

THIS INSTRUMENT PREPARED BY:

\_\_\_\_\_  
Brittany Griffin Smith, Esq.  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500

**RETURN TO:**

Lexington-Fayette Urban County Government  
Division of Grants and Special Programs  
200 East Main Street, 6<sup>th</sup> Floor  
Lexington, Kentucky 40507

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
DIVISION OF GRANTS AND SPECIAL PROGRAMS  
FULL SUBORDINATE LEASEHOLD MORTGAGE RELEASE**

**KNOW ALL MEN BY THESE PRESENTS:**

**THAT CERTAIN SUBORDINATE LEASEHOLD MORTGAGE** dated the 11<sup>th</sup> day of October, 2023, from **DAVIS PARK STATION LIMITED LIABILITY LIMITED PARTNERSHIP**, a Kentucky limited liability limited partnership, whose principal office is located at 159 Old Georgetown Street, Lexington, Kentucky 40508, to the undersigned, **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, as set out therein and recorded in Mortgage Book 10721, Page 390-406 in the Fayette County Clerk's Office, is now fully released and discharged.

**IN WITNESS WHEREOF**, the undersigned has hereunto set its hand, by its duly authorized officer, on this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3100

BY: \_\_\_\_\_  
SALLY HAMILTON  
CHIEF ADMINISTRATIVE OFFICER

