

ORDINANCE NO. _____ - 2016

AN ORDINANCE EXPANDING AND EXTENDING THE FULL URBAN SERVICES DISTRICT #1 FOR THE URBAN COUNTY GOVERNMENT FOR THE PROVISION OF STREET LIGHTING, STREET CLEANING, AND GARBAGE AND REFUSE COLLECTION, TO INCLUDE THE AREA DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREETS: AUTUMN RIDGE DRIVE, BAY SPRINGS PARK, BLACKWELL PLACE, CORNELIUS TRACE, HANDSBORO PARK, HENDERSON DRIVE, HORSEMINT TRAIL, JACOB COURT, KAVENAUGH LANE, LAUDERDALE DRIVE, LAWSON LANE, MAGNOLIA SPRINGS DRIVE, MARCO LANE, MILLSTONE WAY, PATCHEN LAKE LANE, POLO CLUB BOULEVARD, POMPANO LANE, REMINGTON WAY, SIR BARTON WAY, SWEET CLOVER LANE, SWEET CLOVER PARK, TABORLAKE CIRCLE, TABORLAKE COURT, TABORLAKE COVE, TABORLAKE DRIVE, TABORLAKE PLACE, TABORLAKE RIDGE, TABORLAKE WALK, TRAILWOOD LANE, TRANQUILITY POINT, AND WYNDHAM HILLS DRIVE.

WHEREAS, pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, Resolution No. 608-2016 was enacted by the Urban County Council on October 13, 2016, specifying the intention of the Urban County Government to expand and extend the Full Urban Services District #1; and

WHEREAS, pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government, Resolution No. 608-2016 was published in the Lexington Herald-Leader; and

WHEREAS, pursuant to KRS 67A.860, certified letters were mailed to property owners to be affected by the expansion and extension of the Full Urban Services District #1, informing them of the proposed expansion and extension and the time and place of a public hearing; and

WHEREAS, pursuant to Section 2.03 of the Charter of the Lexington-Fayette Urban County Government and KRS 67A.860, a public hearing was held on November 15, 2016 to inform and receive the views of all interested persons concerning the expansion and extension of the Full Urban Services District #1.

NOW, THEREFORE, PURSUANT TO SECTION 2.03 OF THE CHARTER OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT AND KRS 67A.150, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

SECTION 1 – That the Full Urban Services District #1 for the Lexington-Fayette Urban County Government, for the provision of street lighting, street

cleaning, and garbage and refuse collection, be and hereby is expanded and extended to include an area defined as the following properties, lots, tracts, and parcels of land within the Full Urban Services District #1:

TAX DISTRICT 1

ADDRESS RANGE	NAME	TYPE	OLD TAX DISTRICT	NEW TAX DISTRICT
1172-1184	AUTUMN RIDGE	DR	2	1
1188-1220	AUTUMN RIDGE	DR	2	1
3175-3219	BAY SPRINGS	PARK	2	1
3533-3561	BLACKWELL	PL	2	1
1605-1658	CORNELIUS	TRCE	2	1
3528-3560	HANDBORO	PARK	2	1
901-1113	HENDERSON	DR	2	1
3673-3725	HORSEMINT	TRL	2	1
3680-3704	HORSEMINT	TRL	2	1
3488-3496	JACOB	CT	2	1
3500-3503	JACOB	CT	2	1
1068-1121	KAVENAUGH	LN	2	1
904-948	LAUDERDALE	DR	2	1
909-925	LAUDERDALE	DR	2	1
3326-3350	LAWSON	LN	2	1
2700	MAGNOLIA SPRINGS	DR	2	1
1081-1082	MARCO	LN	2	1
2184-2188	MILLSTONE	WAY	2	1
2100-2235	PATCHEN LAKE	LN	2	1
3348-3398	POLO CLUB	BLVD	2	1
4732	POMPANO	LN	2	1
2350-2470	REMINGTON	WAY	2	1
2620	SIR BARTON	WAY	2	1
3116-3141	SWEET CLOVER	LN	2	1
3380-3417	SWEET CLOVER	LN	2	1
1561-1577	SWEET CLOVER	PARK	2	1
2100-2197	TABORLAKE	CIR	7	1
900-925	TABORLAKE	CT	7	1
1204-1240	TABORLAKE	CV	7	1
1050-1200	TABORLAKE	DR	7	1
2137-2189	TABORLAKE	PL	7	1
1137-1145	TABORLAKE	RIDGE	7	1
1157-1165	TABORLAKE	WALK	7	1
2935-2967	TRAILWOOD	LN	2	1
3514-3562	TRANQUILITY	PT	2	1
3574-3632	TRANQUILITY	PT	2	1
740	WYNDHAM HILLS	DR	2	1

SECTION 2 – That the Lexington-Fayette Urban County Government will provide the full urban services of street lighting, street cleaning, and garbage and refuse collection in order to provide well-lit, safe streets to deter crime and contribute to traffic safety, to provide clean, safe streets contributing to traffic safety, and to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis to the area defined

as the properties, lots, tracts, and parcels of land listed in Section 1 above, on or before the effective date of this Ordinance.

SECTION 3 – That this Ordinance shall become effective on July 1, 2017.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

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