Urban County Council

Work Session

April 8, 2014

VIII Mayor's Report:

A. Boards and Commissions

- Animal Care & Control Advisory Committee
- Charles Young Center Advisory Board
- Civil Service Commission
- Commission for Citizens with Disabilities
- Corridors Commission
- Emergency Medical Advisory Board
- Explorium of Lexington Board of Directors
- Parks and Recreation Advisory Board
- Raven Run Citizens Advisory Board
- Special Events Commission
- Vacant Property Review Commission

B. For informational purposes only:

• American Farmland Trust Host Committee



Mayor Mayor			
To:	Urban County Council		
From:	Jim Gray, Mayor		
Date:	April 8, 2014		
Re:	Animal Care and Control Advisory Committee		
I recommend the	following action be confirmed:		
Appoint:	Term:		
Luke J. Mathis Lexingto	1/1/2018 on-Fayette County Health Dept. Representative		
The term of Jessi			
Council Confirmation			

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To:

Urbana County Council

From:

Jim Grav. Mavo

Date:

April 8, 2014

Re:

Charles Young Center Advisory Board

I recommend the following action be confirmed:

Reappoint:

Term:

Geoffrey S. Reed

LFUCG Representative

3/1/2018

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To: From:	Jim Gray, Mayor	
Date:	April 8, 2014	
Re:	Civil Service Commission	
I recommend the	following action be confirmed:	
Appoint:		Term:
Frances S. Short		4/1/2018
Reappoint:		Term:
Esteva C. Draggs		4/1/2018
The term of Davi	d Winters expired.	

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

200 East Main Street

Council Confirmation

Lexington, KY 40507 • (859) 425-2 HORSE CAPITAL OF THE WORLD

(859) 425-2255

www.lexingtonky.gov



Jim Gray Mayor

To:

Urbark County Council

From:

Date:

April 8, 2014

Re:

Commission for Citizens with Disabilities

I recommend the following action be confirmed:

Appoint:

Term:

Roger H. Daman

LFUCG ADA Coordinator

1/1/2017

Council Confirmation

FOLLOW MAYOR GRAY:

 $\underline{www.facebook.com/JimGrayLexKY}$

www.twitter.com/JimGrayLexKY



Jim Grav Mayor

To:

Urban County Council

From:

Jim Oray Mayor

Date:

April 8, 2014

Re:

Corridors Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Council Member Julian Beard

8/1/2017

Council Member Representative; 4th, 7th and 8th Districts

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY



Jim Gray Mayor

To:

Urban County Council

From:

Date:

April 8, 2014

Re:

Emergency Medical Advisory Board

For information only:

Per the Code of Ordinances, § 18C-13, the citizen below has been designated "EMAB representative" by their respective organization with a term to expire July 1, 2015. Council confirmation isn't required.

Dr. Laurie Doty, St. Joseph Hospital, ER representative



Jim Gray Mayor

To:

Urban County Council

From:

Date:

April 8, 2014

Re:

Explorium of Lexington Board of Directors

I recommend the following action be confirmed:

Appoint:

Term:

Shonna L. Hammond

7/1/2016

To fill the unexpired term of Timothy Davis

Council Confirmation

FOLLOW MAYOR GRAY: www.facebook.com/JimGrayLexKY www.twitter.com/JimGravLexKY



Jim Gray Mayor

To:

Urban County Council

From:

Date:

April 8, 2014

Re:

Parks and Recreation Advisory Board

I recommend the following action be confirmed:

Reappoint:

Term:

John C.B. Marquette

10th district Representative

1/1/2018

Council Confirmation

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY

www.twitter.com/JimGrayLexKY

200 East Main Street

Lexington, KY 40507 HORSE CAPITAL OF THE WORLD

(859) 425-2255

www.lexingtonky.gov



Jim Gray Mayor

To:

Urban County Council

From:

Jim Grav. Mayor

Date:

April 8, 2014

Re:

Raven Run Citizens Advisory Board

I recommend the following action be confirmed:

Appoint:

Term:

Council Member Jennifer Scutchfield Ex-Officio; Non-Voting

00/00/0000

Council Confirmation

HORSE CAPITAL OF THE WORLD



Jim Gray Mayor

To:

Urban County Council

From:

Date:

April 8, 2014

Re:

Special Events Commission

I recommend the following action be confirmed:

Appoint:

Term:

Donna B. Moloney

00/00/0000

Ex-Officio; Chair, 4th of July Festival Committee

Council Confirmation



Jim Gray Mayor

To:

Urban County Council

From:

Date:

April 8, 2014

Re:

Vacant Property Review Commission

I recommend the following action be confirmed:

Reappoint:

Term:

Council Member Shevawn Akers

1/1/2018

Council Member Representative; Non-Voting

Council Confirmation



Jim Gray . Mayor

To:

Urban County Council

From:

Jim Grav Mavor

Date:

April 8, 2014

Re:

American Farmland Trust Host Committee

For information only:

Vice Mayor Linda Gorton Mayor's Appointee

American Farmland Trust (AFT) is bringing together academic and professional thought leaders in the first national conference focused on the overlapping interests of farmland protection, next generation farmers, food system development and sustainable communities. AFT is engaging farmers and agricultural service providers, along with professors, planners and policymakers, to encourage greater understanding and collaboration to improve the "soil to soil" health of America's multi-layered food and farming systems. Mayor Gray appointed Vice Mayor Gorton to serve on the host committee.