

**MEMORANDUM**

- Anderson
- Boyle
- Bourbon
- Clark
- Estill
- Fayette
- Franklin
- Garrard
- Harrison
- Jessamine
- Lincoln
- Madison
- Mercer
- Nicholas
- Powell
- Scott
- Woodford

**TO: Suzie Loveday**  
**FROM: Rebecca Redden**  
**SUBJECT: Amendments**  
**DATE: 3/8/18**

**RECEIVED**

**MAR 10 2018**

**GRANTS & SPECIAL FINANCING**

Enclosed is a budget amendment to incorporate a net increase and line item adjustments. Please sign the amendment notice and all the budget pages and return them to me at the ADD. I will return one copy to you after acquiring our Aging Director's signature. Please let me know if you have any questions or concerns. Thank you!

**Rebecca Redden**



**Financial Specialist  
Area Agency on Aging  
859 269-8021  
[rredden@bgadd.org](mailto:rredden@bgadd.org)**

Bluegrass Area Agency on Aging  
Bluegrass Area Development District, Inc.

Subcontract Under: AS-2017-2018  
Date: February 1, 2018  
Amendment: #2

**NOTICE OF AMENDMENT TO PROGRAM  
ADMINISTRATION CONTRACT**

**NOTICE OF AMENDMENT**

**Name and Address of Second Party:** Lexington-Fayette Urban County Government  
Division of Community Development  
Dbas Lexington Senior Citizen Center  
195 Life Lane  
Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number AS-2017-2018 dated July 1, 2017, amended February 1, 2018, and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Remove original Title III-B Budget dated July 1, 2017 and replace with Revised Title III-B Budget dated February 1, 2018 to incorporate net changes in funding and line item adjustments.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract AS-2017-2018 by affixing your signature in the space provided below.

**WITNESS:**

**FIRST PARTY:** Bluegrass Area Development District, Inc.

\_\_\_\_\_  
Celeste Collins, Aging Director

**WITNESS:**

**SECOND PARTY:** Lexington-Fayette Urban Co. Government  
Dbas Lexington Senior Citizen Center

\_\_\_\_\_  
Jim Gray, Mayor

DEPARTMENT FOR AGING AND INDEPENDENT LIVING  
TITLE # - B BUDGET

<b>NAME &amp; ADDRESS</b>		<b>CONTRACT PERIOD</b>		<b>MARK ONE:</b>		I certify that the information contained herein is accurate to the best of my knowledge:
195 Life Lane Lexington, KY 40502 858-278-6072		07/01/17 - 06/30/18 REPORT PERIOD 07/01/17 - 06/30/18		<input type="checkbox"/> Original Budget <input checked="" type="checkbox"/> Revised Budget <input type="checkbox"/> Financial Report <input type="checkbox"/> Audited Financial Report		
				DATE SUBMITTED: 2/1/2018		
						SIGNATURE OF EXECUTIVE DIRECTOR

Cost Category	Federal	Federal Unexpended	State	Local Cash	Federal	Federal Unexpended	Local Cash	Local In-Kind	Program Income	Local Cash	Local In-Kind	Program Income	Amount Budgeted
Personnel													0.00
Travel													0.00
Supplies													0.00
Equipment													0.00
Other Operating													0.00
Contracts	68,021.00	0.00	120,525.00	198,003.00	198,003.00	0.00	0.00	0.00	0.00	386,548.00		0.00	386,548.00
Indirect													0.00
<b>Total</b>	<b>68,021.00</b>	<b>0.00</b>	<b>120,525.00</b>	<b>198,003.00</b>	<b>198,003.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>386,548.00</b>	<b>0.00</b>	<b>0.00</b>	<b>386,548.00</b>
Adult Day													0.00
Adult Day Health													0.00
Advocacy	500	787	5.00	636	636				1,448.90	1,850.00			3,294.90
Alz/Adult Day Respite			6.50										0.00
Assessment													0.00
Assisted Transportation			25.00										0.00
Care Management													0.00
Cash & Counseling													0.00
Chore			25.00										0.00
Counseling	308	510.50	5.00	424	424				894.96	1,233.00			2,551.96
Education	2800	15779	4.00	9322	9322				18,656.14	27,138.00			55,116.14
Employment Services			7.00										0.00
Friendly Visiting			25.00										0.00
Health Promotion	7200	53427.25	3.00	26596	26596				49,873.78	77,712.00			154,281.78
Home Health Aid													0.00
Home Modification			25.00										0.00
Homekeeper/Home Mgmt			3.00										0.00
I & R / & A	380	40467.50	3.00	19069	19069				46,825.81	55,508.00			121,402.81
Legal Assistance													0.00
Outreach	349	3472	3.00	2288	2288				1,466.65	6,661.00			10,415.65
Personal Care			25.00										0.00
Public Education			3.00										0.00
Recreation	2700	9911.5	3.00	7412.35	7412.35				1,358.76	20,953.00			29,794.11
Respite			25.00										0.00
Transportation			9.00										0.00
Transportation	200	1215	7.50	2173.65	2173.65				0.00	6,938.00			9,111.65
<b>Total</b>	<b>2500</b>	<b>121,988.75</b>		<b>68,021.00</b>	<b>198,003.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>120,525.00</b>	<b>198,003.00</b>	<b>0.00</b>	<b>0.00</b>	<b>386,548.00</b>