

R-077-2017
 Original: R-464-2015
 Contract #: 209-2015

| | | |
|--|--|----------------------------|
| LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT MODIFICATION Page 1 of 3 | Date: | January 9, 2017 |
| | Project: | Town Branch Trail Phase 5 |
| | Location: | New Circle Road to McConne |
| To (Contractor): Palmer Engineering 400 Shoppers Drive Winchester, KY 40392 | Contract No. | 209-2015 |
| | Original Contract Amt. | \$666,502.00 |
| | Cumulative Amount of Previous Change Orders | \$0.00 |
| | Percent Change - Previous Change Orders | 0.00% |
| | Total Contract Amount Prior to this Change Order | \$666,502.00 |
| | Contract Mod No. | 1 |

You are hereby requested to comply with the following changes from the contract plans and specification;

Current Change Order

| Item No. | Description of changes-quantities, unit prices, change in completion date, etc. | Decrease in contract price | Increase in contract price |
|----------|---|----------------------------|----------------------------|
| | See Attached Sheet | | |
| | | | |
| | | | |
| | | | |
| | Total decrease | \$0.00 | |
| | Total increase | | \$30,000.00 |
| | Net Amount of this Change Order | \$30,000.00 | |
| | New Contract Amount Including this Change Order | \$696,502.00 | |
| | Percent Change - This Change Order | | 4.50% |
| | Percent Change - All Change Orders | | 4.50% |

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by Kathleen [Signature] (Proj. Engr.) Date 1/12/17
 Accepted by [Signature] (Contractor) Date 1-10-17
 Approved by [Signature] (Director) Date 1/13/17
 Approved by [Signature] (Commissioner) Date 1/13/17
 Approved by [Signature] (Mayor or CAO) Date 2-9-17

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

CONTRACT MODIFICATION

Page 2 of 3

DATE:

January 9, 2017

Contract Mod #:

1

CONTRACT #:

209-2015

Project: Town Branch Trail Phase 5

You are hereby requested to comply with the following changes from the contract plans and specifications;

| Item No. | ADD / DEL | Description of changes | Units | Quantity | Unit Price | Decrease in contract price | Increase in contract price |
|----------------------------------|-----------|--|-------|----------|--------------|----------------------------|----------------------------|
| 1 | ADD | Prepare CLOMR and LOMR applications for ped bridge | LS | 1 | \$ 30,000.00 | \$ - | \$ 30,000.00 |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| | | | | | | \$ - | \$ - |
| Total decrease | | | | | | \$ - | |
| Total increase | | | | | | | \$ 30,000.00 |
| Net (increase) in contract price | | | | | | | \$ 30,000.00 |

JUSTIFICATION FOR CHANGE

PROJECT: Town Branch Trail Phase 5

CONTRACT NO.: 209-2015

CONTRACT MOD: 1

1. Necessity for change: Scope change

2. Is proposed change an alternate bid? ___ Yes X No

3. Will proposed change alter the physical size of the project? ___ Yes X No
If "Yes", explain.

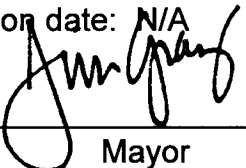
4. Effect of this change on other prime contractors: N/A

5. Has consent of surety been obtained? ___ Yes X Not Necessary

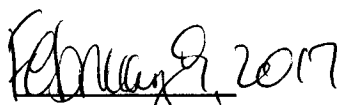
6. Will this change affect expiration or extent of insurance coverage? ___ Yes X No
If "Yes", will the policies be extended? ___ Yes ___ No

7. Effect on operation and maintenance costs: N/A

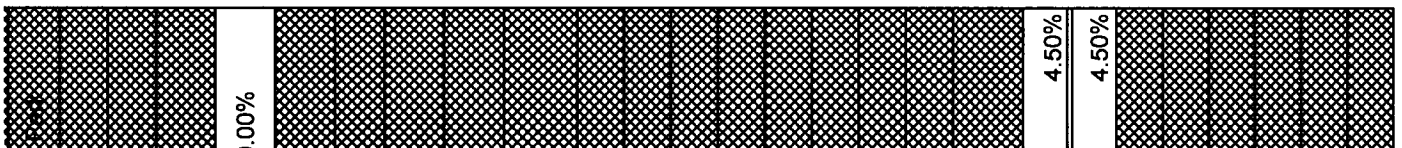
8. Effect on contract completion date: ^{N/A}



 Mayor



 Date



CONTRACT HISTORY FORM

CM #1

Project Name Town Branch Trail Phase 5 Project

Contractor: Palmer Engineering


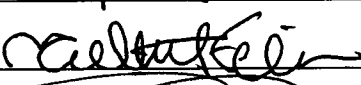

Contract Number and Date: 209-2015 July 7, 2015

Responsible LFUCG Division: Engineering

CONTRACT AND MODIFICATION DETAILS

| | | | |
|--|----|-----------------------------|--------------------------|
| A. Original Contract Amount: | \$ | <u>666,502.00</u> | |
| Next Lowest Bid Amount: | | | |
| <u>NA</u> | | | |
| B. Amount of Selected Alternate or Phase: | \$ | <u> </u> | |
| C. Cumulative Amount of All Previous Alternates or Phases: | \$ | <u>666,502.00</u> | |
| D. Amended Contract Amount: | \$ | <u>666,502.00</u> | |
| E. Cumulative Amount of All Previous Change Orders: | \$ | <u>0.00</u> | <u>0.0%</u> |
| | | | <i>(Line E / Line D)</i> |
| F. Amount of This Change Order: | \$ | <u>30,000.00</u> | <u>4.5%</u> |
| | | | <i>(Line F / Line D)</i> |
| G. Total Contract Amount: | \$ | <u>696,502.00</u> | |

SIGNATURES

| | | |
|--------------------|--|----------------------|
| Project Manager: | <u></u> | Date: <u>1/13/17</u> |
| Reviewed by: | <u></u> | Date: <u>1/13/17</u> |
| Division Director: | <u></u> | Date: <u>1/13/17</u> |