

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, April 22, 2014

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval**
- III. Approval of Summary**
- IV. Budget Amendments**
- V. New Business**
- VI. Continuing Business/ Presentations**
 - a** [0387-14](#) Neighborhood Development Funds, April 22, 2014
 - b** [0388-14](#) Neighborhood Parks Task Force Report Out
- VII. Council Reports**
- VIII. Mayor's Report**
- IX. Public Comment - Issues Not on Agenda**
- X. Adjournment**

Administrative Synopsis - New Business Items

- a** [0327-14](#) Authorization to execute Release of Easement releasing a drainage easement on property located at 2349 Richmond Road. (L0347-14) (Graham)
This is a request to execute Release of Easement releasing a drainage easement on property located at 2349 Richmond Road. There is no budgetary impact.
- b** [0353-14](#) Authorization to implement Accela Civic Platform phase II in accordance with the Capacity Assurance Program implemented by the Division of Water Quality. (L0353-14) (Paulsen)
This is a request to implement Accela Civic Platform phase II in accordance with the Capacity Assurance Program implemented by the Division of Water Quality to help leverage technology investments in Water Quality to provide streamlined services in Planning, Building Inspection and New Development. The impact for FY 2014 is \$1,198,788.20.
- c** [0354-14](#) Authorization to submit application to the Kentucky Energy and Environment Cabinet-Kentucky Brownfield Redevelopment Program requesting a Brownfields Cleanup Grant for Fayette County Courthouse Property. (L0354-14) (Gooding/Martin)
This is a request to submit application to the Kentucky Energy and Environment Cabinet-Kentucky Brownfield Redevelopment Program requesting a Brownfields Cleanup Grant for Fayette County Courthouse Property in the amount of \$50,000. A local match of \$10,000 is required.
- d** [0363-14](#) Authorization to accept award from the Lexington-Fayette County Health Department to continue the Home Network Project at the Family Care Center-FY 2015. (L0363-14) (Gooding/Mills)
This is a request to accept award from the Lexington-Fayette County Health Department to continue the Home Network Project at the Family Care Center-FY 2015. The estimated allocation is \$483,586. Budget amendment in process.
- e** [0364-14](#) Authorization to submit application to the U.S. Department of Justice requesting federal funds under the 2014 State Criminal Alien Assistance Program. (L0364-14) (Gooding/Mason)
This is a request to submit application to the U.S. Department of

Justice requesting federal funds under the 2014 State Criminal Alien Assistance Program. There is no budgetary impact.

- f** [0365-14](#) Authorization to accept deed of easement from the owner of record of 737 Woodward Lane needed for the Wilderness Road/Woodward Lane Sanitary Sewer Project. (L0365-14) (Martin)
This is a request to accept deed of easement from the owner of record of 737 Woodward Lane at a cost of \$3,000 needed for the Wilderness Road/Woodward Lane Sanitary Sewer Project. Funds are budgeted.
- g** [0372-14](#) Authorization to amend Section 21-5 of the Code of Ordinances by abolishing one (1) position of Municipal Engineer Sr. (Grade 119E) and to amend Section 22-5 of the Code of Ordinances by creating one (1) position of Project Engineering Coordinator (119E) all in the Division of Water Quality. (L0372-14) (Maxwell/Graham)
This is a request to amend Section 21-5 of the Code of Ordinances by abolishing one (1) position of Municipal Engineer Sr. (Grade 119E) and to amend Section 22-5 of the Code of Ordinances by creating one (1) position of Project Engineering Coordinator (119E) all in the Division of Water Quality. The impact for FY 2014 (2 pay periods) will be a cost savings of \$1,139.24.
- h** [0373-14](#) Authorization to amend Section 22-5 of the Code of Ordinances, extending one (1) temporary position of Project Engineering Coordinator (Grade 119E) for a term of four (4) years beginning March 28, 2014 and ending March 28, 2018 within the Division of Water Quality. (L0373-14) (Maxwell/Graham)
This is a request to amend Section 22-5 of the Code of Ordinances, extending one (1) temporary position of Project Engineering Coordinator (Grade 119E) for a term of four (4) years beginning March 28, 2014 and ending March 28, 2018 within the Division of Water Quality. Funds are budgeted.
- i** [0375-14](#) Authorization to amend Resolution 320-2013 and to execute HOME Agreement with Lexington Community Land Trust, Inc. and Davis Park View, LLLP for use of federal HOME Investment Partnerships Program funds for construction of rental housing project in the Newtown Pike Extension Area. (L0375-14) (Gooding/Hamilton)

This is a request to amend Resolution 320-2013 and to execute HOME Agreement with Lexington Community Land Trust, Inc. and Davis Park View, LLLP for use of federal HOME Investment Partnerships Program funds in the amount of \$627,138 for construction of rental housing project in the Newtown Pike Extension Area. Funds are budgeted.