

Urban County Council

Work Session

May 25, 2021

VIII Mayor's Report

A. Boards and Commissions

- Bluegrass Crime Stoppers
- Board of Health
- Corridors Commission
- Courthouse Area Design Review Board
- Emergency Medical Advisory Board
- Environmental Commission
- Historic Preservation Commission
- Library Board of Trustees
- Mayor's International Affairs Advisory Commission



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Bluegrass Crime Stoppers

I recommend the following actions be confirmed:

Appoint:

Robert Duncan
Member

Term Expires:

05/27/2025

Robert Fronk
Member

05/27/2025

Reappoint:

Megan Vanover
Member

Term Expires:

07/11/2025

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton

200 East Main Street

• Lexington, KY 40507

• (859) 425-2255

• www.lexingtonky.gov

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Board of Health

I recommend the following actions be confirmed:

Reappoint:

Term Expires:

Gregory Hood
Licensed Physician

06/30/2023

Rodney Jackson
Licensed Dentist

06/30/2023

Matthew Zimmerman
Licensed Physician

06/30/2023

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Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Corridors Commission

I recommend the following actions be confirmed:

Appoint:

Noel Osborn
Bluegrass Greensource Representative

Term Expires:

08/01/2025

Reappoint:

Scott Thompson
Alternate Modes of Transportation Representative, non-voting

Term Expires:

08/01/2025

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Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Courthouse Area Design Review Board

I recommend the following action be confirmed:

Appoint:

Nicole Ware
Banking Representative

Term Expires:

06/30/2025

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Linda Gorton, Mayor

Date: May 20, 2021

Re: Emergency Medical Advisory Board

I recommend the following action be confirmed:

Appoint:

Term Expires:

AnnMarie Johnson
Bluegrass Chapter of Emergency Nurses Association Representative
Fills the unexpired term of Maggie Lange

07/01/2022

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Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Environmental Commission

I recommend the following actions be confirmed:

Appoint:

Term Expires:

Blake Hall
District 3 Resident

05/25/2025

Dylan Merrill
District 5 Resident

05/27/2025

Noel Osborn
District 5 Resident

05/27/2025

Westin Osborn
District 3 Resident

05/27/2025

Carolyn Sears
District 11 Resident

05/27/2025

Reappoint:

Term Expires:

Chad Laytham
District 9 Resident

03/16/2025

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Historic Preservation Commission

I recommend the following action be confirmed:

Reappoint:

Jim Dickinson
BOAR Chair

Term Expires:

06/30/2025

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From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Library Board of Trustees

I recommend the following actions be confirmed:

Appoint:

Stephanie Nallia
Member

Term Expires:

07/20/2025

Reappoint:

Rania Belmadani
Member

Term Expires:

07/20/2025

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To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: May 20, 2021

Re: Mayor's International Affairs Advisory Commission

I recommend the following actions be confirmed:

Appoint:

Term Expires:

Rosa Martin
Americas Representative

08/01/2025

Basel Touchan
Middle East Representative

08/01/2024

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