Total	White		Black		Other		Total	
		M	F	M	F	M	F	M	F
Administrators		1							
Professionals		2							
Superintendents		1							
Supervisors		1							
Foremen		5							
Technicians									
Protective Service									
Para-Professionals									
Office/Clerical		1	1						
Skilled Craft		25		1					
Service/Maintenance									
Total:		36	1	1					

Prepared By: Paul McCoy

**Lexington-Fayette Urban County Government
MBE/WBE Participation Goals**

PART 1 - GENERAL

- 1.1 The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE) and Woman-Owned (WBE) Business Enterprises as subcontractors or suppliers in their bids.
- 1.2 Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned and Woman-Owned Businesses on this contract.
- 1.3 **It is therefore a request of each Bidder to include in its bid, the same goal (10%) or for MBE/WBE participation and other requirements as outlined in this section.**

PART 2 - PROCEDURES

- 2.1 The successful bidder will be required to report to the LFUCG, the dollar amounts of all purchase orders submitted to Minority-Owned or Woman-Owned subcontractors and suppliers for work done or materials purchased for this contract.
- 2.2 Replacement of a Minority-Owned or Woman-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MBE/WBE Firm; this is subject to approval by the LFUCG.
- 2.3 For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
 - A. The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
 - B. The Kentuckiana Minority Supplier Development Council in Louisville, KY (502-625-0135)
 - C. The Kentucky Cabinet for Economic Development, Small & Minority Business Division in Frankfort, KY (502-564-2064)
 - D. The Office of Equal Employment Opportunity, Contract Compliance Division in Frankfort, KY (502-564-2874)
- 2.4 The LFUCG will make every effort to notify interested MBE/WBE subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

- C. Copies of quotations submitted by MBE/WBE firms which were not used due to uncompetitive pricing or other factors and/or copies of responses from firms that were contacted indicating that they would not be submitting a bid.
- D. Documentation of Bidder's utilization of the agencies identified to help locate potential MBE/WBE firms for inclusion on the contract including responses from agencies.
- E. Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement. "Record of MBE/WBE Solicitation" and other required documentation of Good Faith Efforts are to be submitted with the bid, if participation Goal is not met.

**Lexington-Fayette Urban County Government
MBE/WBE Participation Good Faith Efforts Checklist**

- ☐ Attend LFUCG Economic Inclusion Outreach Event
- ☐ Attend or sponsor economic inclusion events to participate and/or provide networking opportunities
- ☒ Request list of MBE/WBE subcontractors and/or suppliers from LFUCG
- ☒ Advertise need for MBE/WBE subcontractors and/or suppliers in at least two of the following publications:
 - ☒ Local and/or regional newspaper(s)
 - ☐ Minority focused periodical in general circulation throughout the region
 - ☐ Trade periodical aimed at the MBE/WBE community in general circulation throughout the region
- ☒ Evidence of written notice of contracting and/or supplier opportunities to at least give MBE/WBE firms or suppliers serving this at least seven days prior to the bid opening date
- ☒ Utilize one or more of the following agencies identified to help locate MBE/WBE firms for inclusion on the contract including responses from the agencies
 - ☒ LFUCG
 - ☐ Kentucky Transportation Cabinet – Office for Civil Rights and Small Business Development
 - ☐ Tri-State Minority Development Council
 - ☐ Commerce Lexington
- ☒ Provide copies of quotations submitted by MBE/WBE firms which were not used due to uncompetitive pricing or other factors and/or copies of responses from firms that were contacted indicating they would not be submitting a quotation
- ☐ Provide copies of phone logs, faxes, and/or emails documenting efforts to contact MBE/WBE firms

**Lexington-Fayette Urban County Government
MBE/WBE Participation Form**

1) Identification of Participating MBE/WBEs

MBE/WBE Name, Address & Phone	Work to be Performed	Dollar Value of Work	% Value of Total Contract
1. N/A		\$	%
2.		\$	%
3.		\$	%
4.		\$	%

The undersigned submits the above list of MBE/WBE firms to be used in accomplishing the work contained in this Bid.

Company: Lagco Inc.

By: J.R. Moore

Date: 10/6/1

Title: President

AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Lagco, Inc.
P.O. Box 12510
Lexington, KY 40583

SURETY:

(Name, legal status and principal place of business)

Great American Insurance Company
301 E. 4th Street
Cincinnati, OH 45202

OWNER:

(Name, legal status and address) Lexington Fayette Urban County Government
200 East Main Street
Lexington, KY 40505

BOND AMOUNT: Five Percent of the Amount Bid

(\$ 5% of Bid)

PROJECT:

(Name, location or address, and Project number, if any)

Black & Williams Community Center Energy Efficiency Improvements

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of

October

2011

(Witness)

Lagco, Inc.

(Principal)

(Title)

Great American Insurance Company

(Surety)

(Title)

James H. Martin

Attorney-in-Fact

Init.

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061113

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than FIVE

No. 0 18170

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
JAMES T. SMITH	JASON D. CROMWELL	ALL
RAYMOND M. HUNDLEY	BROOK T. SMITH	\$75,000,000.
JAMES H. MARTIN	LOUISVILLE, KENTUCKY	

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 20TH day of MAY, 2009
Attest GREAT AMERICAN INSURANCE COMPANY



My L C. B.
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 20TH day of MAY, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

Karen L. Grosheim

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

6th

day of

October

, 2011.



My L C. B.
Assistant Secretary



Solar Energy Solutions WBE

RE: ELECTRICAL WORK AT BLACK & WILLIAMS COMMUNITY CENTER ON GEORGETOWN STREET IN LEXINGTON, KY.

October 5, 2011

Thank you for considering Solar Energy Solutions LLC. We would be pleased to work with you on the Black and Williams Community Center project.

As a full-service electrical contractor, Solar Energy Solutions employs multiple electricians with experience installing all types of equipment. We are also a certified Women-owned business.

We are pleased to quote the following work based on Paladin bid document dated September 1, 2011:

Offer 1 - \$52,022.92

Item	Qty	Unit Cost	Unit	Total
Electrical				
Demo	1		\$2276.96	\$2276.96
VRV system elect	1		\$16874.29	\$16874.29
ECH electrical	10		\$2147.63	\$21476.37
Misc elect devices	1			\$1500.00
Elect pnl & sub	1			\$3542.50
Panel Install	1			\$6352.80
Total				\$52,022.92

Price is High

Offer 2 - \$52,822.92 Include Alt-1 communications card(s) in sub-meter(s)

Labor and materials \$800

Sincerely,

Steve Whitman
Project Manager
Solar Energy Solutions LLC
(859) 559-6323

steve@solar-energy-solutions.com

Headquarters:
832 Nandino Blvd, Suite K
Lexington, KY 40511

Tel: (859) 312-7456

Louisville office:
4520 Biles Court
Louisville, KY 40241

Tel: (970) 368-3273

Cincinnati office
9 Silver Ave.
Ft. Mitchell, KY 41017

Tel: (513) 400-7340



October 6, 2011

To: Lagco, Inc.
1490 Sunshine Lane
Lexington, Kentucky 40505

Subject: Electrical - Black and Williams Community Center

This proposal is complete in accordance with plans and specifications if applicable and Grot Inc.'s interpretation, including 3 Addenda, revisions, and clarifications, as prepared by Kerry Russell, and subject to the following scope, exclusions, clarifications, and time limitations.

A. Price

Our total cost to perform the work described in this proposal is broken down as follows:

Demo-----	\$ 3,289.00
VRV System Electrical-----	24,257.00
ECH Electrical-----	10,218.00
Miscellaneous Electrical Devices-----	1,200.00
Electrical Panel and sub breaker-----	1,430.00
Panel Installation-----	<u>3,482.00</u>
Electrical Subtotal-----	\$ 43,876.00

Low Price

B. Scope of work

Grot, Inc. proposes to provide labor, material, and equipment to demo old conduit and wire to mechanical equipment where indicated on drawings; provide and install conduit, boxes, fittings, wiring devices, motor rated switches, disconnects, and panels as indicated on drawings. **Alternates 1, 2, 3, and 4 are not applicable to this trade.**

C. Standard exclusions

1. No Rock Removal.
2. No Mechanical System Controls.
3. No painting
4. No cutting or patching

D. Project-specific clarifications - Unit Prices

3/4" EMT with five (5) elbows \$670.00/100 LF

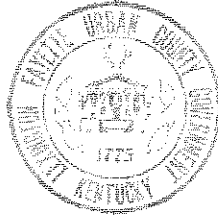
#12 AWG Wire installed in conduit 276.00/100 LF

E. General clarifications

1. Additional work or Change Order work will be billed at Ninety-five (\$95.00) Dollars per man hour.
2. Material cost will be marked up 20%.
3. No premium time allowed in base bid quote.

F. General Conditions

1. All applicable taxes are included in our submission.
2. The Grot, Inc. shall not be held liable for errors or omissions in the designs of others, nor inadequacies of materials and equipment specified or supplied by others.
3. Equipment and materials supplied by the Grot, Inc. will be supplied AS IS and warranted only to the extent that the same are warranted by the manufacturer.
4. The Grot, Inc. shall not be liable for indirect loss or damage or any incidental or consequential damages.
5. Unless included in this proposal, all bonding and/or special insurance requirements are supplied



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

Jane C. Driskell
Commissioner

ADDENDUM #1

Bid Number: #94-2011

Date: September 2, 2011

Subject: Black & Williams Center Energy Efficiency Improvements
Address inquiries to:
Todd Slatin
(859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

Pre-Bid Meeting Date	September 20 th , 2011
Pre-Bid Meeting Time	10:00 AM
Pre-Bid Meeting Location	Black & Williams Center 498 Georgetown Street Lexington, KY 40508

Brian Marcum, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

BID OF:

LAECO INC

ADDRESS:

1490 Sunshine Lane

SIGNATURE OF BIDDER:



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

Jane C. Driskell
Commissioner

ADDENDUM #2

Bid Number: **#94-2011**

Date: September 21, 2011

Subject: Black & Williams Center Energy Efficiency Improvements Address inquiries to:
Todd Slatin
(859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

- 1) Posting of pre-bid meeting sign in sheet.

Brian Marcum, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

BID OF: LAGCO INC

ADDRESS: 1490 SUNSHINE LANE

SIGNATURE OF BIDDER: Sam McLaughlin



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

Jane C. Driskell
Commissioner

ADDENDUM #3

Bid Number: **#94-2011**

Date: September 28, 2011

Subject: Black & Williams Center Energy Efficiency Improvements
Address inquiries to:
Todd Slatin
(859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

1. Delete (ignore) Alternate #2. A commissioning agent has been assigned to the project under direct contract with LFUCG.
2. Holes in floors/ceilings/walls must be patched. Finish is a case-by-case basis working with Facilities. Painting of affected area is expected. Floor tile if match is available. Contractor will need to replace ceiling tiles that have been penetrated only.
3. Non-visible piping may be abandoned in place. All openings must be capped (preferred) or filled.
4. Engineering cost estimate for Black & Williams was \$332,215 to \$382,047 without alternates. This is not the project budget.
5. Crawlspace access doors do not have to be sealed.

Brian Marcum, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

BID OF:

LAOCO INC

ADDRESS:

1490 Sunshine Lane

SIGNATURE OF BIDDER:



Lexington Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

Jane C. Deiskell
Commissioner

ADDENDUM #4

Bid Number: **#94-2011**

Date: September 30, 2011

Subject: Black & Williams Center Energy Efficiency Improvements
Address Inquiries to:
Todd Slatin
(859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to the above referenced bid:

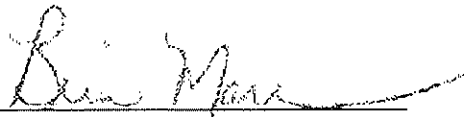
- 1) Windows – When we remove the AC units from the windows, does the Owner still have the old windows or are we to rebuild the windows to accept the glass?
Response: We have no windows, they will need to be replaced/repaired.
- 2) Window Guards – Where units are removed, are we to replace, patch or do nothing with the window guards?
Response: Window guards are to be replaced if they have been cut out for air conditioner and/or reinstalled.
- 3) Flooring – All floors are carpet or VCT but the plans call to refinish wood floor. Is there wood flooring under the carpet and/or VCT? And does the patch need to be finished?
Response: The front part of the building (original) is a wood floor under the carpet. Plug the hole with wood & the carpet will to be tacked or glued back down.
- 4) Holes in the Floor – Plans call to remove sub floor to the floor joist in order to patch holes. This will cause the removal of a large area of flooring for each hole. Please verify that this is what you want or can we patch the hole with an alternate method?
Response: Patch the hole with wood patch.
- 5) Bathrooms – The bathrooms have a wallpaper border around the ceiling. What should we do about the missing border where the units are removed?
Response: If you damage it, you can replace it or repaint the walls.
- 6) Bathrooms – Where units are removed, there will be missing ceiling grid and tile. Are we to replace the entire ceiling or patch the holes?
Response: If you damage it, you can replace the needed grid & tiles to match.
- 7) Chimneys – Plans call for four chimneys to be re-roofed. There are five chimneys total. Please verify that we are only to do four.
Response: All five chimneys should be capped per the detail on sheet M6.1. The plan NorthEast chimney was missed on sheet D1.2.
- 8) Chimneys – Chimneys have extra mortar on top. Should this be removed?
Response: Yes. The bird screens that are held in place by the extra mortar should also be removed.

- 9) Chimneys -- Plans call for only the flue of the chimney to be capped. Shouldn't the chimneys be completely capped?

Response: The intent of the chimney capping is to prevent conditioned air from leaking out of the building while also preventing water leakage into the building. The detail on M6.1 achieves this. Capping the entire chimney is acceptable as well.

- 10) Exterior -- Where the units are removed in the brick, do we fill the holes with mortar or cut out and replace the bricks?

Response: Replace with mortar.



Brian Marcum, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

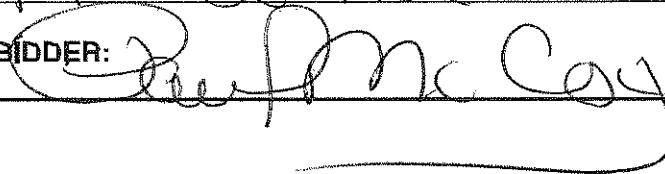
BID OF:

LABLO INC

ADDRESS:

1490 Sunrise Lane Lexington

SIGNATURE OF BIDDER:



Paul McCoy

From: McConnell, Tammy [tmcconnell@herald-leader.com]
Sent: Wednesday, September 21, 2011 8:22 AM
To: Paul McCoy
Subject: Re: Updating Credit Card on file and Placing an ad

\$242.90

Lagco Inc. is requesting MBE/DBE contractor quotes on the following project: Black & Williams Community Center project that bids on 10/06/11 at 2:00 P.M. Please call 293-7473 for additional information.

Tammy McConnell

Lexington Herald-Leader

Recruitment Advertising

p. 859-231-1485

f. 859-231-3155

tmcconnell@herald-leader.com

On Wed, Sep 21, 2011 at 9:04 AM, Paul McCoy <paul@lagco.com> wrote:

Tammy,

I need to place an ad to run on September 27th and 28th.

MEMORY TRANSMISSION REPORT

TIME : SEP-23-2011 09:47
TEL NUMBER : +11
NAME : LAGCO

FILE NUMBER : 797
DATE : SEP-23 09:35
TO : 2248900
DOCUMENT PAGES : 001
START TIME : SEP-23 09:40
END TIME : SEP-23 09:47
SENT PAGES : 000
STATUS : NG B0
FILE NUMBER : 797

MAILED 9/23/11

*** TX FAILURE NOTICE ***



LAGCO INC.

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471
LIC #5343 HVAC #M00002

MECHANICAL

INSULATION

9/23/11

Abednego Construction
1029 Wedgewood Drive
Lexington, KY 40514

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,

J.P. Heas

MEMORY TRANSMISSION REPORT

TIME : SEP-23-2011 09:49
TEL NUMBER : +11
NAME : LAGCO

FILE NUMBER : 798
DATE : SEP-23 09:35
TO : 2592680
DOCUMENT PAGES : 001
START TIME : SEP-23 09:41
END TIME : SEP-23 09:49
SENT PAGES : 000
STATUS : NG B0

MAILED 7/25/11

FILE NUMBER : 798

*** TX FAILURE NOTICE ***



LAGCO INC.

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471
LIC #5343 HVAC #M00002

MECHANICAL

INSULATION

9/23/11

T.E.M. Electric Co. Inc.
1129 Commercial Drive
Lexington, KY 40505

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,

J.P. Lane



LAGCO INC.

MECHANICAL

INSULATION

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471

LIC #5343

HVAC #M00002

9/23/11

Lexington Contracting LLC
1500 Leestown Road
Lexington, KY 40511

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,

MEMORY TRANSMISSION REPORT

TIME : SEP-23-2011 09:53
TEL NUMBER : +11
NAME : LAGCO

FILE NUMBER : 794
DATE : SEP-23 09:34
TO : 6989567
DOCUMENT PAGES : 001
START TIME : SEP-23 09:34
END TIME : SEP-23 09:53
SENT PAGES : 000
STATUS : 50
FILE NUMBER : 794

mailed 9/23/11

*** TX FAILURE NOTICE ***



LAGCO INC.

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471
LIC #5343 HVAC #M00002

MECHANICAL

INSULATION

9/23/11

Antoine Adams Painting
627 Ohio Street
Lexington, KY 40508

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,

J.P. Lee



LAGCO INC.

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471

LIC #5343

HVAC #M00002

MECHANICAL

INSULATION

9/23/11

B & S Electric Supply Company, Inc.
11000 Plantside Drive
Louisville, KY 40299

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,



MECHANICAL

LAGCO INC.

INSULATION

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471

LIC #5343

HVAC #M00002

9/23/11

McKinney Painting, Inc.
104 Khulman Blvd.
Versailles, KY 40383

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,

J.R. Mease



LAGCO INC.

MECHANICAL

INSULATION

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471

LIC #5343

HVAC #M00002

9/23/11

Third Rock Consultants, LLC
2526 Regency Road, Suite 180
Lexington, KY 40503

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,



LAGCO INC.

MECHANICAL

INSULATION

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471

LIC #5343

HVAC #M00002

9/23/11

Ad-Venture Promotions
2625 Regency Road
Lexington, KY 40503

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,



MECHANICAL

LAGCO INC.

INSULATION

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583
PHONE: (859) 293-PIPE (7473) • FAX: (859) 293-7471

LIC #5343 HVAC #M00002

9/23/11

Advance Construction of KY, LLC
341 Preakness Drive
Lexington, KY 40516

Re: Black & Williams Community Center
Bids 10/6/11 @ 2:00 PM

We will be bidding as a prime contractor on the above mentioned project and are asking you to submit a bid for your portion of the project. This includes painting, fencing, GC work, insulation, electric and sheet metal.

Please call with any questions.

Sincerely,



MECHANICAL

LAGCO INC.

INSULATION

P.O. BOX 12510 • LEXINGTON, KENTUCKY 40583 • (606) 255-2434

James A. Beazley
317 Kennedy Bridge Road
Lancaster, Ky. 40444

EDUCATION: Attended University of Central Florida
Graduated Florida Technical College

TECHNICAL TRAINING: Local 452 Plumbers and Pipefitters
Apprenticeship Program

WORK EXPERIENCE: Have experience and training in
pipefitting, welding, plumbing,
refrigeration, medical gas, and
estimating. Have worked on a variety
of projects, such as schools, factories,
jails, universities, hotels, post offices,
hospitals, nursing homes, and airports.

SUPERVISORY: Duties as Foreman / Superintendent while
employed by Lagco Inc. have included:

1. Hiring and supervising employees
2. Coordinating work with and of
subcontractors
3. Take off and ordering materials
4. Maintenance and inventory of materials,
tools, and equipment

Have served as Foreman / Superintendent on the
following projects:

1. Laurel County Detention Center
2. Oak Hill High School
3. Inez Middle School
4. Clay County High School
5. Kentucky Off Track Betting - Jamestown
6. Kentucky Off Track Betting - Maysville
7. UK Arts Center
8. UK Physical Therapy
9. Burnett Insurance

**NOAH DOUGLAS PATRICK
BOX 556
SALYERSVILLE, KENTUCKY 41465**

QUALIFICATIONS

Journeyman HVAC License # J00436
Journeyman Plumber License #J12686
Boiler Contractor's License # 1515
Certification in Stick & Heliarc Welding
Certification in Medical Gas Brazing

WORK EXPERIENCE

12/26/85 to Present Lagco, Inc., Lexington, KY (859) 293-7473
Plumbing, Pipefitting, Welding, Supervision

Superintendent on projects for Lagco, Inc.:

- 1993 - Morehead State University, Morehead, KY
Installation of chiller and cooling towers
- 1997 - University of KY Chilled Water, Lexington, KY
Installation of chilled water lines and pumping systems
In eight buildings at UK
- 1998 - Northern Elementary, Falmouth, KY
HVAC renovation
- 1999 - McDowell Appalachian Regional Hospital, McDowell, KY
HVAC and plumbing renovation
- 2001 - Highlands Medical Center, Prestonsburg, KY
Installation of chillers
- 2001 - Eastern State Hospital, Lexington, KY
Installation of roof-top cooling towers
- 2002 - University of Kentucky, Lexington, KY
Shively Sports Center HVAC renovation
- 2002 - Hazard Rural Health, Hazard, KY
HVAC renovation
- 2004 - Salyer Elementary, Salyersville, KY
Installation of boilers

- 2004 - Prater Boarders Elementary, Salyersville, KY
Installation of boilers
- 2007 - University of Kentucky, Lexington, KY
Steam line replacement
- 2008 - University of Kentucky, Lexington, KY
Barker Hall Steam Line
- 2008 - University of Kentucky, Lexington, KY
Thomas Hunt Morgan Steam Line

CHARLES W. KURTZ JR.
1945 BEACON HILL ROAD
LEXINGTON, KY 40504

TRAINING

Forklift
Snorkel Lift
Blood Born Pathogens
CPR

QUALIFICATIONS

Journeyman HVAC Mechanic License # J05123

WORK EXPERIENCE

3/7/08 to Present Lagco, Inc., Lexington, KY (859) 293-7473
Pipefitter, Supervisor

University of Kentucky, Markey Cancer Center, Lexington, KY
HVAC Upgrade

S & D Construction Management Inc.

400 Park Place, Lexington, Kentucky 40511
859-494-4647 1-866-383-2950 (Fax)

October 6, 2011

RE: Black and Williams Community Center Energy Efficiency Improvements General Trades

Please review the following scope and our estimated cost to perform the general trades patching and repair as shown on the drawings provided. Our proposal includes all labor, equipment and material, supervision, general liability insurance and workers compensation insurance. Demo and removal of pipes by others.
We are an Minority Owned Company.

Scope of Work:

- Radiant Heater removal patch wholes in wall and floor
- Paint as required
- Mdo exterior plywood and paint
- Remove window unit and repair
- Ceiling repair as required to tiles not replacing complete grid
- Dumpster service

The following items are excluded from our proposal:

Building permits and fees
Payment and performance bond and additional insured
Demolition of mechanical and electrical piping
Locating and/or relocating existing utilities

Lump price: \$50,243.00 *High Price*

If you have any questions or require additional information please call me at 859-494-4647.

Sean Edwards
S & D Construction Management Inc.