## **Urban County Council**

## **Work Session**

**February 23, 2021** 

VIII Mayor's Report

- A. Boards and Commissions
  - Emergency Medical Advisory Board
  - Homelessness Prevention and Intervention Board



## Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

February 18, 2021

Re:

**Emergency Medical Advisory Board** 

I recommend the following actions be confirmed:

**Appoint:** 

**Term Expires:** 

Timothy Anderson

Full-time ER Physician St. Joe East

07/01/2024

Eric Reid

Full-time ER Physician UK

Fills the unexpired term of Julia Martin

07/01/2021

Council Confirmation



## Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Linda Gorton Mayor

To:

**Urban County Council** 

Linda Gorton

From:

Linda Gorton, Mayor

Date:

February 18, 2021

Re:

Homelessness Prevention and Intervention Board

I recommend the following actions be confirmed:

**Appoint:** 

**Term Expires:** 

Chris Clark

10/01/2024

Homeless/Formerly Homeless Representative