

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: JIM GRAY, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** JUNE 29, 2017

**SUBJECT:** Motor Carrier Safety Assistance Program – FY 2018

**Request:** Request Council authorization to execute and submit a grant application to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this grant application, and to accept this grant, which grants funds are in the amount of \$60,000 federal funds and are for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2018, the acceptance of which obligates the Urban County Government for the expenditure of \$10,588.24 in local match.

**Purpose of the Request:** The Division of Police has prepared an application for submission to the Kentucky State Police--Commercial Vehicle Enforcement Division to continue operation of the Motor Carrier Safety Assistance Program (MCSAP) in the Division of Police for FY 2018. Federal funding in the amount of \$60,000 will be used for officer overtime, air time, uniforms, minor equipment, and operating supplies. \$10,588.24 is required and will come from existing budgeted staff salaries in the Division of Police. Total cost of the project is \$70,588.24. The source of federal funds is the Federal Highway Administration.

The program was begun in FY95 to reduce the number of commercial vehicle collisions and the deaths and injuries associated with these collisions. The program will continue to conduct motor carrier inspections on interstate and non-interstate highways; expand database as it relates to inspections, collisions, fatalities and vehicles taken out of service; training of new officers for the MCSAP; and the entry of inspection results into computerized system for submission to the Kentucky State Police.

## What is the cost in this budget year and future budget years?

Total federal funding in the amount of \$60,000 has been awarded for Fiscal Year 2018 for officer overtime, Medicare, unemployment, and equipment. Local match in the amount of \$10,588.24 is required. Total cost of the project is \$70,588.24. There is no cost in future budget years.

Are the funds budgeted? Fiscal Year 2018 budget amendments are in process.

**File Number:** 0790-17

Director/Commissioner: Barnard/Bastin

