

RESOLUTION NO. _____ - 2021

A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: JEFFINISHA COBB, CUSTOMER ACCOUNT SPECIALIST SR. GRADE 514N, \$18.922 HOURLY IN THE DIVISION OF LEXCALL, EFFECTIVE MAY 10, 2021, HUNTER PACE, ENVIRONMENTAL INSPECTOR, GRADE 516N, \$19.951 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE MAY 6, 2021, JARROD KELTNER, ENVIRONMENTAL INSPECTOR, GRADE 516N, \$19.737 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE MAY 31, 2021, AARON MILLER, PUBLIC SERVICE WORKER, GRADE 507N, \$12.723 HOURLY IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE MAY 10, 2021, BRADA MINTON, STAFF ASSISTANT, GRADE 508N, \$16.043 HOURLY IN THE DIVISION OF GRANTS AND SPECIAL PROGRAMS, EFFECTIVE MAY 10, 2021, KELLY JUSTICE, PROGRAM ADMINISTRATOR, GRADE 524E, \$2,332.96 BIWEEKLY IN THE DIVISION OF YOUTH SERVICES, EFFECTIVE JUNE 7, 2021; AND RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: ASHLEY ISOM, STAFF ASSISTANT SR., GRADE 510N, \$15.757 HOURLY IN THE DIVISION OF ACCOUNTING, EFFECTIVE APRIL 26, 2021, LEANGELA DRAKE, RISK MANAGEMENT ACCOUNTANT, GRADE 518N, \$23.247 HOURLY IN THE DIVISION OF ACCOUNTING, EFFECTIVE APRIL 19, 2021, HILORI MORGAN, REVENUE SUPERVISOR, GRADE 520E, \$2,287.20 BIWEEKLY IN THE DIVISION OF REVENUE, EFFECTIVE APRIL 26, 2021, JAALA STONE, ADMINISTRATIVE SPECIALIST SR., GRADE 516N, \$19.737 HOURLY IN THE DEPARTMENT OF LAW, EFFECTIVE APRIL 26, 2021, AMON TRUMBO, PUBLIC SERVICE WORKER, GRADE 507N, \$12.808 HOURLY IN THE DIVISION OF PARKS AND RECREATION, EFFECTIVE APRIL 26, 2021, ASHLEY LAWRENCE-SIMPSON, ADMINISTRATIVE OFFICER SR., GRADE 526E, \$3,461.54 BIWEEKLY IN THE DEPARTMENT OF FINANCE, EFFECTIVE APRIL 1, 2021; AND RATIFYING THE UNCLASSIFIED CIVIL SERVICE APPOINTMENT OF: DEANNA ALFORD, TREATMENT PLANT OPERATOR APPRENTICE I, GRADE 510N, \$16.015 HOURLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE APRIL 26, 2021.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Probationary Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Jeffinisha Cobb, Customer Account Specialist Sr. Grade 514N, \$18.922 hourly in the Division of LexCall, effective May 10, 2021.

Hunter Pace, Environmental Inspector, Grade 516N, \$19.951 hourly in the Division of Water Quality, effective May 6, 2021.

Jarrold Keltner, Environmental Inspector, Grade 516N, \$19.737 hourly in the Division of Water Quality, effective May 31, 2021.

Aaron Miller, Public Service Worker, Grade 507N, \$12.723 hourly in the Division of Waste Management, effective May 10, 2021.

Brada Minton, Staff Assistant, Grade 508N, \$16.043 hourly in the Division of Grants and Special Programs, effective May 10, 2021.

Kelly Justice, Program Administrator, Grade 524E, \$2,332.96 biweekly in the Division of Youth Services, effective June 7, 2021.

Section 2 – That the following Permanent Classified Civil Service Appointments made by the Mayor be and hereby are ratified:

Ashley Isom, Staff Assistant Sr., Grade 510N, \$15.757 hourly in the Division of Accounting, effective April 26, 2021.

LeAngela Drake, Risk Management Accountant, Grade 518N, \$23.247 hourly in the Division of Accounting, effective April 19, 2021.

Hilori Morgan, Revenue Supervisor, Grade 520E, \$2,287.20 biweekly in the Division of Revenue, effective April 26, 2021.

Jaala Stone, Administrative Specialist Sr., Grade 516N, \$19.737 hourly in the Department of Law, effective April 26, 2021.

Amon Trumbo, Public Service Worker, Grade 507N, \$12.808 hourly in the Division of Parks and Recreation, effective April 26, 2021.

Ashley Lawrence-Simpson, Administrative Officer Sr., Grade 526E, \$3,461.54 biweekly in the Department of Finance, effective April 1, 2021.

Section 3 – That the following unclassified civil service Appointment made by the Mayor be and hereby is ratified:

Deanna Alford, Treatment Plant Operator Apprentice I, Grade 510N, \$16.015 hourly in the Division of Water Quality, effective April 26, 2021.

Section 4 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0460-21:MJG:X:\Cases\HR\21-LE0001\LEG\00726667.DOCX