

RESOLUTION NO. _____ - 2020

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE CHANGE ORDER NO. TWO (2) TO THE AGREEMENT WITH THE ALLEN COMPANY, INC., FOR THE WEST HICKMAN TRAIL PROJECT, DECREASING THE CONTRACT PRICE BY THE SUM OF \$57,144.08 FROM \$697,142.93 TO \$639,998.85.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. Two (2) to the Agreement, which is attached hereto and incorporated herein by reference, with The Allen Company, Inc., for the West Hickman Trail Project, decreasing the Contract Price by the sum of \$57,144.08 from \$697,142.93 to \$639,998.85.

Section 2 - That an encumbrance in the amount of \$57,144.08, be and hereby is approved for subtraction from account #3160-303202-90313 pursuant to the terms of Change Order No. Two (2).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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