

**AMENDMENT TO AGREEMENT**

**THIS AMENDMENT**, made and entered into on this 30 day of January 2018, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **AIDS VOLUNTEERS, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose address is 365 Waller Avenue, Lexington, Kentucky 40504 (hereinafter referred to as "SPONSOR".)

**WHEREAS**, Government and SPONSOR entered into an Agreement for operation of Tenant Based Rental Assistance Agreement dated January 8, 2015 ("Agreement"), in which the SPONSOR was allocated federal funds from the Housing Opportunities for Persons with Aids Program for operation of housing programs for low-income persons with HIV/AIDS;

**WHEREAS**, U.S. Department of Housing and Urban Development has approved an amendment to the program providing for operation of a Tenant Based Rental Assistance Program;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by Government and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article II, "TIME OF PERFORMANCE" shall be amended in its entirety to read as follows:

The term of this Agreement shall be January 8, 2015, through January 31, 2018.

2. Article III, entitled "BUDGET" shall be amended in its entirety to read as follows:

The amount of funds available to the SPONSOR under the terms of this Agreement is \$1,398,704. Funds may be used for the following approved activities in the indicated amounts:

Operating costs of Rainbow Apartments and Solomon House	\$824,942
Tenant Based Rental Assistance	\$107,000
Supportive Services	\$261,270
Housing Information Services	\$70,875
Permanent Housing Placement Services	\$35,913
Coordination with the Continuum of Care	\$ 7,200
Administration	\$91,504

3. In all other respects, except as specifically modified herein, the terms of the Agreement dated January 8, 2015 shall remain in full force and effect with respect to the provisions outlined therein.

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**



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Jim Gray, Mayor

ATTEST:

  
Clerk of Urban County Council

AIDS VOLUNTEERS, INC

BY: \_\_\_\_\_

Signature of Authorized Official

AIDS Volunteers, Inc.  
Printed Name